

1 Jan 2020 2021

SUBJECT TO AMRAVATI JURISDICTION
(Duplicate)

Invoice No. 405

Dated 11-Feb-2021

BAJAJ BOOK CENTRE

Rathi Hostel, Rathi Nagar, Amravati
Contact : 0721-2665348,9422918588
E-Mail : bajajamt.book@rediffmail.com



CREDIT INVOICE

Party : Principal,
Matoshree Vimalabai Deshmukh Mahavidyalaya,
Amravati

| Sl No. | Description of Goods | Quantity | Rate | per | Disc. % | Amount |
|--------------|--|----------|--------|-----|---------|--------------------|
| 1 | 12th Physics State Board 37839 - 37848 | 10 nos | 193.00 | nos | 10 % | 1,737.00 |
| 2 | 12th Chemistry State Board 37849 - 37858 | 10 nos | 187.00 | nos | 10 % | 1,683.00 |
| 3 | 12th Biology State Board 37859 - 37868 | 10 nos | 184.00 | nos | 10 % | 1,656.00 |
| 4 | 12th Maths 1 (Arts & Science) State Board 37869 - 37878 | 10 nos | 146.00 | nos | 10 % | 1,314.00 |
| 5 | 12th Maths 2 (Arts & Science) State Board 37879 - 37888 | 10 nos | 150.00 | nos | 10 % | 1,350.00 |
| 6 | 12th Arthashastra State Board 37889 - 37898 | 10 nos | 65.00 | nos | 10 % | 585.00 |
| 7 | 12th Rajyashastra State Board 37899 - 37908 | 10 nos | 55.00 | nos | 10 % | 495.00 |
| 8 | 12th Sahakar State Board 37909 - 37918 | 10 nos | 108.00 | nos | 10 % | 972.00 |
| 9 | 12th Samajshastra State Board 37919 - 37928 | 10 nos | 78.00 | nos | 10 % | 684.00 |
| 10 | 12th Vanijya Sanghatan State Board 37929 - 37938 | 10 nos | 102.00 | nos | 10 % | 918.00 |
| 11 | 12th Pustapalan State Board 37939 - 37948 | 10 nos | 212.00 | nos | 10 % | 1,908.00 |
| 12 | 12th Vastrashastra State Board 37949 - 37958 | 5 nos | 108.00 | nos | 10 % | 486.00 |
| 13 | 12th Chitnis State Board 37949 to 37958 | 10 nos | 106.00 | nos | 10 % | 954.00 |
| 14 | 12th Balvikas State Board 37964 to 37968 | 5 nos | 102.00 | nos | 10 % | 459.00 |
| 15 | 12th Bhartiya Sangeet Cha Itihas State Board 37969 to 37973 | 5 nos | 85.00 | nos | 10 % | 382.50 |
| | | | | | | 15,583.50 |
| Rounding Off | | | | | | 0.50 |
| Total | | | | | | 135 nos |
| | | | | | | ₹ 15,584.00 |

Amount Chargeable (in words)

E. & O.E

Indian Rupees Fifteen Thousand Five Hundred Eighty Four Only

Remarks:
Hand Delivery



Company's Bank Details
Bank Name : State Bank of India
A/c No. : 31716418528
Branch & IFS Code: Gadgenagar & SBIN0012011

Declaration

1) Books once sold will not be taken back. 2) Our responsibility ends as soon as we hand over the parcels to the garage. 3) If the payment is not done within 15 days, 2% interest will be charged monthly. 4) Printed books are exempt from GST under HSN Code 4901/4902/4903/4905 of GST Council.

for BAJAJ BOOK CENTRE

PRINCIPAL
Matoshree Vimalabai Deshmukh
Mahavidyalaya, Amravati.

Authorised Signatory

This is a Computer Generated Invoice


मेधा पब्लिशिंग हाऊस, अमरावती

श्री / श्रीमती प्राचार्य, मातोश्री विमलबाई
देशमुख महा. अमरावती.
123 दिनांक १६/०९/२०२१


| आ.क्र. | विवरण | रुपये | पैसे |
|--------|---|--------|------|
| | नियती कादंबरी १० कादंबरी मूल्य ₹ ३००/- | ३०००/- | |
| | १०x ३०० → ३७८२५-३७८३४ | / | |
| | एकूण | ३०००/- | |

अक्षरी तीन हजार फक्त.




मेधा पब्लिशिंग हाऊस कर्ता
वेमवे मोहोड




PRINCIPAL
Matoshree Vimalabai Deshpande
Mahavidyalaya, Amravati.

BILL



CAMBRIDGE BOOK HOUSE

INDIAN & FOREIGN BOOK SUPPLIERS

A-29, Chetan Vihar, H.D. Scheme, Bopalpura Bypass, Jaipur 302018
 mtoosh prajapat humber 10@gmail.com Mob. 07734027247, 09079369109

To: THE PRINCIPAL
SRINATH PRAJAPATI
SRINATH PRAJAPATI

Your Order No. 513 - Date 27/11/2020

Bill No. 47 - Date 18/11/2020

Despatched by Train/Road/Post Parcel Post

PR/OR/RP No. _____ Date 18/11/2020

A Receipt through _____

| S.No. | Qty. | Particulars | Amount | | Net Amount | | | | | | | |
|--|------|---|------------------------|----|---------------|----|----------|---|--|--|--|--|
| | | | Rs. | P. | Rs. | P. | | | | | | |
| 1 | 2 | PRINCIPAL handbooks for college PRINCIPAL 2 VOL | 17500 | 0 | 35000 | 0 | | | | | | |
| | | Sch each VOL 1750 X 2 | 3500 | 0 | | | | | | | | |
| | | 37822 & 37823 | | | | | | | | | | |
| 2 | I | श्री अरवि प्रकाश एन सी टी | 1695 | 0 | 1695 | 0 | | | | | | |
| | | श्री अरवि प्रकाश एन सी टी | | | | | | | | | | |
| | | 37824 | | | | | | | | | | |
| <i>30 off ches count</i> | | | | | | | | | | | | |
| <i>11/11/20</i> | | | | | | | | | | | | |
| | | | 5135 | | 5135 | | | | | | | |
| | | | 1558.5 | | 1558.5 | | | | | | | |
| | | | <u>3636.5</u> | | <u>3636.5</u> | | | | | | | |
| <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <th colspan="2">CONVERSION RATE</th> </tr> <tr> <td>Us Dollars</td> <td>5</td> </tr> <tr> <td>UK pound</td> <td>3</td> </tr> </table> | | | CONVERSION RATE | | Us Dollars | 5 | UK pound | 3 | | | | |
| CONVERSION RATE | | | | | | | | | | | | |
| Us Dollars | 5 | | | | | | | | | | | |
| UK pound | 3 | | | | | | | | | | | |
| Rs. in words | | | PLEASE PAY THIS AMOUNT | | <u>3636.5</u> | | | | | | | |

THANKING YOU FOR YOUR PATRONAGE AND AWAITING FURTHER ORDERS

1. Books Supplied are not Returnable Title and the Price Charged conformity with publishers current prices.
2. All disputes arising from this supply will be subject to the Jurisdiction of the Jaipur Courts only.
3. Payment be made by D.D. only payable at Jaipur
4. Cash Payments are not accepted

For: **CAMBRIDGE BOOK HOUSE**

PRINCIPAL
 Mataoshree Vimalabai Deshmukh
 Mahavidyalaya, Amravati.



BILL



CAMBRIDGE BOOK HOUSE

INDIAN & FOREIGN BOOK SUPPLIERS

A-20, Chetan Vihar 10-B Scheme, Gopalpura Bypass- Jaipur 302018
 mukesh.prajapat.kumhar10@gmail.com Mob.: 07734027247, 09079369109

To: The Principal, MATS
विद्यालय, गणेश नगर, जयपुर
राजस्थान

Your Order No. 432433 Date 8/8/2020
 Bill No. 508 Date 16/3/2020
 Despatched by Train/Road/Post Parcel Post
 PR/GR/RP No. _____ Date 17/3/2020

Receipt through _____

| i.No. | Qty. | Particulars | Amount | | Net Amount | |
|---------------------------------|------|---|------------------------|----|------------|----|
| | | | Rs. | P. | Rs. | P. |
| 1 | 1 | 2 vol set archival 1750x2 37816 & 37817 | 1750 | 0 | 3500 | 0 |
| 2 | 1 | विज्ञान: शून्यांश-1 लेखी कार्य शुद्धि विज्ञान काव्य 37818 | 695 | 0 | 695 | 0 |
| 3 | 1 | S.K.Poon. Research in Physical chemistry 37819 | 1695 | 0 | 1695 | 0 |
| 4 | 1 | Patial. Coordination chemistry 37820 | 1295 | 0 | 1295 | 0 |
| 5 | 1 | Babus. organic Reaction mechanics 37821 | 1995 | 0 | 1995 | 0 |
| 30 off discount 2nd amount = | | | 9180 | | 9180 | |
| | | | 2754 | | 2754 | |
| | | | 6426 | | 6426 | |
| 6426 | | | | | | |
| Rs. in words | | | PLEASE PAY THIS AMOUNT | | 6426 | |

| CONVERSION RATE | |
|-----------------|---|
| Us Dollars | ₹ |
| UK pound | ₹ |

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For: Mukesh Prajapat
 CAMBRIDGE BOOK HOUSE



PRINCIPAL
 Mahatma Jyotiba Deshmukhi
 Mahavir Bhava, Anandvati

BILL



CAMBRIDGE BOOK HOUSE

INDIAN & FOREIGN BOOK SUPPLIERS

A-20, Chetan Vihar 10-B Scheme, Gopalpura Bypass- Jaipur 302018
 mukesh.prajapat.kumhar10@gmail.com Mob.: 07734027247, 09079369109

To, the principal - matoshree
विद्यापीठ संस्था, अमरावती
अमरावती

Your Order No. 431 Date 28/2/2020

Bill No. 507 Date 16/7/2020

Despatched by Train/Road/Post Parcel _____

PR/GR/RP No. _____ Date 17/3/2020

A Receipt through Post Post

| S.No. | Qty. | Particulars | Amount | | Net Amount | | | | | | | |
|--|------|---|-----------------|----|------------|----|----------|---|------------------------|--|--------|--|
| | | | Rs. | P. | Rs. | P. | | | | | | |
| 1 | L | Misha → Solid State Physics 37809 | 1295- | 0 | 1295- | 0 | | | | | | |
| 2 | I | M.L. Dutt → ENCY. OF PHYSICS VOL Set each vol 1750x2 37810 & 37811 | 3500- | 0 | 3500- | 0 | | | | | | |
| 3 | I | Misha → Text book of optics 37812 | 950- | 0 | 950- | 0 | | | | | | |
| 4 | I | S.A. Khan → Text book of thermodynamics 37813 | 1295- | 0 | 1295- | 0 | | | | | | |
| 5 | E | deepak → waves and oscillations 37814 | 995- | 0 | 995- | 0 | | | | | | |
| 6 | I | Del → waves vibrations and electromagnetic 37815 | 950- | 0 | 950- | 0 | | | | | | |
| <u>3% off discount</u> | | | 8985 | | 8985 | | | | | | | |
| <u>return amt 2</u> | | | 2695.5 | | 2695.5 | 5 | | | | | | |
| <u>6289.5</u> | | | 6289.5 | | 6289.5 | | | | | | | |
| <table border="1" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th colspan="2">CONVERSION RATE</th> </tr> </thead> <tbody> <tr> <td>US Dollars</td> <td>5</td> </tr> <tr> <td>UK pound</td> <td>3</td> </tr> </tbody> </table> | | | CONVERSION RATE | | US Dollars | 5 | UK pound | 3 | PLEASE PAY THIS AMOUNT | | 6289.5 | |
| CONVERSION RATE | | | | | | | | | | | | |
| US Dollars | 5 | | | | | | | | | | | |
| UK pound | 3 | | | | | | | | | | | |
| Rs. in words | | | | | | | | | | | | |

THANKING YOU FOR YOUR PATRONAGE AND AWAITING FURTHER ORDERS

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- Cash Payments are not accepted

For: Cambridge Book House



PRINCIPAL
 Matoshree Vimalabai Deshmukh
 Mahavidyalaya, Amravati.

BILL



CAMBRIDGE BOOK HOUSE

INDIAN & FOREIGN BOOK SUPPLIERS

A-20, Chetan Vihar 10-B Scheme, Gopalpura Bypass- Jaipur 302018
 mukesh.prajapat.kumhar10@gmail.com Mob.: 07734027247, 09079369109

To, THE PRINCIPAL AMRAVATI
विद्यापीठ महाराष्ट्र
अमरावती

Your Order No. 430 Date 28/1/2020

Bill No. 506 Date 16/2/2020

Despatched by Train/Road/Post Parcel Post

PR/GR/RP No. _____ Date 17/3/2020

Receipt through _____

| No. | Qty. | Particulars | Amount | | Net Amount | |
|-----|------|--|--------------|----|--------------|----|
| | | | Rs. | P. | Rs. | P. |
| 1 | I | Sharma → Introduction to Plant Physiology 37800 | 1595 | 0 | 1595 | 0 |
| 2 | I | Sharma → Biotechnology Genetics and Plant breeding 37801 | 1595 | 0 | 1595 | 0 |
| 3 | I | Chandkar → Textbook of Biotechnology 37802 | 1795 | 0 | 1795 | 0 |
| 4 | I | Sarema → Plant breeding and Genetics 37803 | 1695 | 0 | 1695 | 0 |
| 5 | I | Meehanesh → Genetics and cell Biology 37804 | 1895 | 0 | 1895 | 0 |
| 6 | I | Larini → Plant Biotechnology 37805 | 1695 | 0 | 1695 | 0 |
| 7 | I | Arul → Algae 37806 | 1250 | 0 | 1250 | 0 |
| 8 | I | Sharma → medicinal and Aromatic Plants 2 vol set each vol 1250 x 2 37807 & 37808 | 2500 | 0 | 2500 | 0 |
| | | | <u>14020</u> | | <u>14020</u> | |
| | | | <u>4206</u> | | <u>4206</u> | |
| | | | <u>9814</u> | | <u>9814</u> | |

30% discount
 MATAMULIK
 =
9814

| CONVERSION RATE | |
|-----------------|---|
| Us Dollars | 5 |
| UK pound | 3 |

Rs. in words PLEASE PAY THIS AMOUNT 9814

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 4. Cash Payments are not accepted

M. V. Deshmukh
 For: CAMBRIDGE BOOK HOUSE



PRINCIPAL
 Matoshree Vinayabai Deshmukh
 Mahavidyalaya, Amravati.

BILL

CAMBRIDGE BOOK HOUSE

INDIAN & FOREIGN BOOK SUPPLIERS

A-20, Chetan Vihar 10-B Scheme, Gopalpura Bypass- Jaipur 302018
 mukesh.prajapat.kumhar10@gmail.com Mob.: 07734027247, 09079369109



1. The PRINCIPAL, मातोश्री विमलबाई
 महाराष्ट्र शासन, अमरावती
 अमरावती

Your Order No. 42810297 Date 28/2/2020
 505
 Bill No. _____ Date 16/2/2020
 Despatched by Train/Road/Post Parcel Post
 PR/GR/RP No. _____ Date 17/3/2020

Receipt through Post

| No. | Qty. | Particulars | Amount | | Net Amount | | | | | | | |
|---|------|--|------------------------|----|------------|----|----------|---|-------|--|-------|--|
| | | | Rs. | P. | Rs. | P. | | | | | | |
| 1 | 1 | दिवाने - भारतीय संस्कृत सामान्य | 1700 | 0 | 3500 | 0 | | | | | | |
| | | या पुस्तकाचा 25% रकम सेट करवून | 3500 | 0 | | | | | | | | |
| 2 | 1 | 37787 4 37788 Midhi → Invertebrates zoology | 1695 | 0 | 1695 | 0 | | | | | | |
| 3 | 1 | 37789 Midhi → VERTEBRATES zoology | 1695 | 0 | 1695 | 0 | | | | | | |
| 4 | 1 | 37790 Tomar → Anatomy of VERTEBRATES | 950 | 0 | 950 | 0 | | | | | | |
| 5 | 1 | 37791 Mishra → modern text book of INVERTEBRATES 37792 | 1795 | 0 | 1795 | 0 | | | | | | |
| 6 | 1 | 37793 Khanolkar → - Embryology | 825 | 0 | 825 | 0 | | | | | | |
| 7 | 1 | 37794 Kamal → Germinal stage - 37794 | 1500 | 0 | 1500 | 0 | | | | | | |
| 8 | 1 | 37795 Arora → Textbook of Cell | 875 | 0 | 875 | 0 | | | | | | |
| 9 | 1 | 37796 Umesh → Community Health Service | 950 | 0 | 950 | 0 | | | | | | |
| 10 | 1 | 37797 Prasad → Health education - 37797 | 950 | 0 | 950 | 0 | | | | | | |
| 11 | 1 | 37798 Medina → Immunology - 37798 | 1250 | 0 | 1250 | 0 | | | | | | |
| 12 | 2 | 37799 Mishra → Ecology & ENVIRONMENT 37799 | 1550 | 0 | 1550 | 0 | | | | | | |
| <table border="1"> <tr> <th colspan="2">CONVERSION RATE</th> </tr> <tr> <td>US Dollars</td> <td>5</td> </tr> <tr> <td>UK pound</td> <td>5</td> </tr> </table> | | | CONVERSION RATE | | US Dollars | 5 | UK pound | 5 | 17535 | | 17535 | |
| CONVERSION RATE | | | | | | | | | | | | |
| US Dollars | 5 | | | | | | | | | | | |
| UK pound | 5 | | | | | | | | | | | |
| 30% discount = 5260.5 | | | -5260.5 | | -5260.5 | 5 | | | | | | |
| Rs. in words | | | PLEASE PAY THIS AMOUNT | | 12274.5 | | | | | | | |

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For: CAMBRIDGE BOOK HOUSE

PRINCIPAL
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 Mahavidyalaya, Amravati.

