Shri Shivaji Education Society, Amravati's

Matoshree Vimalabai Deshmukh Mahavidyalaya, Amravati

ISO 9001:2015 Certified College



3rd Cycle

Assessment and Accreditation by NAAC

CRITERION – III

RESEARCH, INNOVATIONS AND EXTENSION (DVV)

3.3- Research Publication and Awards

3.3.2 Number of books and chapters in edited volumes/books published and papers published in national/international conference proceedings per teacher during last five years





Shri Shivaji Education Society, Amravati's

Matoshree Vimalabai Deshmukh Mahavidyalaya

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Amravati

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3.3.2 Number of books and chapters in edited volumes/books published and papers published in national/international conference proceedings per teacher during last five years. DVV



Date: 24-07-2023

DVV Clarification:

3.3.2 Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher during last five years.

Institute's point-wise Response to clarification asked by NAAC in metric 3.3.2;

1. Cover page, content page and first page of the publication year wise: Cover page, content page and first page of the publication year wise are provided.

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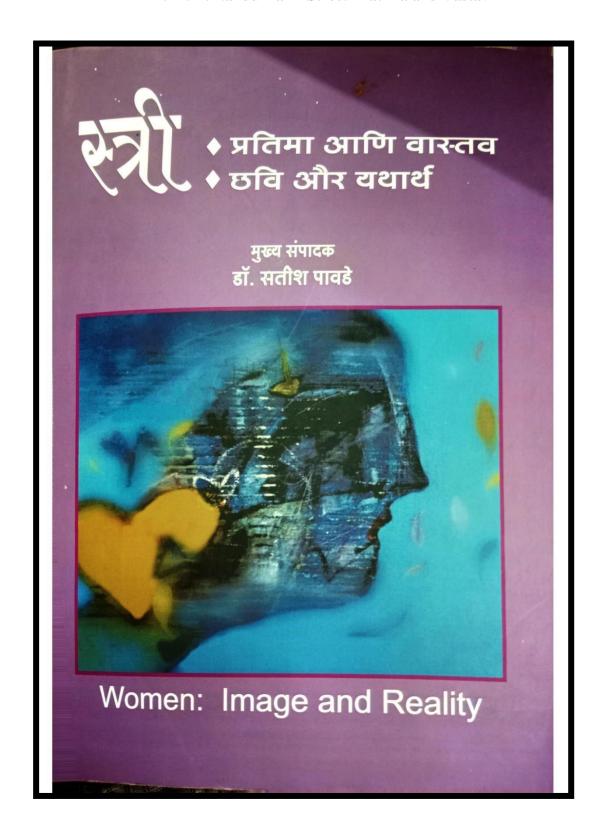
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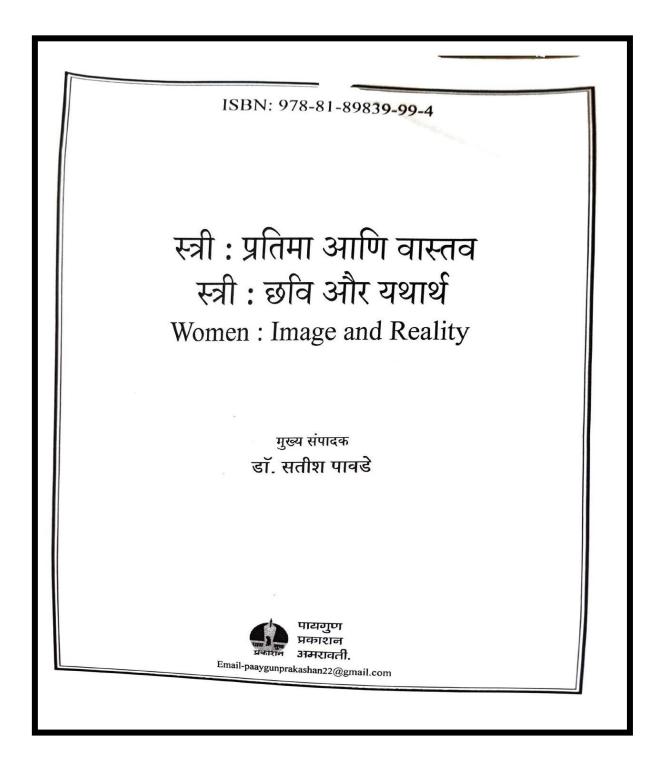
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• मुखपृष्ठ

किशोर इंगळे, नागपूर

रेखाचित्रे

सी.डी. शिवणकर

किशोर इंगळे

स्त्री : प्रतिमा आणि वास्तव छवि और यथार्थ Image and Reality

◆प्रकाशिका

सौ. संध्या राजेश बाहे पायगुण प्रकाशन, सराफ ले-आऊट, कलोतीनगर,अमरावती भ्रमणध्वनी-९२२६२३३८००, ९२२५२२३८००

मुद्रक

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चा पुस्तकात प्रसिद्ध झालेल्या विचारांशी संपादक सहमतच असेल असे नाही. लेखातील मते, आशय, टिप्पणी आणि चंदर्भ या संदर्भातील सर्व जबाबदारी सर्वस्वी त्या त्या लेखकाची असेल.

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डॉ. रखमाबाई : वास्तव आणि प्रतिमा

डॉ. मंदा नांदुक मातोश्री विमलावाई महाविद्यालय अम्हरू

डॉॅं. रखमाबाई : एक आर्त नावाचा एक मौलिक पुस्तक पॉप्युलर प्रकाशनाने १९८२ मध्ये प्रकाशित केले प्रा. मोहिने वर्दे यांनी अतिशय मेहनत घेऊन हे संदर्भ पुस्तक लिहिल.

नाही चिरा नाही पणती... ब्रिटीश काळात भारतीय महिलांच्या आरोग्याच चित्र पुरेसं चांगल नव्हत.

डॉ. रखमाबाई जनाईन सावे. २२ नोव्हेंबर १८६४ ला जन्मलेल्या पहिल्या भारतीय महिला डॉक्टर ज्यांनी आयुष्यभर रूणसेवा केली. डॉ. रखमाबाई या असामान्य स्त्री चे चरित्र महत्वपूर्णच आहे.

१८८९ मध्ये इंग्लंडला जाऊन वैद्यक शास्त्राज्ञ एम.डी.पदवी घेऊन १८९४ मध्ये भारतात आलेल्या मुळच्या मुंनईकर असलेल्या डॉ. रखमाबाईनी मुंबईच्या कामा हॉस्पीटल मध्ये आणि सुरत व काठेवाडमध्ये आयुष्यभर रूग्णसेवा केली. असंख्य अडचर्णांवर मात करत वैद्यकीय शिक्षण घेऊन त्या ज्ञानाचा उपयोग भारतीयांना आयुष्यभर कलन देण्याऱ्या रखमाबाईचा बालविवाह झालेला होता. वयात आल्यावर त्यांनी मला उच्चशिक्षण घ्यायच म्हणून मी नांदायाला जाणार नाही. अशी भूमिका घेतली. नवरा दादाजी न्यायालयात गेले रखमाबाई उच्च न्यायालयात अपील केल्यावरही त्या परत हरल्या.

न्यायालयाने त्यांना नांदायला जा किंवा तुरूंगात जा असे सुनावले तर मी तुरूंगात जाईन असा कडक पवित घेऊन तुरूंगात जायला तयार झालेल्या रखमाबाई पूढे न्यायालयाबाहेर तडजोड झाली. त्या उच्च शिक्षणासाठी लंडनला गेल्या. स्त्री हक्काच्या इतिहासात हा खटला जगभर गाजला.

डॉ. सखाराम अर्जुन राऊत हे डॉ. रखमावाईचे सावत्र पिता त्यांचे जन्मदाते वडील जनाईन सावे हे डॉ. रखमावाई लहान असतानाच बारत्यानं त्यांच्या आईन डॉ. सखाराम अर्जुन राऊत यांच्याशी पुनर्विवाह केला हु. डॉ. सखाराम अर्जुन राऊत यांनी वैयक शास्त्रावर ६ मैलिक ग्रंथ लिहिल्याचे आढळते.

रखमाबाईनी डॉक्टर होण्याची प्रेरणा सखाराम अर्जुनांकडून घेतली सखाराम ने मितभाषी व संशोधक होते.

ज्या काळा ात स्त्रियांना नुकत्याच कोटे शिक्षण घेऊ लागल्या होत्या. त्या काळात परदेशी जाऊन. डॉक्टरीविद्या संपादन करणाऱ्या दोन महाराष्ट्रीय स्त्रियांपैकी एक डॉ. आनंदीबाई जोशी आणि दुसऱ्या डॉ. रखमाबाई आणि पेश म्हणून डॉक्टर व्यवताचा अंगिकार करणाचा

डॉ. रखमाबाई पहिल्याच महिला डॉक्टर...

डॉक्टर होण्यापूर्वीच रखमाबाईचे नाव एका अपूर्वघटनमूत्र गाजले होते. त्यांचा बालपणी लग्न झाले होते. परंतु त्या आपल्य माहेतीच राहत होत्या बुध्दीने विचाराने तया जशजशा प्रगलत होउ लागल्या त्यांचे व्यक्तित्य अनेक अंगांनी फुलू लगले... तसका आपल्या नवन्यातील व स्वतःतील वैध्दिक दण त्यांना जानवू लगले व्यसनी, अडाणी व परावलंबी पतीबरावर संसार करणे त्या तेज्वकं स्त्रीला अशक्यप्राय होने त्यांनी या लग्नाविरूध्य वंड पुकारल... त्यांच्य भोवती एक प्रचंड वादळ निर्माण झाले त्यांच्या पतीने त्यांच्याविरूध्य खटला भरला. समाजाने विविध प्रकारचे आरोप रखमाबाईबर केल परंतु सर्व प्रकारचे गानसिक भाव सोसूण तथा स्वतःशी प्रामिणक राहिल्या. शेवटी पतीनेच माधार घेतली.

मोहिनी वर्वे यानी चिकित्सक व सत्यनिष्ट संशोधकाच्य भूमिकया तेजस्वी स्त्रीच्या आयुचा शोध घेतला. रखमाबाईच्या हृद्यां आर्तः वाटोव एबढया त्या रखमाबाईच्या भावनांची विराशी, संबंधीं समरस झाल्या आहेत. रखमाबाईच्या बरोबरच तो काळ, त्या काळातंत समाजजीवन विचारसंघर्ष त्या काळाची भूमिका व दृष्टीकोन मोहिनीबाईनी जिंदरा केले आहेत. वाचकांची मुक्त दाद मिळाल्योतं डॉ. खमाबाई: एक अर्त पुस्तकाची दुरची आवृत्ती निघाली.

डॉ. रखरावाईचे हस्ताक्षर, डॉ. सखाराम अर्जुन व बॉबे नॅचरल हिस्टरी सोराजटी चे संबंध आई जयंतीबाई वडील डॉ. सखाराम अर्ज पंडिता रमाबाई आणि रखमाबाईनी भेटीदाखल दिलेत्या इ हाव कास्ट हिंदु विमेन या त्यांच्या ग्रंथावरील हस्ताक्षर तसेच रखमाबाईन डॉक्टर होण्यास प्रवृत्त करण्याऱ्या एडिथ पिची फिपसन वा छायाचित्रांचा समावेश या पुस्तकाच्या दुसऱ्या आवृत्तीत केत्याच आढळतो.

निष्कर्ष

- तत्कालीन जमाजातील ढी, परंपरा यांना छेद देवन लग्नविरूध्द बंड पुकारणारी महिला आढळते.
- आयुष्यगर रूग्णसेवा करणाऱ्या डॉ. रखमाबाई सर्वाकता प्रेरणादायी ठरतात.

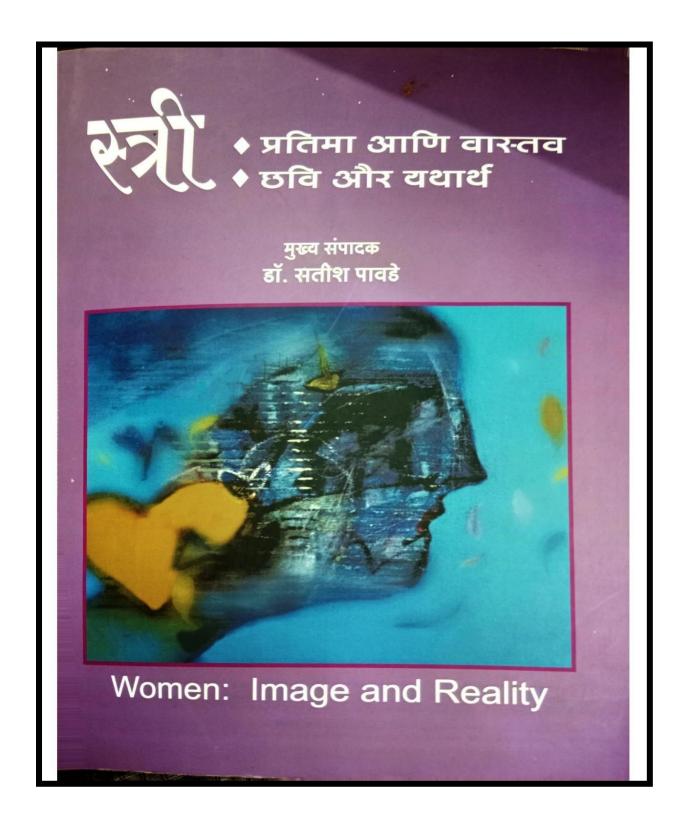
संदर्भ

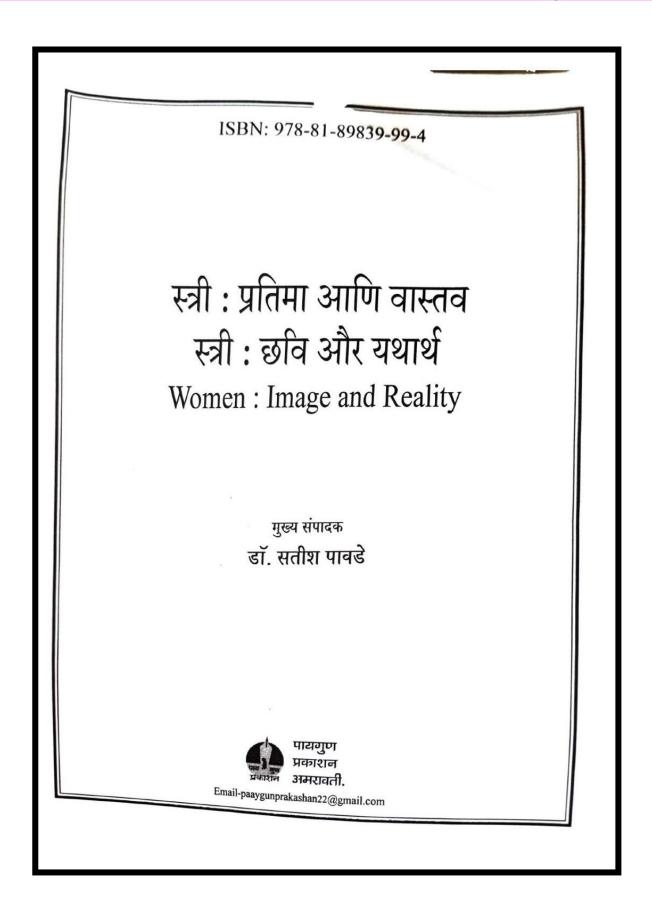
डॉ. रखमाबाई : एक आर्त, मोहिनी गद्रे, पॉप्युलर प्रकाशन, मुंबई

स्त्री : प्रतिमा आणि वास्तव / २१२



Dr. S. B. Watane – Aadhunik Narike Samane Chunautiya :Sahityakar Vishnuprabhakarke Rachnao me.







- मुख्य संपादक डॉ. सतीश पावडे
- मुख्य सह संपादक डॉ. निशा शेंडे
- ◆कार्यकारी संपादक डॉ. पंकज वानखेडे
 - संपादक

प्रा. दीपक वानखेडे डॉ. मंदा नांदुरकर

- सह संपादक प्रा. प्रसेनजीत तेलंग
 - मुखपृष्ठ

किशोर इंगळे, नागपूर

रेखाचित्रे सी.डी. शिवणकर किशोर इंगळे स्त्री: प्रतिमा आणि वास्तव छवि और यथार्थ Image and Reality

- प्रकाशिका
- सौ. संध्या राजेश बाहे पायगुण प्रकाशन, सराफ ले-आऊट, कलोतीनगर,अमरावती भ्रमणध्वनी-९२२६२३३८००, ९२२५२२३८००
- •मुद्रक राजेश बाहे शशी प्रिंटर्स

सराफ ले-आऊट, कलोतीनगर, अमरावती

◆प्रथमावृत्ती: २३ सप्टेबर २०१७

Women: Image and Reality Editor: Dr. Satish Pawade ISBN: 978-81-89839-99-4

- डॉ. सतीश पावडे
- मुल्य : पाचशे रूपये

🔳 पुस्तकात प्रसिद्ध झालेल्या विचारांशी संपादक सहमतच असेल असे नाही. लेखातील मते, आशय, टिप्पणी आणि नंदर्भ या संदर्भातील सर्व जबाबदारी सर्वस्वी त्या त्या **लेखकाची** असेल.

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- २. स्त्रीवादी कादंबरी: प्रतिमा आणि वास्तव
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- प्रा. सुशिला मळसणे/१००

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स्त्री : प्रतिमा आणि वास्तव / ५

आधुनिक नारी के सामने चुनैतियाँ: साहित्यकार विष्णुप्रभाकर के रचनाओं में

डॉ. शालिनी वाटाने मातोश्री विमलाबाई देशमुख, महाविद्यालय अमरावती

भारतीय नारी समाज की आधार शिला है वह नित नये आव्हानों से लड़ती रहती है।।नारी से समाज का धर्म, सभ्यता, संस्कृती परंपराएँ और वंश टिके है। समाज का सौंदर्य समृध्दी और सौष्ठव उसी के कारण स्थिर है। इसलिए भारतीय समाज में नारी का स्थान अत्युच्च है। "नारी तुम केवल श्रद्धा हो, जग के सुंदर आँगन में। पीयुष स्त्रोत सी बहा करो, जीवन के सुंदर समतल में।" पल्लवी सक्सेना के मतानुसार :- " समाज में नारी के प्रति जागृती लाना तथा नारी के अस्तित्व की पहचान को स्थापित करने के प्रयास को ही नारी विमर्श कहा जाता हैं।" आधुनिक नारी लेखन निरंतर चर्चा का विषय रहा हैं। नारी की समाजिक जीवन, व्यक्तिगत जीवन से जुड़े प्रश्नों के साथ, साहसिक आभिव्यक्ति जहाँ समाज में स्त्री की स्थिती को स्पष्ट करती है, वही आनेवाली पीढ़ी का मार्ग प्रशस्त कर स्त्री नजर आती है। नारी विमर्श पुरूष का नहीं बल्कि नारी की अस्मिता को रौंदने, कुचलनेवाली मानसिक, विचारों का हैं। विमर्श अपने अधिकारों, अपने हक के लिए हैं। आज नारी - विमर्श ने नारी की हालत में कुछ सुधार भी किए हैं। आज का नारी - विमर्श ठीक वैसे नहीं हैं। जैसा पूर्व था, बल्कि आज यह विमर्श भूमण्डलीकरण से उपजी नई - नई समस्याओं को भी समेटता हैं। 'नारी - विमर्श' लेखन पर आज बहुत जोर - भोर से चर्चा हो रही हैं। 'नारी - विमर्श' पर लेखन का अर्थ केवल नारी की राजनीतिक, समाजिक, आर्थिक, स्थितियों को ध्यान मे रखकर उसकी भावनाओं का किया हुआ प्रकटीकरण है। स्त्री के मन की गहराई में छिपी हुई भावना, उस पर हुआ अन्याय, अत्याचार और उसके खिलाफ उसने किया संघर्ष भी नारी-विमर्श लेखन में ही शामिल हैं। यह मन की भावना चाहे पुरूष साहित्यकार व्दारा प्रकट, अभिव्यक्त हो या स्त्री लेखिका के व्दारा हों। साहित्य और समाज एक दूसरे के पूरक है। साहित्य समाज के मानसिक तथा सांस्कृतिक उन्नती और सभ्यता के विकास का साक्षी हैं । और समाज की समग्र जीवन शक्तियों का संशिलष्ट दान । साहित्य समाज की प्रेरणा का स्त्रोत है।

साहित्य से समाज को प्रेरणा मिलती हैं, तो समाज से साहित्य को अभिव्यावित के तत्व प्राप्त होते हैं।

आधुनिक काल के साहित्यकारों ने नारी चारित्रों को केवल नायिका के रूप में ही चित्रित नहीं किया, तो नारी के उपेक्षित जीवन को भी न्याय दिया है । नारी की व्यथा को चित्रित करने वाले आधुनिक माहिला साहित्यकारों में मन्नु भंडारी, कृष्णा सोबती, उषा प्रियवंदा, शिवानी, ममता कालिया, सुर्यबाता, निमता सेठ, मंजुला भगत, शिवानी, कृष्णा अग्निहोत्री, मृणाल पाण्डे, बानो सरताज आदि हैं। पुरूष साहित्य कारों में – मैथिलीशरण गुप्त, पंत, निरला, प्रेमचंद, यशपाल, जैनेंद्र कुपार, भगवतीचरण वर्मा, अझेय, विष्णु प्रभाकर आदि महत्वपूर्ण लेखकों का समावेश होता हैं। आधुनिक काल में नारी – विमर्श का साहित्य प्रचुर मात्रा में मिलता हैं।

महिला लेखन की शुरूआत कविता से हुई, जो अधि । किन्दी के साथ अन्य भारतीय भाषाओं में भी कविता में स्त्री चेतना तथा नारी के संघर्ष का जोशपूर्ण स्वर सुनाई देता हैं। कविता में व्यक्त संवेदना की व्यापकता मिलती है। यद्पी कथा लेखन की शुरूआत देर से हुई किंतु शुरू होने के बाद स्त्री चर्चा के केंद्र में निरंतर रही।

नारी विमर्श का विषय जितना ज्वलंत पहले था उतनाही ज्वलंत आज भी हैं। हिंन्दी साहित्य में आज भी अनेक कविता, उपन्यास, कहानी, नाटक, एकांकी आदि विधाओं के व्दारा इस प्रश्न को उद्घटित होते हुए पाया हैं। कथा – कहानी के प्रती मानव का मोहाकर्षण अति प्राचिन है। कहानी कहना, कहानी सुनना और स्वयं कहानी बनना यह मानव स्वभाव की एक विशेषता रही हैं। साहित्य में कथा साहित्य अत्यंत लोक प्रिय रहा हैं। आधुनिक साहित्य में साहित्य की यह विधा अति समृद्ध एवं जनप्रिय है। कथा साहित्य मनोरंजन और आनंद प्रदान करने के साथ ही एक जीवन – दृष्टी भी प्रदान करता है।

आधुनिक कालजयी रचनाकारों में विष्णु प्रभाकर जी का नाम उल्लेखनिय है। विष्णु प्रभाकर जी ने

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अपनी अनेक कहानियों में नारी जीवन की विभिन्न समस्याओं ५. को प्रस्तुत किया है। विवाह पूर्व की समस्याएँ, बाल्यकाल का उग्र वातावरण, आर्थिक विषमताएँ, विवाह पूर्व प्रेम संबंध आदि को व्य लेकर नारी – विमर्श के अंतर्गत इन समस्याओं पर नजर ओ डालना और उनकी समस्या समाधानों पर ध्यान आकृष्ट का करना अति आवश्यक हैं।

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- १. विधवा समस्या: यह भारतीस समाज की ज्वलंत समस्या है। सास एवं परीवार के व्यंग्य बाण समाज की आलोचना, सामाजिक प्रतिबंधों में जीवित विधवा का जीवन अभिशाप बन जाता है। समाज में विधवा विवाह का सिध्वांत प्रसिद्ध है। इसका चित्रण विष्णु प्रभाकर जी ने 'आश्रिता' में विधवा विवाह के पक्ष में किया हैं।
- २. दहेज समस्या: वैवाहिक समस्याओं के अंतर्गत वैवाहिक जीवन की कुप्रथाओं के कारण समाज में कितनी ही गुणवती कन्याओं का विवाह नहीं हो पाता। कन्या के विवाह को लेकर परिवार चिंतित हो उठता हैं। दहेज प्रथा के कारण मध्यवर्ग की नारी के विवाह का प्रधन आर्थिक समस्या बन जाता है। विष्णु प्रभाकर जी की 'युगांतर' काहानी में नायिका अपने विवाह के प्रधन पर दहेज के विरूद्ध मानों अभियान छेड देती है।
- ३. वैवाहिक जीवन समस्या:- आधुनिक युग की सबसे ज्वलंत समस्या में असफल वैवाहिक जीवन की समस्या, विवाह विच्छेद, परित्याग, अविश्वास जैसे भी समस्याएँ है।
- विष्णु प्रभाकरजी ने 'कैक्टस के फुल', 'सच, मैं सुंदर हूँ' कहानी के माध्यम से संयुक्त परिवार की समस्याएँ दर्शायी है। दांपत्य प्रेम की अभावमयता, नारी उपेक्षा आदि समस्याएँ चित्रित हैं।
- ४. वेश्या समस्याः विष्णु प्रभाकरजी ने पतिता नारी की समस्या को भी अपनी कहानी का विषय बनाया है। जीवन की विवशताओं के कारण वेश्या कही जानेवाली नारी को समाज बहिष्कृत करता है। समाज ये स्वंय नारी को वेश्या बनाता है। फिर उसका तिरस्कार करता है समाज मे उचित सम्मान पाकर नारी का पथ भ्रष्ट हो जाना नितांत स्वाभाविक है। इस प्रकार सामाजिक अन्याय के कारण तिरस्कार तथा अपमानीत नारी यह घृणीत मार्ग अपनाती है। वेश्या के साथ वेश्यापुत्री की समस्या का घनिष्ट संबंध है। इन सभी बातो का चित्रण उन्होंने अपनी 'समझोता' इस कहानी के अंतर्गत किया है।

- ५. नारी की आधुनिकता समस्या:- आधुनिक नारी की उग्र समस्या फैशन परसती की है कुछ अलग दिखने, आकर्षन व्यक्तिरूप की बढ़ती चाह ने आधुनिक नारी को फैशन की ओर प्रेरीत किया है। ऐसी नारी के सामने होने वाली समस्या का चित्रण विष्णु प्रभाकरजी की 'मारिया' कहानी में रोचकता से करते हैं।
- ६. अन्य समस्या :- एक शिक्षित नारी। आधुनिक नौकरीपेशा नारी किस तरह मुखोंटा चढ़ाये रहती है, जब नारी समाज मे विचरण करती है, तब नारी का शोषण भी होता है। बस में, कार्यालय में, सड़क पर, बाजार में, हर जगह शोषण के साये में जीती है। इसकी झलक हमे उनके 'पाषाणी' कहानी में मिलती है।

विष्णु प्रभाकरजीने अपने साहित्य के माध्यम से नारी समस्या का चित्रण कर उनका समाधान भी नायिका द्वारा चित्रित किये हैं।

इसी प्रकार साहित्यकार कोई भी हो स्त्री या पुरूष वह अपने साहित्य के माध्यम से यथार्थ जगत को अपना विषय आधार बनाता है। और पाठकों के समक्ष प्रस्तुत करता हैं, ताकी पूरे समाज तक यह प्रसारीत हो।

विष्णु प्रभाकरजी का साहित्य अपनी नवीनतम् विशेषताओं के कारण ही कथा साहित्य के जनमानस में अपना एक महत्वपूर्ण स्थान बनाने में सफल रहे हैं।

फलस्वरूप आज हम सब यह खुली आँखों से देख सकते हैं की
- नारी विमर्श के महत्वपूर्ण विषय आज भूमण्डलीकरण के
चलते स्वरूप बदल रहे हैं। नारी विमर्श में नारी अपने उपर
हो रहें अत्याचारों, शोषण आदि का विरोध करती हैं। वह
अपने शरीर पर अपना वश चाहती हैं। प्रत्येक क्षेत्र में पुरुषों
के बराबर अधिकार चाहती हैं। वे पारिवारिक, राजनितिक,
सामाजिक, आर्थिक, दैहिक आदि क्षेत्रों में समानता व स्वतंत्रता
की मांग उठा रही है।

विभिन्न क्षेत्र में उनके आंदोलनों के विषय -

- पारिवारिक क्षेत्र
- २. नारी घर से दूरी होने पर शोषण
- . घरेलू हिंसा का विरोध
- ४. समाजिक क्षेत्र
- आर्थिक क्षेत्र १) समान वेतन
 - २) आर्थिक शोषण का विरोध
- राजनीतिक क्षेत्र १) पुरूष के समान स्वतंत्रता का

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विरोध २) आरक्षण नीति

दैहिक क्षेत्र

अनैच्छिक यौन - संबंधों का विरोध ۷.

बलात्कार यौन - उत्पीड़न संबंधी विरोध ٩.

अनचाहे गर्भघारण, गर्भपात, प्रसव आदि का विरोध।

साहित्य समाज का दर्पण है। समाज के नग्न यथार्थ को प्रकट कर उसे आदर्शीन्मुख करने मे आधुनिक हिन्दी साहित्य का अधिक महत्व है। साहित्य का महान उद्देश्य समाज को कुमार्ग छोड़कर सन्मार्ग पर चलने की प्रेरणा देना हैं। इस प्रकार समय-समय पर देश की माँग के अनुसार देश का साहित्यकार अपनी कृतियों से देश के निर्माण मे सदा योगदान देता रहा हैं, दे रहा हैं और देता रहेंगा। वर्तमान समय आपाधापी का है। जीवन के प्रत्येक पग-पग ४. भारतीय नारी, दशा, दिशा पर संघर्षों की स्थितियाँ दृष्टीगोचर हो रही है। आज नारी के समक्ष अनेक प्रश्न इस प्रकार खडे हो गये है, जिनके समाध ान की आसान स्थिती उसके लिए नहीं रह गई है। आजीविका का प्रश्न तो सबसे भयंकर है ही साथ-साथ अस्तित्व रक्षा का भी सवाल उसके सामने चुनौती के रूप में है। पारिवारीक, समाजिक संबंधों से अपने को जोड़े रहने में भी उसे काफी ७. कथाकार: विष्णु प्रभाकर

परेशानी महसूस हो रही है। ऐसी स्थिति में उसका जीवन के प्रती दृष्टीकोण बदल गया है। इसी लिए संघर्ष, तनाव, व्दंद, कडुवाहट, शुष्कता, नीरसता, आत्मकेंद्रीयता, स्वार्थ मुखरता आदि के जाल में वह स्वयं फंस चुकी है। यह स्थिती को अपने साहित्य व्दारा प्रस्तुत कर 'नारी - विमर्श' को समाज के सामने लाना साहित्य का प्रथम कर्तव्य है।

संदर्भ ग्रंथ

३. नारी प्रश्न

१. परिधि पर स्त्री

मृणाल पाण्डे

२. अतीत होती सदी

राजेन्द्र यादव

और स्त्री का भविष्य

सरला माहेश्वरी

आशारानी व्होरा

५. स्त्री, देह की राजनीती से देश की राजनितिक

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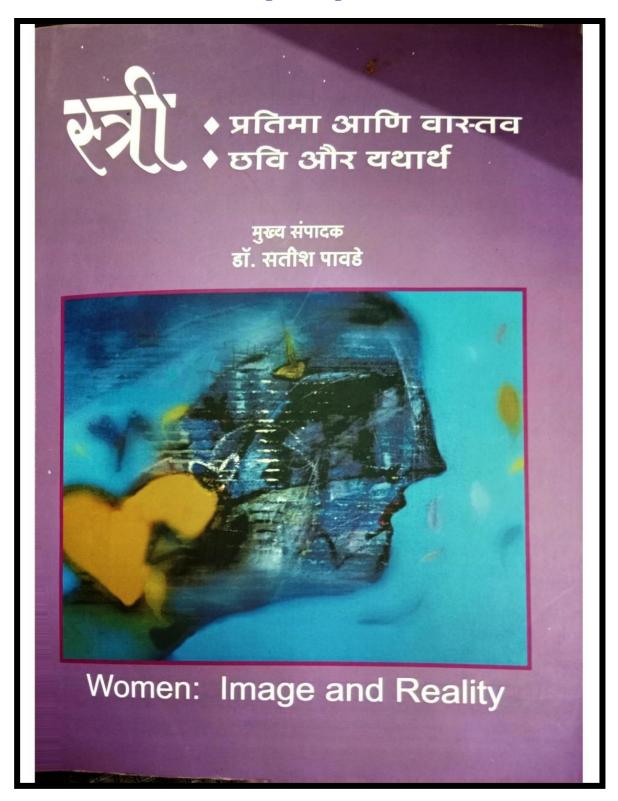
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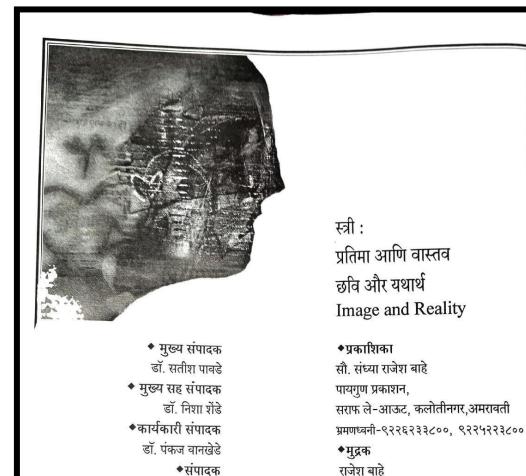
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Sadhana Mohod Women's Image in advertising and modelling its commodification with shifting clothing trends





प्रा. दीपक वानखेडे

डॉ. मंदा नांदुरकर

• सह संपादक

• मुखपृष्ठ

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किशोर इंगळे

प्रा. प्रसेनजीत तेलंग

किशोर इंगळे, नागपूर

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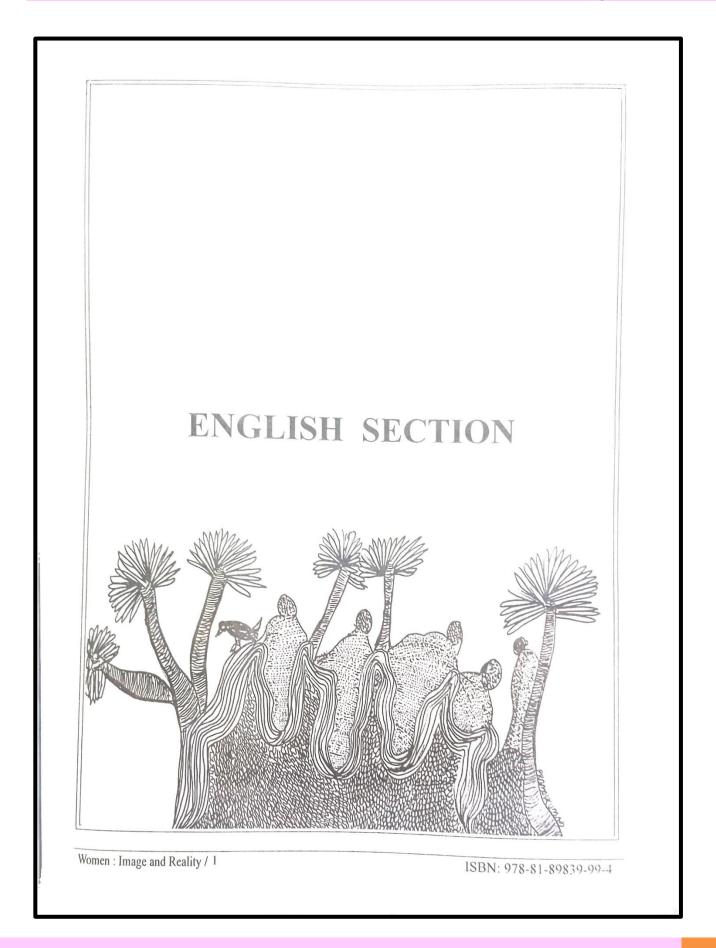
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शशी प्रिंटर्स

च्चा पुस्तकात प्रसिद्ध झालेल्या विचारांशी संपादक सहमतच असेल असे नाही. लेखातील मते, आशय, टिप्पणी आणि चंदर्भ या संदर्भातील सर्व जबाबदारी सर्वस्वी त्या त्या लेखकाची असेल.



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Women's Image inAdvertising and Modeling: Its Commodification withShifting Clothing Trend

Sadhana Mohod

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Advertisements, movies, and modeling, or for that matter media in general, are often said to be the reflection of a society. While it is arguable whether the media truly reflect the society or not, there is no doubt that media have a big sociocultural influence on the society. Or at least that is what majority of people in India consciously or unconsciously tend to believe. Media always have a role to play in the struggle for gender transformation and bridging gap between social identities of women and men. The role of women in media is reflected in the poor representation of women's issues and concerns. The relationship between media and women has a certain structure where woman is trapped as an object and depicted in unrealistic clothingstyle and appearance. The problem of overall women'simage portrayal in advertisements and modeling has many dimensions. In this paper, I intend to present with one of these dimensions: The commodification of women in advertisements and modeling with shifting clothing trend. The purpose of this paper is to alert the mass to some of the commonstereotypes in the way women are displayed in popular culture media and to help people become aware of some of the obvious ways in which women are visually dominated.

INTRODUCTION

Advertisement is one of the major weapons used by various national as well as international brands to gain popularity for their products. Advertisement is similar to a phenomenon presented by a French philosopher Baudrillard, "it is no longer the territory that provides the model for the map, but the map that defines the territory". The basic explanation for the critical focus on gender roleportrayal in advertising lies in the close relationship, which exists between advertising, the consumer goods industryand the crucial economic role of women as consumers. Culture ideas, symbols, norms, and values also play a significant role in the creation of women images and the differentiation of gender roles. Especially the television commercials are more attention-seeking as most of the women population spends at least some of their time watching television. Overall, from the images of women shown over the generation, womenwere once non-existence when it came to advertisements, but now has become an object for the product. Women models in the old times were used to portray only delicacy and tendernesswith subtle clothing statement. Even in the movies, they were portrayed to be delicate and soft by heart. Today, women models are not just a symbol of delicacy and tenderness but portray sensuous as well as strong roles on the television with bold and strong clothing style. Media market of advertisements and modeling on one hand has expanded opportunities for women but the kind of jobs that are assigned to women is questionable. There is a universe of female symbolization in advertisements. Ranging through pictures of women on fairness creams to eroticized depictions of models with audacious clothes adorning magazine covers, women's charm and charisma is unfairly used to market various products. The extreme roles which women portray in advertisements is the subject of much public criticism. The women models shown in advertisements are too often only housewives, subordinate and incompetent individuals, decorative objects, passive and not decision makers. On the

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- Women models were 3.5 times more likely than men models to be presented at home or in a domestic environment (vs. at work)
- than men models to be associated with domestic products like body care and home goods. Overall, there is clear evidence that portrayals of men and women in advertising are not equal but instead follow common beliefs about appropri-

ate gender roles and gender stereotypes.

CONCLUSION

Looking at the current trends of advertisements and changing clothing style of women models in media, women continue to be used as one of the main commodity for glorifying a product. The women's image in advertising and modeling trends are shown asunrealistic, insecure and vulnerable. However, the men are always shown with controland high status. Whether these trends in advertising simply reflect the values of the era or dynamically shape them, it is clear that there is bias in how men and women are presented in media. It is worth questioning why this is the case and consider what can be done about it. There is no doubt that many of these criticisms were, and still are, valid. There also is no doubt that many

advertisers have attempted to respond by discarding stereotypes and tried to create more appealing role occupants. Even though advertisers act in good faith, their efforts at discarding stereotypes while appealing to today's woman may encounter wholly unexpected criticism or marketplace failure. Despite this, media needs to be honest in its approach to the women's problem. Media need to portray the clothing style of models and overall women's appearance as it is in reality. They should give women's daily struggles, violence in home and at work place, and illiteracy a platform for them to speak out against. Overall, such advertisements can have a powerful impact on the psyche of both men and women nationwide. In this way, media cangive women the freedom to contribute for the economy.

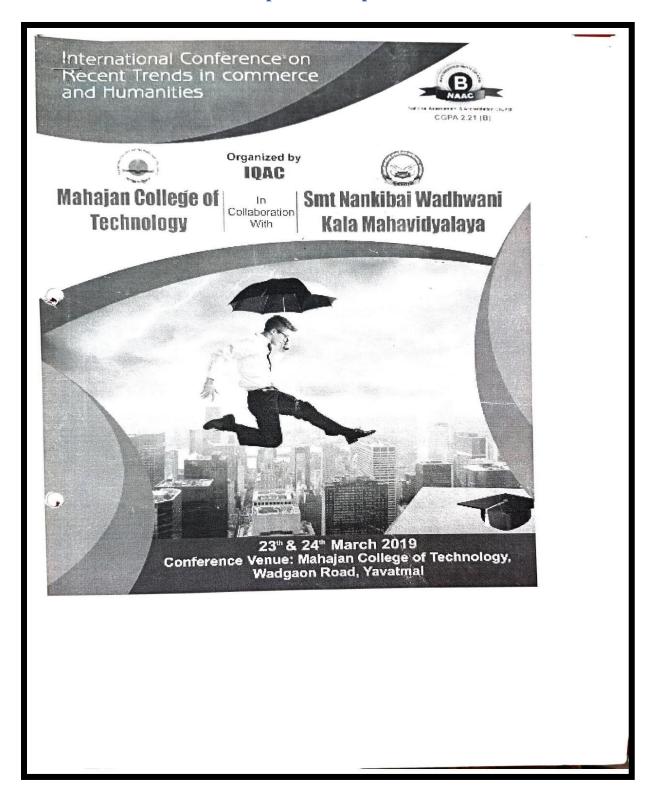
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Dr.S.R.Kubde Urbanization and its potential impact on diet and health



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URBANIZATION AND ITS POTENTIAL IMPACT ON DIET AND HEALTH

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Abstract:

India has recently undergone rapid social and economic change which leads to rapid growth in urbanization resulted in rapid shifts from mostly a agricultural economy. Urbanization lead to rapid change in the structure of diet, physical activity pattern and are negatively associated with health.

Keywords: Urbanization, Diet, Health

INTRODUCTION

The greater wealth and economic vitality of urban areas is one of the reasons why people are migrating from rural to urban areas. The possibilities of employment to meet basic needs are another reason for the growth in urban population. It has been estimated by the United Nations that in 2007, for the first time in history, half of the world's population were living in urban areas (Leon D.A., 2008).

Urbanization have a far broader influence on eating habits. Urbanization is accompanied by shifts in a broad array of elements such as access to mass &

electronics media (mobile usage), modern technologies related to work & leisure & transportation & enhanced access to a variety of foods across all seasons of the year. Because of the multiple shared paths through which urbanization & globalization may influence food availability choices in developing countries, it is difficult to unravel the effects of the two sets of forces on diet & health. Throughout the developing world, overweight prevalence among women tends to be highest in countries where the greatest proportion of the population lives in urban centers (Mendez & Popkin, 2007)., There has been



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increasing evidence that the structure of dietary intakes & the prevalence of obesity around the developing world have changing at an increasingly rapid pace (Popkin, 2002). History finds a resonance in contemporary concerns about the impact of cities urbanization on Increasing global urbanization is classed as a threat to 'Public Health security' unprecedented level of population agglomeration may facilitate the spread of epidemic diseases (Leon D.A., 2008).

The effects of urbanization on dietary patterns & nutritional status are complex. Numerous studies have shown that consumption of energy-dense (high-fat, added sugar) food tends promote excessive energy intakes (Rolls, 2000). These adverse dietary shifts have contributed to the rise overweight & obesity.

In many urbanized intakes of processed foods, ready-to-eat meals & snacks, & street vendor, restaurant & fast food meals have increased (Regmi & Gehlar, 2001). These eating patterns associated with higher intakes of fat, sugars & energy.

Urbanization is associated with the nutrition transition, is the shift from preindustrial agrarian economy to industrialization. This transformation then accelerates, the service sector grows rapidly, industrial production is dominated by capital intensive processes & time-allocation patterns change dramatically (Popkin B.M., 1999). Urbanization leads modernization & industrialization. reduces the use of human efforts & energy to produce goods & services. It shows that physical activity levels are negatively associated with urbanization. Use of automation in manufacturing industries, computers in IT sectors & home appliances in home shows a significant change from high physical pattern seen in rural residents (agriculture) toward a moderate & low activity patterns in urban residents. Thus urbanization affects job functions

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& will contribute most to changes in physical activity levels.

Urbanization & the structure of diet

Countries are rapidly becoming urbanized. By 2030, around 40% of the population will live in urban areas. This growing urbanization consequently changes the diet structure from traditional rich in fibers and grains with diets that include a greater proportion of fats and caloric sweeteners.

been large There have changes over time in diet and physical activity, especially their structure and overall composition. These changes are reflected in such as nutritional outcomes stature and body composition. Furthermore, these changes are paralleled by changes in life-style and health status, as well as by demographic and major People socioeconomic changes. living in urban areas consume diets distinctly different from those of their rural counterparts. Key factors responsible for urban-rural differences in dietary intake and

resulting differences in nutritional status include:

- > better transportation and marketing systems in urban areas that provide greater availability of food during periods of seasonal shortage,
- > greater penetration of marketing activities of the processed commercial food sector into the denser urban markets,
- > greater heterogeneity of urban populations with respect to dietary pattern,
- > different occupational patterns, characterized in urban areas of reduced compatibility of jobs with home food preparation and child and elder care,
- > different household structures related to a wide range of economic and social factors

An important dimension of urban growth is its associated pattern of migration. Migration from rural to cities and international migration have affected diet profoundly (Popkin B.M., 1997).

Most researchers have focused on the shift from diets

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high in complex carbohydrates and fibre to those with a higher proportion of fats, saturated fats and sweeteners (Popkin B.M., 1997). The nutrition transition typically involves a shift from a highlimited number carbohydrate staples to a more diverse diet that becomes available to progressively more people. As incomes grow, diets become more and more incorporate meat and fish, milk, eggs and cheese, as well as vegetables and fresh fruit, into their habitual diets. As a result, dietary diversity proportion of fats in the diet are sometimes directly linked. For higher rates of urbanization, model predicts a substantial increase in the consumption of sweeteners and fats. The clear implication is that a shift from 25% to 75% urban population in very low income countries would associated with an added four percentage points of total energy from fat and an additional 12 percentage points energy from

sweeteners (Drewnowski A. and Popkin B.M., 1997).

Urbanization leads to changes in diet include increase in the level & shares of processed products to cook at home & prepared foods bought away from home. Consumption of non-grains is growing faster in urban areas.

People living in urban areas consume diets distinctly different of their those from counterparts and the general shifts in their diets enhance energy and fat density and lead to great potential for chronic diseaserelated health problems. A large descriptive literature comparisons of urban and rural diets can be summarized as urban diets show trends toward consumption of superior grains, food higher in fat, more animal products, more sugar, more food prepared away from home, more milled & polished grains & more processed foods (Popkin Bisgrove, 1988). Higher rates of urbanization show a substantial increase in the consumption of sweeteners & fats. Analyzing the



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impact of urbanization on diet structure is a key public health issue.

Urbanization: Health Implications

number of striking statistics about urbanization are frequently cited in reports and research papers. It has been estimated by the United Nations that in 2007, for the first time in history, half of the world's population were living in urban areas. This follows decades of continuous increase in proportion of the global population living in urban areas (Leon D.A., 2008).

Urbanization have profound effect on diets, nutrition & health. Urbanization & Westernization have a far broader influence on eating habits & dietary pattern results in adverse health effects of the nutrition transition include growing rates of obesity. Easy availability of fast foods in markets & restaurants has been driving the increase in fat consumption. A diet containing approximately 30% energy from fat will become or has become the global norm & high-fat

diets beyond this limit are generally regarded as unhealthy.

Diversification of diets from the traditional diet & increase use of processed foods (processing steps includes, extruding, freezing, & adding preservatives, chemicals refined artificial flavors), carbohydrates & lower in fiber, excess consumption of sweeteners resulting in the emerging epidemic of non-insulin-dependent diabetes mellitus. Many other related diseases such as hypertension, dyslipidemia 8 cardiovascular diseases are on the rise. The anticipated increase in the world's urban population from 2000 to 2030 would be a key driver of the projected rise in global diabetes prevalence from 2.8% to 4.4%. A recent review of hypertension found that rates were consistently higher in urban compared with rural areas (Leon D.A., 2008).

One consequence of this nutrition transition has been a decline in undernutrition accompanied with a most rapid increase in obesity. In all age groups, there is evidence of rapid



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increase in obesity and also an array of dietary excess and body composition-related health outcomes such as glucose intolerance and diabetes (Popkin B.M., 1997).

A major changes associated with the urbanization are increase trend in population industrialization, transportation & pollution (air & water) results in increasing the chronic ailments like asthma & allergies. Recently a most provocative cancer study has laid a strong basis for linking the diet, activity & body composition trends discussed above to the likelihood of increased rates of prevalence for a larger number of cancers (World Cancer Research Fund, 1997). Mortality rates of urban child and infant living in slum areas is also higher due to and malnutrition common infections of diarrhoeal and respiratory diseases. National Family Health Survey (NFHS)-3, the under-five mortality rate was 73 for every 1000 live births among urban

compared to the average 48 in India.

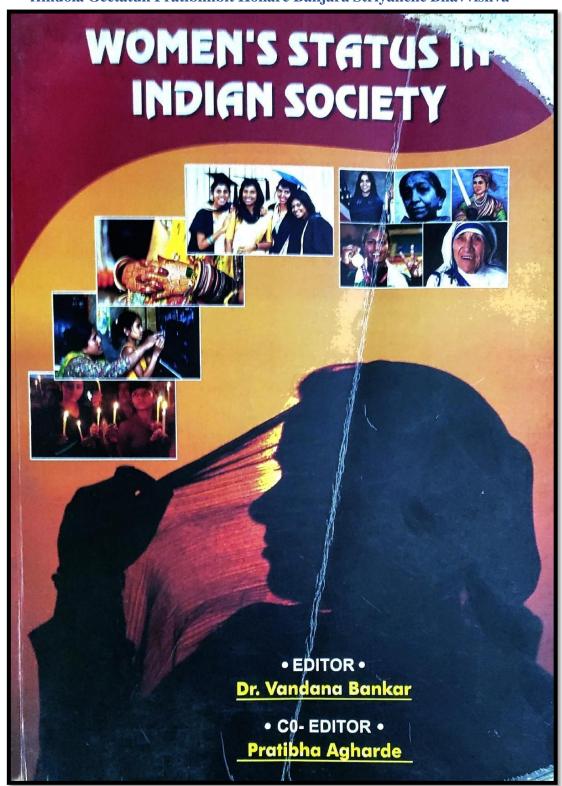
CONCLUSIONS

development Economic associated with urbanization & globalization. This paper presents the negative consequences urbanization on dietary changes, pattern of physical activities & Urbanization mostly health. dominated by refined foods, higher fat diet, high use of sweeteners, more sedentary lifestyle resulted in activities. reduced physical Growing urbanization lead to rapid change in diet, physical activity & obesity are linked with many chronic diseases. The growing stress non-communicable diseases is also a one of the problem associated with the urbanization.

The purpose of this paper is to understand the effect urbanization on dietary pattern, lifestyle, physical activities health. The impact of reduced physical activity in urban as opposed to rural societies is another issue. Urbanization developed a culture associated

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Dr. M. M. Nandurkar – Hindola Geetatun Pratibimbit Honare Banjara Striyanche Bhavvishva



Nomen's Status in Indian Society

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४१. हिंदोळा गीतातून प्रतिबिंबित होणारे बंजारा स्त्रियांचे भावविश्व !



डॉ. मंदा माणिकराव नांद्रकर

मातोश्री विमलाबाई देशमुख महाविद्यालय, अमरावती

सारांश बंजारा समाजाची संस्कृती वैविध्यपूर्ण आढळते. बंजारा समाजाने आपली वैशिष्टयपूर्ण संस्कृती जतन करुन ठेवलेली आढळते. बंजारा समाजाची स्वतः ची बोली भाषा (गोर बोली)आढळते. बंजारा समाज अनेक सण व उत्सव साजरे करतांना दिसून येतात. बंजारा संस्कृती या सणांच्या निमित्ताने प्रकट होतांना आढळते. त्यांच्या चालीरिती, रुढी, परंपरा त्यांनी जतन करुन ठेवलेल्या दिसून येतात. बंजारा समाजाच्या प्रतयेक सणांमध्ये वेगळेपणा आढळते. बंजारा समाज प्रत्येक सण मोठ्या उत्साहाने व आनंदाने साजरा करतांना दिसून येतात. बंजारा समाजात लोकपरंपरेने व रुढीने चालत आलेला उत्साहपूर्ण उत्सव म्हणजे तीज उत्सव. हा उत्सव मुली मोठ्या हर्षोव्हासात साजरा करतात. तीज उत्सव हा सर्जनाचे प्रतीक आहे. वैशाक शुध्द तृतीयेला तीज उत्सव साजरा केला जातो. तीज उत्सव दहा दिवस चालतो. या उत्सवामध्ये अविवाहीत मुलींच्या उत्साहाला उधाण आलेले असते. गीत. नृत्य यांची रेलचेल या उत्सवात दिसून येते. बंजारा समाजातील स्त्रियांनी गीत व नृत्याची परंपरा टिकून ठेवलेली आढळते. त्या उत्सवप्रिय व उत्स्वतंत्रेचा आविष्कार त्यांच्या ठिकाणी आढळतो.

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बंजारा स्त्रियांचे जीवनातील विविधतेचे दर्शन या तीज उत्सवातील हिंदोळा गीतातून घडते. हिंदोळा गीत स्त्रियांच्या सुख दुःखाला आनंदाला, उत्साहाला वाट मोकळी करते. परंपरेने चालत आलेली ही गीते अतिशय महत्वपूर्ण आहेत. सळ, काळ, परिसराचे वण्रन लोकगीतांतून प्रकटते. निसर्गाबद्दल असणारी आसथा. प्रेम, जिन्हाळ्याची साक्ष लोकगीतांच्या माध्यमातून पटते. दैनांदिन जीवनातील रुढी, परंपरा लोकगीतांतून प्रकटतात. तीज उत्सवातील हिंदोळा गीत अतिशय महत्वपूर्ण आढळतात. निसर्गांची समुध्दता, निसर्गांचा मोठेपणा हिंदोळा गीतांतून प्रकट होते.

प्रस्तावना :

बंजारा समाजाची संस्कृती वैविध्यपूर्ण आढळते. बंजारा समाजाने आपली वैशिष्टयपूर्ण संस्कृती जतन करुन देवलेली आढळते. बंजारा समाजाची स्वतःची बोली भाषा (गोर बोली)आढळते. बंजारा समाज अनेक सण व उत्सव साजरे करतांना दिसून येतात. बंजारा संस्कृती या सणांच्या निमित्ताने प्रकट होतांना आढळते. त्यांच्या चालीरिती, रुढी, परंपरा त्यांनी जतन करुन ठेवलेल्या दिसून येतात. बंजारा समाजाच्या प्रतयेक सणांमध्ये वेगळेपणा आढळते. बंजारा समाज प्रत्येक सण मोठ्या उत्साहाने व आनंदाने साजरा करतांना दिसन येतात. बंजारा समाजात लोकपरंपरेने व रुढीने चालत आलेला उत्साहपूर्ण उत्सव म्हणजे तीज उत्सव. हा उत्सव मुली मोठ्या हर्षोल्हासात साजरा करतात. तीज उत्सव हा सर्जनाचे प्रतीक आहे. वैशाक शुध्द तृतीयेला तीज उत्सव साजरा केला जातो. तीज उत्सव दहा दिवस चालतो. या उत्सवामध्ये अविवाहीत मुलींच्या उत्साहाला उधाण आलेले असते. गीत, नृत्य यांची रेलचेल या उत्सवात दिसून येते. बंजारा समाजातील स्त्रियांनी गीत व नृत्याची परंपरा टिकून ठेवलेली आढळते. त्या उत्सवप्रिय व उत्स्फूर्ततेचा आविष्कार

त्यांच्या विकाणी आढळतो. निसर्गाची समृध्दता, निसर्गाचा मोठेपणा हिंदोळा गीतांतून प्रकट होते. उदिष्टे :

- हिंदोळा गीतांतून निसर्गाची समृध्दता प्रकटते
- हिंदोळा गीतातून बंजारा स्त्रिःयां अभिव्यक्त होतांना दिसून येतात
- हिंदोळा गीतातून बंजारा जमातीच्या स्त्रियांचे जीवन दर्शन प्रतिबिंबीत होते.

तीज उत्सवात झोपाळा बांधून आपला आनंद बंजारा मुली व्यक्त करतात. भक्तीच्या भावनेतून दहा दिवस श्रध्दा ठेवतात, त्या श्रध्देतून सेवाकर्मातून घडणारे भविष्य व भविष्यांची नांदी तिच्या तीज मधून आविष्कृत होत असते. पुढील वर्षात ज्या मुलींचा विवाह संपन्न होणार आहे अशा मुलींना अधिक मान या तीज उत्सवात दिल्या जातो.

गांणी, नृत्य व वाद्यांच्या त्रिवेणी संगमात तीज उत्सव न्हावून निघतो. रिमझिमणाऱ्या श्रावण सरी व बंजारा स्त्रियांचा पदन्यास व सूर तीज उत्सवाची रंगत वाढवतो. या तीज उत्सवाला झोपाळा बांधल्या जातो. या झोपाळ्चावर बसून मुली गीत गातात. तीज उत्सवाबहल बंजारा स्त्रियांची असलेली अपरंपार श्रध्दा, प्रेम.

Women's Status in Indian Society/120

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जिव्हाळा, आत्मियता व निकटता व रसिकता भरभारुन असलेली दिसून येते. तांड्यामध्ये झोपाळ्यांवर झोका घेणाऱ्या मुली ठिकठिकाणी दिसून येतात. झाडांला बांधलेले झोपाळे झुलू लागतात, आणि ओंठांवर तीज ची गाणी स्फूरतात. एका क्षणात उंच जाणारा झोका पुढच्या क्षणी जिमनीला होणारा सुखद स्पर्श जीवनाची अनुभूती देत असतो. ज्या मुलीचे लग्न होणार आहे. त्यांच्याकरता माहेरची ही तीज शेवटची ठरणार असल्याने उत्साहाने गाणाऱ्या मुली, झोपाळ्यावर झुलतांना गाते....

सावन भदेश असत मीना
आईरे हरीयाळी तीज
ग्रुलरं ग्रुलरं
ग्रुल ग्रुल रे मारोळी नारी
ग्रुलवा ग्रुलरं
ग्रुल ग्रुल ये मारोळी नारी
ग्रुलवा ग्रुलरं
ग्रुल ग्रुल ये मारोळी नारी
ग्रुलवा ग्रुलरं
कसेर बाणो ओरो रंगी ग्रुलण
केती बण ओरी डोर
ग्रंदणेरो वणो रंगी ग्रुलण
रेशमेरी रंगी डो
ग्रुलणो ग्रुलरं

प्रत्येक मनाला तरुण, उत्साही ठेवणारा हा झोपाळा जीवनांच्या विविध छटा उलगडून दाखवतो. या हिंदोळ्यावर झोके घेणाऱ्या सर्व सख्या एकत्रित आलेल्या आहेत. हिंदोळ्याला त्यांनी सजवलेले आहे, रंगबिरंगी झोपाळा, चंदनाच्या लाकडांने बनवलेला हा हिंदोळा त्यांची डोर रेशमाच्या रंगीबेरंगी धाग्याने विणलेले आहे. झोका घेतांना सख्यांना होणारा आनंद वरील लोकगीतातून त्या व्यक्त करत आहेत.

निसर्गातील आल्हाददायकता, विविध रंग निसर्गाचे वैविध्यपूर्ण, वर्णन तर गतकाळातील आठवण या डुंबलेली सखी म्हणते

सावन भादेरी लागी झडी
आउंरी घडी
आज मारो जीवडा हुसी भरो
झक झोका खारी
लक लेरा लेरी
तम हबोलो हरी आज
मारो जीवडा हुसी भर
हासलो लाये लाडी
येई घडी आजेरी घडी
आज मारो जीवडा हुसी भरो
तीतरी लोवडी भुरीया बांगडी
लाये यादी येई घडी आनेरी घडी

हुसी भरो बंजारा सख्यांचे अलंकार वैविध्यपूर्ण आढळतात. बितरी म्हणजे गळ्यातील अलंकार तर हासलो हे रेंडातील अलंकार लोवडी म्हणजे चुनरी, ओढणी, श्रावण भरींची आल्हाददायकता सखीला स्पर्शूनजाते. आनंदाने ती न्हावून निघते व त्याचवेळी तिच्या ओठांवर उमलणारे गीत नादमयता मधूर भासते. श्रीहरी चे तिला होणारे स्मरण आणि अलंकारासाठी तिने केलेला लडीवाळ हट्ट वरील लोकगीतांतून प्रकटतो.

हिंदोळा गीतातून निसर्गातील स्थळ, वृक्ष परीसर या सर्वांचे वर्णन ओघाओघाने व्यक्त होते. बंजारा जमात कष्टप्रिय आहे. अपार कष्ट व प्रयत्न करत आनंदाने जगण्याची व निसर्गात रममाण होण्याची त्यांची अदाकारी विलोभनीयच नाही कां ? भूक, तहान पार विसरुन हिंदोळ्यावर रममाण झालेल्या मुली म्हणतात.

> सातणों, पिलीया पिळानेरी वेल ये सातणों पाणीयान जावजो मोती बोलजो ये सातणों एक लुंगेनं देई खावा ये ये सातणों पिलीया पिलाणेरी वेलं ये

पाणवठ्यावर जातांना मलाही हाक देशील म्हणेच मला सांग मी सुध्दा येईन, मलापण पिवळया वेली आणायच्या आहेत

आंब्याच्या व चिंचेच्या डेरेदार झाडाला बांधलेले झोपाळे व त्या झोपाळ्यावर झुलणारी मैत्रीण म्हणते, पूर्वी या झोपाळ्याला सोन्यांची साखळी होती, ते जीवन यापेक्षाही सुंदर होते असा भाव प्रस्तुत गीतातून प्रकटतांना दिसून येते.

आंबा आमली के डाळ मैं तो हीच तिती सोनेरी साकळ लगा मैं तो हीच तिती

निसर्ग हा आपला सखा आहे. सोबती आहे त्यांची काळजी आपण घ्यायला हवी. त्याला दुखवतात कामा नये त्यांची विशालता महत्तम आहे. निसर्गाला केवळ देणेच माहिती असते. दानशूरा धीरोदात्ता अशा निसर्गाबद्दल भावना व्यक्त करतांना आपल्या भावाला सखी म्हणते.

> विरेणां सागूनरी झंडी मत तोजेरे विरेणां चांदी सोनेरं खांब गाडोरे

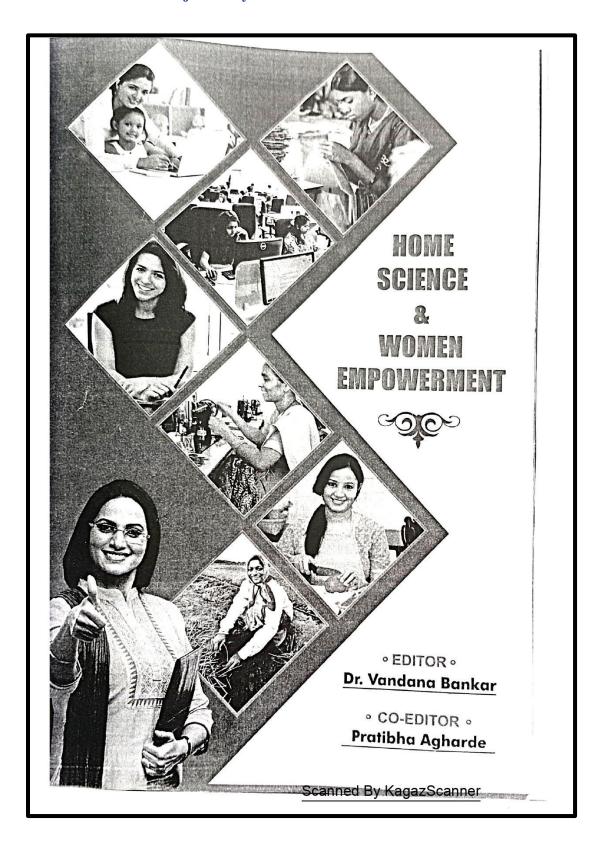
हे वन सागाचे आहे. ते तोंडू नका, सागवान हे सोन्या चांदीसारखे मौल्यवान आहे. झोंके घेण्यासाठी खांब उपयुक्त आहेत. झांडी मत तोंडो रे हा महत्वपूर्ण संदेश या गीतातून सखी देते. पूर्वापार परंपरेने चालत आलेला हा लोकगीतांचा वारसा, पण या लोकगीतांतून निसर्ग हा मित्र आहे. झांडे तोंडू नका, हा बोध तींज उत्सवाच्या हिंदोळा गीतातील मौलिकता आहे.

बंजारा स्त्रियांचे जीवनातील विविधतेचे दर्शन या तीज उत्सवातील हिंदोळा गीतातून घडते. हिंदोळा गीत स्त्रियांच्या सुख दुःखाला आनंदाला, उत्साहाला वाट मोकळी करते. परंपरेने चालत आलेली ही गीते अतिशय महत्वपूर्ण आहेत. सळ, काळ, परिसराचे वर्णन

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COMMANDEN 278 23 SELECT DE SECURITARIO DE SECURITAR pe क्रिक्राकशारी शंक्ष व्यक्तितीयां श्वासायक श्राते हैन्द्रिय जीवनातिक केंद्री समात जीवनीतिहरू WHITTIP! faul 6 • विरोक जीकगीमीहरू बंजार विकास अलेक शासम्पत्ती संगति शका शीलांत विश्वक सूत्र निवर्ष हें जीवसायक संबंध सीवर्ष कार्र प्रशास्त्रीया के बात विशेष्ट्रां प्रीक्राणियांपुत्र, क्ष्मापार्थ, क्षेत्रम विवर्धाच्या प्राच्याचा आर्थशांच क्षांच्या चात्र विशोधाः सीकारीमात्त्राः सक्ताः सीतिः शंत्रायः जागाणिका चांत्रकृतीर्थः शर्माक विशोधः जीवार्गीमांगुण बाक्षांची रम्भा विश्वमा योजनीतातुः इत्रात विश्वसंके सम्बंधिक असिमाञ्चन बीनांच शिक्षण हेर्ने RITTE गृजिस्तासी बंजास श्री अवर्गिक गातीड ३ वेदभुद्दा धकाकान अमगासती ३ मुलावाल भी पार्वनीलाई राहोड a 湖南市 和河東 Women's Status in Indian Secretarity

Mrs. A. P. Harne – Banjara Striyancha Poshakh va Alankar



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६७. बंजारा स्त्रियांचा पोशाख व अलंकार



ण. अर्चना हरणे

B

मातोश्री विमलावाई देशमुख, महाविद्यालय अमरावती

गतना

भारतातल्या विविध पंथ, प्रांत, प्रदेश, जाती, समुह ब्रा एकेका संस्कृतीचा आविष्कार म्हणजे आपल्या एकत्वाचा ध्र वारसाच. हा संस्कृतीच्या श्रीमंतीचा सत्वशील धागा खरे आपल्या मुलिनिवासी भटक्या आदिवासी वनवासांनी जपल हे. इसरा. दिवाळी, होळी. अशा अनेकानेक सण उत्सवांतृत ग्रजीवनाच्या हर्षोल्हासाचा प्रवाह वाहत राहातो. त्याला धक छळळते आणि उचंबळते ठेवण्यसाठी आणि समाजाची रसता आणि एकात्मता अधिक धनीभूत करण्यासाठी असे समारंभ आधारभूत ठरतात. बंजारा समाज हे सारे सण उत्सव ग्यामन अन् समरभून साजरे करतात.

वंजारा लोक सध्या एकवीस राज्यांमध्ये राहातात. तातील विविध राज्यांमध्ये ते राहात असले तरी त्यांची कृती. धार्मिक रीती, रीवाज, राहाणीमान, केशभूषा, वेषभूषा खेच आहेत. त्यांच्या वेशभूषेमुळे ते इतर समाजापासून वेगळे अखले जातात.

तिके:- शोधनिबंधाचे गृहीतिके खालील प्रमाणे आहेत.

बंजारा स्त्रियांची आभुषणे इतर स्त्रियांच्या तुलनेत वेगळी

बंजारा स्त्रियांचा परिधान यामध्ये पोशाख केशरचना वेगळी आढळते.

ष्टे :- प्रस्तृत शोधनिवंधामध्ये खालील उद्दीष्टांचा अभ्यास यचा आहे.

वंजारा स्त्रियांची आभूषणे अभ्यासणे

बंजारा स्त्रियांचा परिधान अभ्यासणे.

ारा स्त्रिचा पोशाख

वंजारा स्त्री ऊंच, काटक व वर्णाने सावळी असते तानील सर्व जाती जमातींच्या पोशाखापेक्षा बंजारा स्त्रिचा एव भित्र व अत्यंत आकर्षक असतो, पोशाखाचे मुख्य भाग जि ओदणी, काचळी आणि फेटीया.

ाणी

वंजारा स्त्रिचा पाठीमागील संपूर्ण भाग ज्या वस्त्राने झ ता जानां त्या ओढणी "छाटीया" असे म्हणतात या याला एका वाजुला विविध पध्दतीने भरतकामाने सजिवलेले ते. कमरेभोवनी व डोक्यावरून स्त्री छाटीया घेत उजवीकडे ळे परर ठेवने व कमरेच्या डाव्या बाजुला दोन, तीन फूट लांव भरतकाम केलेले व चांदीचे चवन्या, पावल्याचे नाणे अथवा काचेचे गोल तुकडे यांणी सर्जविले जाते या गुंफणीला "घुंघटो " असे म्हणतात. हा सहा इंच रूंदीचा घुंघट छाटीयाला जोडलेला असतो. काच कवड्यांच्या वजनामुळे हा घुंघटाचा भाग बरोबर माध्यावर राहातो. छाटीयाच्या उजव्या कोप-यावर एक छोटा भरतकाम केलेला कापड जोडला असतो या भागाला "छेवटया" म्हणतात हा उजव्या बाजूने कंबरेवरून डाव्या खांघ्यावर टाकला की स्त्रीयांचा उरोभाग छाकला जातो अशा पदराला "खणोश्या" किंवा आडोछेडा असे म्हणतात.

फेटीया

बंजारा स्त्रीयांच्या घाग-याला फेटीया असे म्हणतात. साधारणतः रंगीत कापडाचा फेटीया तयार केला जातो. याच्या खालच्या काठाला वेगळ्या रंगाची नक्षीकाम केलली झालर लावतात. हा घागरा मि-या घालून ६ इंच रूंदीच्या जोड कापडाला जोडल्या जातो त्याला लेपो म्हणतात. घेरो ही दुसरी कापडाची पट्टी अंदाजे नऊ इंच रूंदीची असून ती लेपोला जोडलेली असते. त्यांवर भरतकाम केलेले असते, फेटीयाच्या अगदी खालच्या बाजूला भरतकाम केलेली लाल कापडाची ३-४ इंच पट्टी असते. संपूर्ण कमरेभोवती गुंडाळून फेटीया दोन जाड दो-यांनी बांधलेला असतो. या दो-यांच्या टोकाला गोंडे लावलेले असतात.

काचळी

गोर बंजारा गणाच्या स्त्रीयांच्या चोळीला काचळी म्हणतात. काचळी घालणाऱ्या स्त्रीची पाठ उघडी राहाते ओढणीच्या पदरामुळे मात्र ती दिसत नाही. काचळीच्या बाहीला ""खवीया दोन्ही काखे खालून कंबरेपर्यन्त येणाऱ्या भागाला ""खूपा पोटावरील चौकानी भागाला ""पेटी व वक्षस्थळावर येणाऱ्या भागाला ""छाती असे म्हणतात. पेटीच्या भागावर आरशाचे तुकडे व त्याखाली चवली पावली जोडून काचळी अलंकारण्याची प्रथा आहे. चपली पावलीचे नाणे वापरात येण्यापूर्वी या ठीकाणी कवडी व विविध रंगीत दगडीमणी जोडत असे.

काचळीचे कापड विविध रंगी असून खिवया, छाती, पेटी, खूपा या सगळया भागासाठी वेगवेगळ्या रंगाचे कापड वापरीत. संपूर्ण काचळीच्या आतील बाजूला अस्तर लावलेले असते. काचळीच्या बाह्या अत्यंत आखूड असतात. त्यामुळे स्त्रीयांच्या दंडाचा भाग झाकण्यासाठी हस्तीदंती चुङ्या दंडात घालतात. या हस्तीदंती चुङ्या घसरून पडू नयेत म्हणून हातच्या

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NGWOGISBN 978-93-88158-01-5 कोपराला लागुन चांदीची घट्ट चुडी वापरतात. त्याला ""बोदलू असे म्हणतात. अलिकडे बोदल् प्लॅस्टीकच्या मिळू लागल्या असून या बांगडीला ""कपूरे म्हणतात. बोदलू वापरण्याची ऐपत नसलेली स्त्री कापडाला पोळ देवून त्यावर विणकाम करून ते बाजूदंडावर घालते या बांगडीला ""कस म्हणतात.

बंजारा गणातील विधवा स्त्री हस्तीदंती चुडी घालू शकत नाही. चुडो हा सौभाग्याचा अलंकार आहे विघवा स्त्री बाजूदंडावर ""कोप-या नावाचा चांदीचा अलंकार घालतात.

गोर बंजारा गणाची स्त्री हाताच्या सर्व बोटात चटकी -फुलीया नावाची आंगठी धारण करतात या चटको फुलीया ला लहान लहान घुंगरू जडविलेले असतात पायाच्या बोटात व आंगठ्यामध्ये माचळी घालतात माचळी म्हणजे मासळी. अंगठ्याजवळील बोटात विवाहीत स्त्रीया जोडवा वापरतात.

स्त्रियांच्या पायातील पैजणाला ""पायजीबा म्हणतात. याशिवाय बंजारा स्त्री पायात घुंगरूही बांधीत त्यांना छम-या घुंगरा असे म्हणतात याशिवाय पाकडी, कल्डा हे अलंकार पायातच घातले जातात.

बंजारा स्त्रिया गळ्यात चांदीची हासली म्हणजे सरी व सतलडो परीधान करतात सरीला विविध आकाराच्या पभ्या जोडून ती अधीक श्रृंगारल्या गेली की अशी सरी ""तितरीबाळ हासली सतलडी म्हणजे चांदीची सात पेडी साखळी - या शिवाय गळयात मूंगा या लालभडक रंगाच्या अनेक माळ घालीत.

मुंगाप्रामणेच कवड्या जोडलेले वस्त्र वा कवडयांच्या माळा या स्त्रीयामध्ये प्रिय आहेत.

मौल्यवान सुवर्णाचे ""भूरीया म्हणजे नथ त्यातही ""कमाणी, भूरीया, विशेष प्रिय नाकात फुली अर्थात बेसर व पुतळी म्हणजे सोन्याच्या बदामी पत्र्याची माळ या स्त्रीया वापरील. कर्णफुले -बंजारा स्त्री कानात कर्णफुले घालीत असे.

केशरचना

लदेनी काळात गोर बंजारी स्त्रीची केशभूषा केसांचे पाच भाग करून केल्या जाई, ही पध्दत आजही तशीच आहे त्यासाठी मधोमध भांग काढत केस कानावर सोडले की, दोन्ही कानावर येणाऱ्या केसापासून डोळ्याकडील सर्व केसांचे दोन भाग करून त्याच्या दोन वेण्या करतात या वेणीतच डोळ्यांच्या

बाजूला व कानाच्यापुढे येईल अशा बेताने ""घुगरा टोफ्री), बाजूला व कानाध्या उर्ध वेणीत एक घुगरी व दोन टापनी अलंकार गुंफतात प्रत्येक वेणीत एक घुगरी व दोन टापनी अलंकार आहे. विथवा स्त्री आफका स्था अलंकार गुफतात अलंकार आहे. विधवा स्त्री आपल्या के घुगरी हा सौभाग्य अलंकार आहे. विधवा स्त्री आपल्या के घुगरी हा सामाप्य केवळ टोपली गुंफते. घुगरी टोपली गुंफावयाच्या या के ""चोटला म्हणतात.

म्हणताल उसलेले केस मार्ग घंऊन त्यान मंदरा ३३ गुंफतात आटीची वेणी तीन पदरी असते आटीचे नीन में गुंफतात अटीची वेणा सर्गवर बंजारा स्वी गंकर गुंफतात आटापा ना सरांवर बंजारा स्त्री गुंफणांचे के बाजारात तयार मीळतात या सरांवर बंजारा स्त्री गुंफणांचे के बाजारात तथार गाण्या आटी खीलेरा म्हणतात. शबदो विक संस्कार करत नाम में प्राप्त नातात. खूप गाँउ कि रंगा लाकराप्या न भाग खूप फुलून मोठा होतो. गाँड्याक कल्यान आयाना एकत्र शिवणीला चंदीला म्हणतात. चंदीला विरुध्द भागाला एकत्र शिवणीला चंदीला म्हणतात. चंदीला वरूष्य भागाया असते. बंजारा स्त्रीच्या डोक्यावर दोन कि कापड लाल राज्य काड्यांने बनिवलेली व चांदीच्या धानु महावर्णा मागील केसात धारण करते या दोण शिंगानाच ""ढोळीछ अर म्हणतात.

निष्कर्ष

- गोर बंजारा आदिवासी स्त्रियांचा पोशाख अत्यंत आकर्षक व वैशीष्टपूर्ण आढळतो.
- बंजारा स्त्रियांचा पारंपरिक पोशाख असून त्यामधून त्यांचा सौदर्य भावनेचे व सृजनशीलतेचे स्वाभातिक पत्रटीकरण होतांना दिसुन येते.
- बंजारा आदिवासींच्या लोकजीवनाला सौदर्यपूर्ण आकार त्यामुळे मिळालेला आढळतो.
- बंजारा स्त्रियांच्या पोशाख निर्मितीमध्ये त्यांची कल्पकता सौदर्यभावना, व नवनिर्मीतीची कौशल्याची प्रातिबव आढळते.

बंजारा स्त्रियांचे अलंकार वैशिष्टयपूर्ण आहेत ह अलंकार बणवून देण्यासाठी त्यांच्या तांडयामध्ये सोनार आढळतात. व हा सोनार त्यांच्या तांडयाचा एक घटक असतो.

संदर्भ

- वंदभीय आदिवासी किंवा आदिवासींची संस्कृती सो शैलजा देवगावकर
- लोककला धोंडीराम वाडकर दास्ताने रामचंद्र आणि कं. सदाशीव पेठ पूणे
- मुलनिवासी बंजारा डॉ. अमर्रासंग राठोड वेद मुद्रा अमरावती
- भारतीय संस्कृतीकोश सहावा खंड महादेवशास्त्री जोशी

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Dr. S. R. Kubde – Contribution of Yoga Therapy for fitness



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Contribution of yoga therapy for fitness

Dr.Sharmlila Kubde

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Introduction:

The word yoga has its root in the sanskrit word 'yuj' which means to merge, join or unite. Yoga is the union of the soul with the eternal truth, a state of unalloyed bliss, arising from conquest of dualities. Yoga frees one from life's sorrows and from the diseases and fluctuation of the mind. It gives serenity and composure, an inward unity amidst the diverse struggles of life. It is an art of knowing oneself and knowing the eternal truth. Yoga is the study of the functioning of the body, the mind and the intellect in the process of attaining freedom. The science of yoga consists of acquiring knowledge through observation and experiment. It is a science which deals with the body and the mind, where the rhythm of the mind is conquered by controlling the body. Through the practice of yoga, health and strength of the body and the mind are acquired. Only when a state of equilibrium is reached between the body and the mind, one becomes fit for self-realisation.

The modern life pattern is full of stress and strain. The increasingly complex civilization of modern time brings the average citizen in more and more problems. The whole world has been reduced to a small community and people are living like machines. Our ancient scientists have observed our body in six chakras and these are the energy centers in our body. Through stimulation of these chakra we can get the physical, mental and spiritual powers but our erratic lifestyle with irregular sleeping habits, smoking, drinking, over indulgences on faulty and non vegetarian foods and a highly responsible executive job without enough relaxation has made our body like a machine which is the main cause for various ailments in life.

No amount of wealth can equal health. Between the two, the choice is always with health, since wealth cannot be enjoyed without health, whereas wealth can be commanded if one has sound health. Without health there is no strength. Strength is preserved only when health is maintained. Health of the body means both physical and mental. It is the sign of a peaceful state of the body and the mind when one is able to follow ethical codes, maintain moral standards and fulfill social obligations. Life without happiness is mere existence. A concise definition of good health is that it pervades all aspects of our physical, physiological and psychological being. This means freedom from illness, absence of disease, perfect harmony in the functions of the body and the mind.

Yogasanas exercise the entire body and revitalize all the physiological system resulting in a sound mind in a sound body, as each asana cultivates the body and the mind evenly. Yogasanas and pranayama have stood the test of time for centuries and are helpful for all the needs of men and women in their pursuit of perfect health and supreme happiness. During the performance of yogasanas and pranayama, total attention is brought to bear on all the sheaths, from the anatomical to the spiritual and vice versa. All types of exercise have two features, motion and action. Asana exercise anterior, posterior, lateral and interior portions of the body equally. Every posture is a complete entity in which each part of the body has a particular role to play and no part is forgotten. Motion is constant movement from position to position or from place to place. Asana, though appearing static externally are full of dynamic action within. A full range of movements and actions such as horizontal, vertical, diagonal and circumferential extension and expansion are created while performing the postures. This

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requires skill, intelligence and knowledge. No portion of the body or the mind is left untouched when an asana is carefully and correctly performed. Asana and pranayama are of great help for the proper functioning of the brain, nerves, and spine. Yoga thus has unique quality of being able to soothe the nerves and brain and makes the mind quiet, fresh and peaceful. Yoga also plays an additional role which not only is preventive but also curative. Yoga is a naturopathic process of treatment. The progress is slow but certain. No- one can deny the advances of modern medical science.

Asanas are most helpful in eradicating fatigue, aches and pains. Yoga has a special gift to offer to athletes. The asana can help to correct the faulty movement of muscles which cause strains and sprains. They create freedom from pressures and tensions and give speed, elasticity, strength, endurance and coordination to the entire system. Thus the art of yoga is unique in nature. The practice of yoga has a tremendous effect on character and makes one morally and mentally strong. The approach to life becomes more positive and tolerant. Many diseases are due to mental depression, anger, grief, anxiety, discontent, distrust and other psychosomatic disturbances. By developing qualities such as good thoughts, enthusiasm, courage, hope and optimism, even the weak body and mind can turn into strong and healthy ones.

Conclusion:

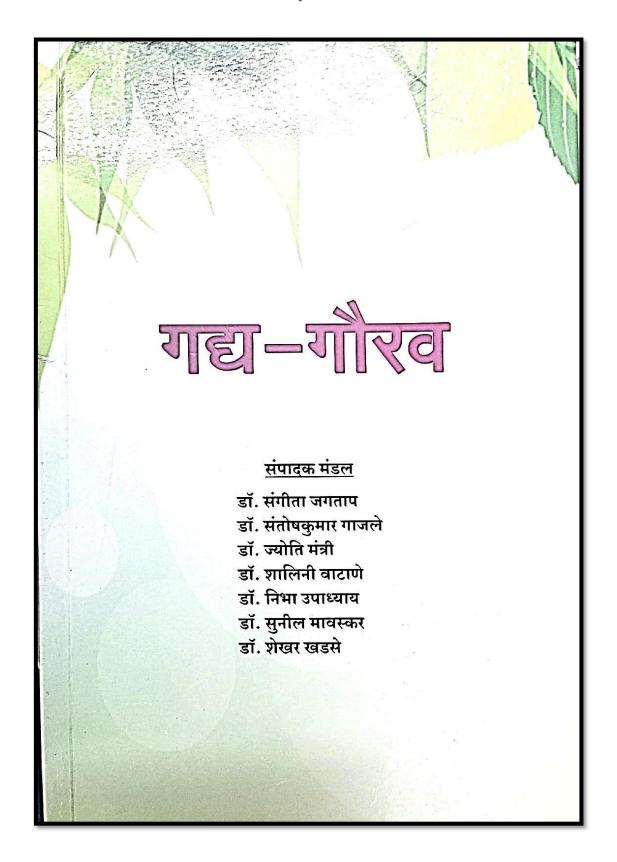
Practice of yoga brings a perfect balance in body and mind. It makes the body healthy to cooperate with the mind, so that steadiness, composure and firmness are developed. The great sage and yog Guru Patanjali explains that the practice of yoga enables one to avoid the pain. Hence practice of yoga brings not only physical health, but also mental health. It teaches how to conquer obstacles so that one can live peacefully and in perfect happiness to achieve the goal of life self realization.

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Dr. S. B. Watane – Gadhya Gaurav



गद्य-गौरव

संत गाडगे बाबा अमरावती विश्वविद्यालय, अमरावती बी.ए. तृतीय वर्ष हिन्दी (साहित्य) के लिए निर्धारित पाठ्यपुस्तक

(सत्र-५ एवं सत्र-६)

: संपादक मंडल :

डॉ. संगीता जगताप

हिन्दी विभागाध्यक्ष - कला, विज्ञान एवं वाणिज्य महाविद्यालय, चिखलदरा

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राघव पब्लिशर्स एण्ड डिस्ट्रिब्यूटर्स

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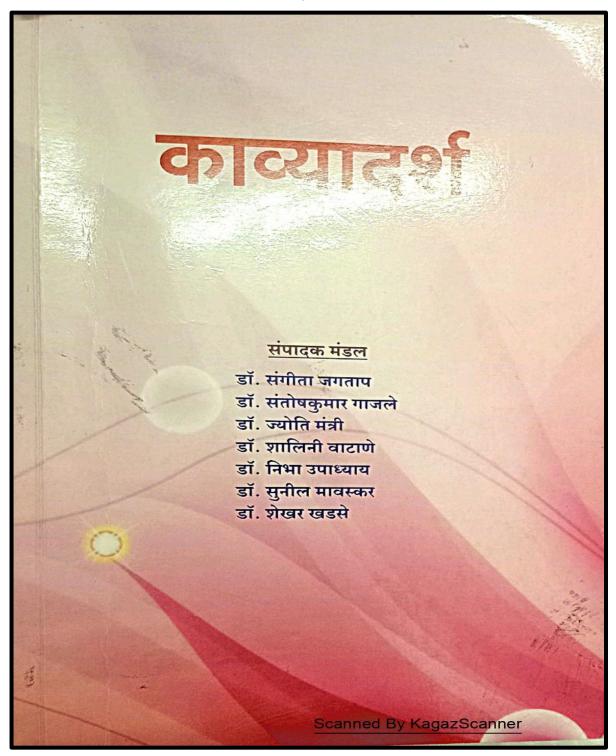
अक्षर रचना एवं मुद्रक : महालक्ष्मी ऑफसेट, नागपुर

इस पुस्तक में प्रकाशित रचनाओं में व्यक्त विचार उनके रचनाकारों के स्वयं के हैं। उन विचारों स्ने संपादक यंडल तथा प्रकाशक की सहमति अथवा असहमति आवश्यक नहीं है।

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Dr. S.B.Watane Kavyadarsh



DSS.B. Watane MVDM Amt

काव्यादर्श

संत गाडगे बाबा अमरावती विश्वविद्यालय, अमरावती बी.ए. तृतीय वर्ष अनिवार्य हिन्दी के लिए निर्धारित पाठ्यपुस्तक

(सत्र-५ एवं सत्र-६)

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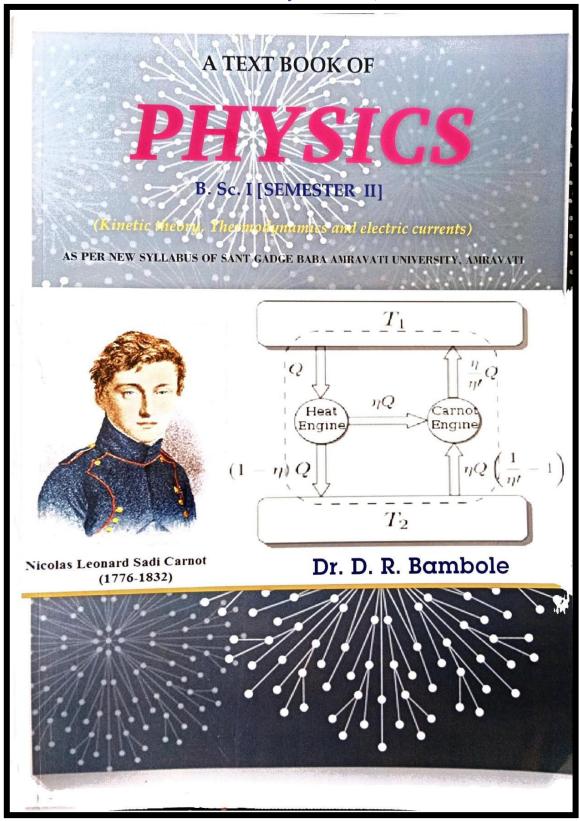
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Dr. D. R. Bambole – Textbook of Physics - B.Sc.I, Sem-II



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AS PER NEW SYLLABUS OF SANT GADGE BABA AMRAVATI UNIVERSITY, AMRAVATI

Dr. Devidas. R. Bambole

M. Sc. Ph. D.

Associate Professor,

Department of Physics,

Matoshree Vimalabai Deshmukh Mahavidyalaya, Amravati (M. S.)



Aadhar Publication Amrayti

O Dr. Devidas. R. Bambole

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 Real Gas- Vander Waals gas equation of state, Comparison with experimental P-V curves, the critical constants; nature of Vander- Waals forces.
 Transport Phenomena in gases: Molecular Collision, mean free path, Brownian motion and collision cross section. Transport of mass, momentum and energy and interrelationship, dependence on temperature and pressure. Short type questions
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- Question bank
- Solved problems.



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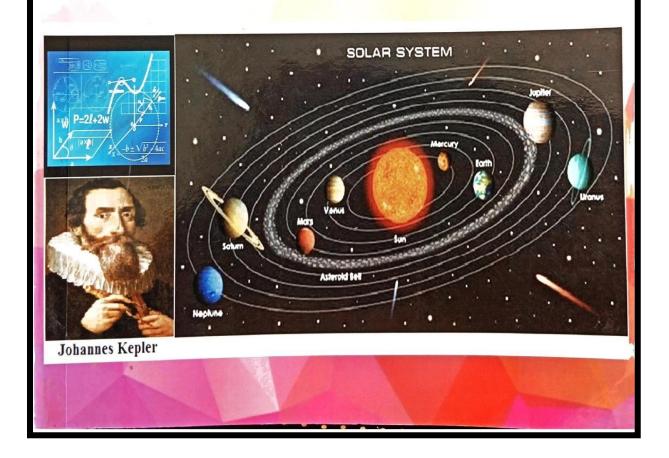
PHYSICS

B. Sc. I [SEMESTER I]

[Mechanics, Properties of Matter, Waves and Oscillation]

AS PER NEW SYLLABUS OF SANT GADGE BABA AMRAVATI UNIVERSITY, AMRAVATI

Dr. D. R. Bambole



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[Mechanics, Properties of Matter, Waves and Oscillation]

AS PER NEW SYLLABUS OF SANT GADGE BABA AMRAVATI UNIVERSITY, AMRAVATI

Dr. Devidas. R. Bambole

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O Dr. Devidas. R. Bambole

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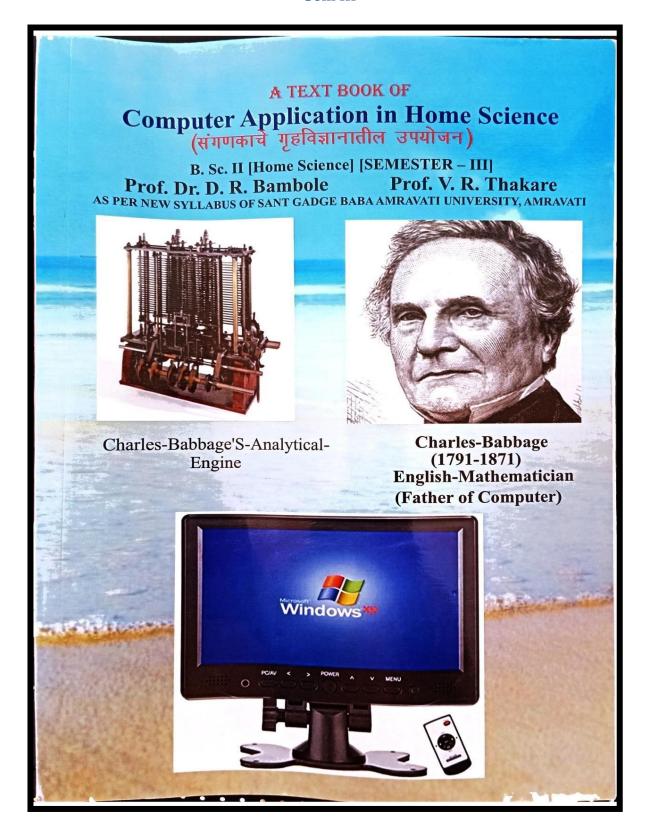
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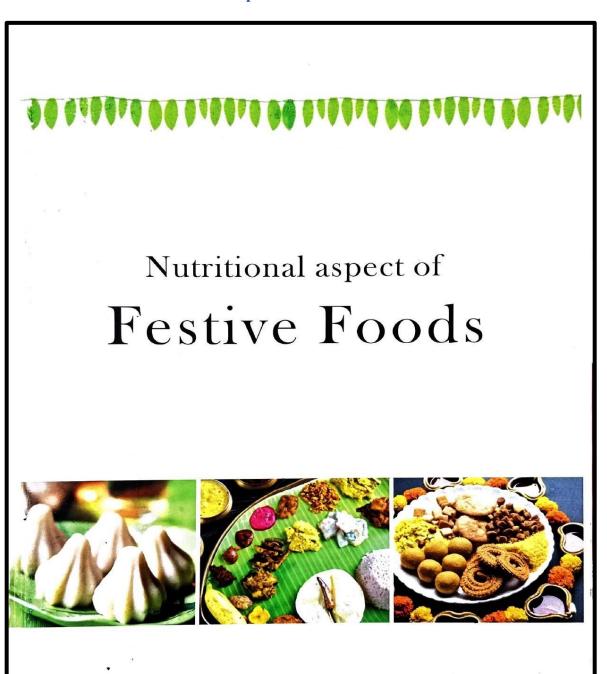
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Dr. S. R. Kubde – Nutritional aspect of Festival Foods



Dr. Sharmila Kubde

Nutritional aspect of FESTIVE FOODS

Edited by Dr. Sharmila Kubde

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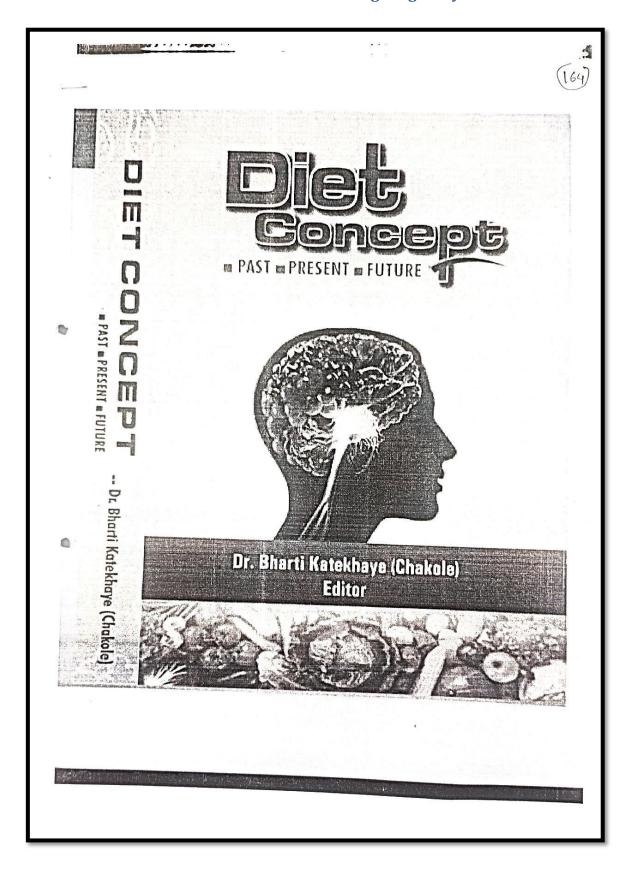
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Dr. S. R. Kubde – Health and Nutrition During Pregnancy



Diet Concept

HEALTH AND NUTRITION DURING PREGNANCY

Dr. Sharmila R. Kubde Matoshree Vimlabai Deshmukh Mahavidhyalaya, Amrayati.

Abstract:

The quality and quantity of nourishment during pregnancy is very important because in this period of time a new human being is growing and will set the stage for the health of future generation. Optimal nutrition during pregnancy includes adequate amounts of all of the required vitamins, minerals and energy providing micro and macro nutrients because developing foetus depend solely on the transfer of nutrition from their mother. Nutrition plays a very important role during pregnancy because nutritional deficiency can result in premature labour. Women with a BMI less than 20 have an increased risk of anovulation. Nutritional awareness and education to expectant mothers on mass scale will contribute to better health for both the mothers as well as for their babies. This will result in lowering of maternal and infant mortality rates. Therefore this article focuses on creating awareness and providing guidance to those women who are entering pregnancy.

Key words: pregnancy, nutrition, health, foetus, balance diet, nutrient.

Introduction:

Pregnancy is the term used to describe the period in which a fetus develops inside a women's womb. Pregnancy is the period of growing a new human being sets the stage for the health of future generations. Period of pregnancy is total 40 weeks or just over 9 months from the first day of women's last menstrual period to the birth of the baby. It is divided into three stages called trimesters. The foetus undergoes many changes throughout maturation. Eating well is one of the best things women can do during pregnancy. Good nutrition helps to handle the extra on women's body as pregnancy progresses. The goal is to balance getting enough nutrients to support the growth of fetus and maintaining a healthy weight. Eating a nutritious diet during pregnancy is linked to good fetal brain development, a healthy birth weight and it also reduces the risk of many birth defects. A balanced diet will also reduce the risks of anemia, as well as other unpleasant pregnancy symptoms such as fatigue and morning sickness. A healthy diet is one that helps maintain overall health. A healthy diet provides the body with essential nutrition, fluid, micronutrient and adequate calories. It's always important to eat a balanced diet during pregnancy because it is the main source of nutrients for baby. Like, calcium helps to build strong bones and teeth. 1000mg of calcium per day is the requirement during pregnancy and the sources include milk, cheese, and yogurt. Iron helps red blood cells deliver oxygen to baby, sources include dried beans, peas and iron fortified cereals. 27mg per day is the requirement

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• Diet Concept

during pregnancy. Vitamin A promotes healthy gums, teeth and bones and helps the body to absorb iron.

The first trimester (week 1 to week 12) is the most critical time during pregnancy. A baby develops rapidly during the first trimester. The fetus begins to develop a brain and spinal cord. Although the fetus at the end of three months is only about 4 inches long and weighs less than 28.3 gms, all of its functions have begun to form major organs and nervous system, heartbeat, arms, fingers, legs, toes, hair and buds for future teeth. Fetal requirements of high biological value proteins, folic acid, zinc needs to be considered immediately. In this period physical changes in the body tender and swollen breast, understand the changes pregnant women might experience. Changes occur in female harmones leading to nausea with or without vomiting, morning sickness can occur at any time of day, increased urination, fatigue, food cravings and aversions, heartburn and constipation. During these early months of pregnancy, the baby begins to develop brain and major organ such as heart. So, pregnant women needs right nutrients, healthy and balanced diet. The baby eats what mother eats and at this stage baby needs vitamins and minerals to support growth of its tiny brain and bones. Nutrients needed during the first trimester to support a healthy pregnancy include calcium (about 1200mg/day), folate (600-800ug/day) and iron (27mg/day). A pregnant woman doesn't require any additional calories at this stage. Start day with carbohydrate foods like biscuits, potato chips, chapati. Smaller meals taken more frequently with small amount of fluids. Avoid coffee and deep fried spicy foods. It is often necessary to sufficient diet with folic acid and zinc tablets. At this stage the focus is only on eating smaller meals more frequently throughout the day, which will also help to minimize nausea and fatigue.

The second trimester (4-6 months) pregnancy is a comparatively stable period. Nutritional needs of mother and fetus increased. Nausea subsides and food intake can be increased. High calorie, high protein diet rich in all vitamins specially iron, calcium and zinc is needed. The baby's organs become fully developed during this period. The baby can also start to hear and swallow. The baby will begin to move around. It will develop sleeping and waking cycles that pregnant women will begin to notice. The baby's body doubles in length at this stage. The essential nutrients required at this stage are iron, protein and omega 3 fatty acids. Iron helps to carry oxygen around the body. If a diet is lacking in iron, it could cause anemia, which increases the risk of complications such as premature birth and post partum depression. Protein is also necessary for the growth of the mother's uterus and breasts. In pregnancy protein needs 1.52 g per Kg of body weight each day to help the baby's brain and other tissue growth. Both mother and baby can benefit from omega 3 fats in the diet. These essential fatty acids support the heart, brain, eyes, immune system and central nervous system. Omega 3 may prevent early delivery. An adequate daily intake of omega 3 fats during pregnancy is 1.4g.

The third trimester (week 29 to week 40) can be both physically and emotionally challenging for a women. Women may experience move aches, pain and swelling as she carries around her baby. Some of these physical changes are visible, such as an expanding belly and weight gain. The swelling in your body may press on nerves, causing tingling and numbness, varicose veins, haemorrhoids, breast growth. During this period of pregnancy, the baby brain and neuron

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development is in full effect. The brain continues to develop the important neural connections for the five senses, i.e. feel, touch, taste, see, and hear, when they are born. The fetes begin to position itself head-down. Enlarge uterus presses on digestive system. Digestive juices are secreted less and movements of stomach as well intestines become sluggish. Constipation is a common problem. Fibre food such as whole grains, dried fruits, carrots, brinjals and green leafy vegetables are include in more quantity in diets.

Nutritional Requirement during Pregnancy:

Eating a nutritious diet during pregnancy is linked to good fetal brain development, a healthy birth development, a healthy birth weight and it reduces the risk of many birth defects. A balanced diet will also reduce the risk of anemia, as well as other unpleasant pregnancy symptoms such as fatigue and morning sickness. A healthy diet provides the body with essential nutrition, fluid, micronutrients, macronutrients and adequate calories. Good food is one of the crucial, but not exclusive, factors in ensuring health. The food eaten must be nutritious as well as wholesome clean and free from harmful germs. Different foods in the right amounts and proportions provide all essential nutrients and hence make a balanced diet.

Energy: Is required during pregnancy to support the metabolic demands of pregnancy and fetal growth. The normal weight pregnant women required 1800 Kcal/day in first trimester, about 2200 Kcal/day in second trimester and 2400 Kcal/day during third trimester. Additional 300 Kcal/day of energy than normal women during pregnancy are recommended.

Proteins: Building and maintenance of all body tissues. Regulation of body processes. Formation of substances essential to body functions such as enzymes, anti-bodies, harmones etc. Meat, fish, eggs, milk, channa, curds, pulses, dried peas and beans, soyabean, nuts, groundnuts and cereals are the rich sources of proteins.

Fat: Concentrated source of energy, provide essential fatty acid to the body. Carriers of vitamin A, D, E, and K. Sources include butter, ghee, oilseeds and nuts and soyabean.

Carbohydrate: Main source of energy for the body functions. Providing roughage to aid in normal peristaltic movements and sparing protein for its primary purpose. The sources are cereal grains, millets, pulses and legumes, roots and tubers, sugar, jiggery, processed foods, leafy vegetables, fruits, spices etc.

Vitamin A: Promotes growth and maintains integrity of mucosal epithelium. Fish liver oils, liver, butter, ghee, cream, milk, curd, cheese, egg yolk, green leafy vegetables; fruit are the sources of getting vitamin A.

Thiamine (Vit-B-1): Proper utilization of carbohydrates, maintenance of normal gastro-intestinal tone and motility, normal heart action and nervous stability. The sources are unmealed cereals, wheat germ, whole wheat, par boiled rice, pulses and legumes, soyabean, groundnuts, dried

Riboflavin (Vit B2): Essential in protein and carbohydrate metabolism. Help in maintenance of normal skin tone, digestion and vision. The sources are milk and milk products, eggs, green leafy vegetables and dried yeast.

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∟ Diet Concept

Niacin (Vit B-3): It helps to maintenance of digestive system and nervous system. Good sources are whole grain cereals, pulses, groundnuts, meat and yeast.

Vit B6: Participates in metabolism of unsaturated fatty acids and amino acids. The sources of vitamin B6 are whole grain cereals, wheat germ and vegetables.

Vit B12: Helps form red blood cells and maintain nervous system, this vitamin find only in animal products. Good sources include liver, meat, milk and cheese.

Folic acid: Necessary for blood regeneration and for nucleo- protein metabolism. It found in green leafy vegetables, pulses and liver.

Ascorbic acid: Maintains inter cellular substance and healthy gums. Sources are citrus fruits, amla, tomato, raw vegetables and sprouted pulses.

Vit D: Development of normal skeleton and teeth. Helps in absorption and utilization of calcium and phosphorus. Sources are exposure to sunlight, egg yolk, ghee, milk and fish liver oils.

Calcium: Important for bones, teeth, blood circulation, muscle contractions and nervous system. It found in milk, curds, cheese, small fish, green vegetables and cereals,

Iron: Constituent of haemoglobin and bone, sources are cereals, pulses, egg yolk, liver ,jaggery, sprouted pulses, soyabean.

Water: Constituent of blood and other vital body fluids. Plays key role in elimination of body wastes and in body temperature regulation. Sources includes drinking water and fluids.

Diet during Pregnancy:

This diet provides slightly higher amounts of protein, calories, minerals and vitamins than required for normal women. It can be given to a pregnant woman in the second and third trimester of pregnancy when there is extra demand for these nutrients because of the developing fetus. All the foodstuffs available to the family can be taken by pregnant woman. There is no specific taboo on any foodstuff. The nutrition requirement during pregnancy is increased than normal diet. Excess use of highly flavoured, gas producing foods like cabbage, radish, turnips and onions etc, should be avoided.

One day diet plan for pregnant women:

Breakfast: Tea 1 cup with 1-2 teaspoons of sugar, Milk 200 ml (1 glass), Bread slices (2 large) or porridge (1 bowl) or idli (2 medium) or chappati (2 medium), cheese 30g (1 cube) /egg 1 / Sprouts 25 g, (1 bowl).

Mid morning: Buttermilk 1 glass or fruit 1 medium sized

 $\label{lem:Lunch:Fresh salad, chapati 4 medium (80g), preferable made of mixed with Bengal gram 4:1 or wheat mixed with soya flour 4:1 or rice (80g) Pulse/gram (60g) 2 katori or meat or fish or chicken (90g edible portion) Curds 125g (1 bowl), Green Vegetables 250g (2 bowl) Cooking oil 10g (2 teaspoons)$

Evening Tea: Milk 200ml (1 glass), cheese sandwitch (1 small) or poha (1 bowl) or upma (1 bowl) or vada (1 large)

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L Diet Concept

Dinner: same as lunch

Bed time : Milk 200 ml (1 glass)

Fruit: 1 to 2 servings any time during the day Approximate food value of above diet:

Folding of Pats: 60	gmoralc	alories: 22	Normal Wor	nan	Pregnant woman
Balanced diet for Nor				Heavy Worker	
Cereal and millets	30	10	12	16	+1
Pulses	30	02	2 1/2	03	+1
Milk	100ml	03	03	03	+2
Green leafy vegetables	100	01	01	01	+1/2
Other vegetables	100	02	02	03	+1
Fruits	100	01	01	01	+1
Sugar	5	04	05	09	+2
Fats and oils	5	04	06	08	+2

Nutritional Requirements in Woman:

Particulars	Energy	Protein	Fat	Calcium	Iron	Vit A mcg		Vit BI	Vit B2	VitB3	VitC	Folic acid	VitB12
	144					Retinol	Carolene					-	
Sedentary	1875	50	20	400	30	600	2400	09	1.1	12	40	100	1
Moderate	2225	50	20	400	30	600	2400	1.1	13	14	40	100	1
work Heavy work	2925	50	20	400	30	600	2400	1.2	1.5	16	40	100	1
Pregnant	+300	+50	30	1000	38	600	2400	02	+02	+2	40	400	1
Lactating 0-6 month	+550	+25	45	1000	30	950	3800	0.3	+0 3	+4	80	150	1.5
6-12 month	+400	+18	45	1000	30	950	3800	02	0 2	+3	80	150	1.5

Source: Nutrient requirements and recommended dietary allowances for Indians. Indian council of medical research.

Complications and Nutritional Implications during Pregnancy:

WHO define health as a state of complete physical, mental and social well being and not merely the absence of disease or infirmity.

Nausea: is often a problem during the early months of pregnancy. Consult your physician. Avoid spicy or fatty foods, avoid large meals. Eat small meals and take dry cereals before getting out of bed in the morning.

Heartburn: it is common complaint during last 3 months of pregnancy. The growing baby trends to push on the surrounding digestive organs. Eat slowly; remain in a sitting position for a while after eating.

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	∟ Diet Concent

Constipation: The occurance of constipation during the latter half of pregnancy. The amount of pressure exerted by the developing fetus on the digestive tract, the limitation of exercise and insufficient bulk may be contributing factors. Drink 3 to 4 litres fluid per day, eat plenty of high fibre foods, and avoid laxatives.

Swelling: Mild swelling of the ankles and legs during pregnancy is common. It is due to retention of extra water throughout the body, this fluid helps maintain the expanded blood volume needed for pregnancy, use salt for taste. Become more active.

Conclusion:

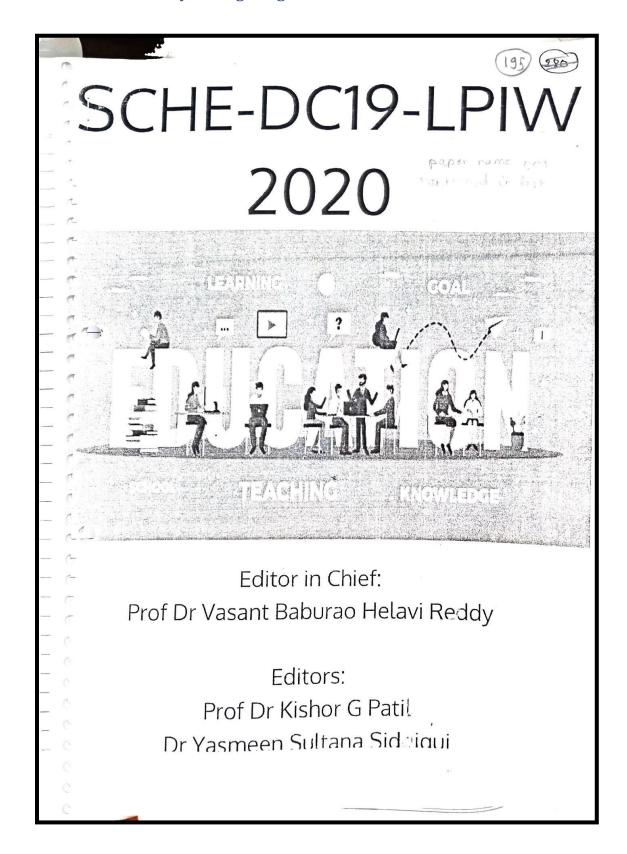
A balanced and nutritious diet during pregnancy reduces the risk of many birth defects like hemorrhage at delivery, prolonged labor, low birth weight infants and experience pregnancy complications such as preeclampsia. Hence to have a positive pregnancy experience antenatal care along with adequate nutrition both before and during pregnancy is very important. It is observed that this will help to improve pregnancy and birth outcomes. Good nutritional diet during pregnancy including adequate amounts of protein, vitamins and minerals which support both their own and their unborn baby's nutritional needs. Eating better during pregnancy helps to develop better food habits for the mother and in addition to this it will help to improve the health of entire family. Nutrition education, awareness and guidance will be effective to have a better and positive pregnancy.

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Dr.S.R.Kubade Dietary Strategies against Corona Virus in India



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Dietary Strategies against Corona Virus in India

Dr.Sharmila Kubde Matoshree Vimlabai Deshmukh Mahavidyalaya, Amravati

Abstract: This paper focuses on providing information on dietary plan as possible strategies to control Covid-19 by improving the immunity. Covid-19 is an infectious disease and at this time there are no specific vaccines or treatments available for it. Therefore the best way is to prevent and slowdown the transmission of Covid-19 by improving the immunity by adopting the proper diet plan in our daily routine. In general everyone knows that good food is needed for one to be "Healthy" and to have a better immunity. This will provide individual the protection from such dangerous viruses like Covid-19.Consumption of good nutritious food would not by itself be sufficient to safeguard health. Good personal hygiene, environmental sanitation, proper social distancing, and by following the proper respiratory etiquettes are the basic requirements which not only protect the individual from Covid-19 but also from large number of common infectious diseases.

Keywords: Covid-19, WHO, Immunity, Diet, Nutrition, Prevention

Introduction: The corona virus outbreak came to light on Dec.31st 2019, when China informed the WHO a cluster of cases of pneumonia of an unknown cause in Wuhan city in Hubei province. The WHO has now declared it as a pandemic and has spread in more than 215 countries. The virus has been named SARS-COV-2 and the disease is now called Covid-19. This virus spreads primarily through droplets of saliva or discharge from the nose when an infected person coughs and sneezes, so it's important that everyone also follow the practice of respiratory etiquettes along with proper social distancing.

It is found that most people infected with the Covid-19 virus will experience mild to moderate respiratory illness and many people having no medical problems and better health and immunity, recover even without requiring special treatment during quarantine period. Therefore the proper Diet (food) plan containing well recognized nutrients can play a significant role in fighting against and preventing the virus

and thereby slowing down the transmission of Covid-19 virus.

Diet Nutrition and Immunity: Since nutrition is an important determinant of immunocompetence in young children, we must enquire whether dietary advice and supplementation can improve immuno-competence and decrease the risk of illness, such as infection in old age. The results of our recent studies indicated that the answer to this question is a qualified 'Yes' (R.K.chandra).

In India there is a practice of prescribing special diet or dietary restrictions (pathya) to patients suffering from certain diseases. Ayurveda speaks of the importance assigned to food in the maintenance of health (B.V.S. Thimmayamma and Swaran Pasricha). Good nutrition is crucial for health particularly in times when the immune system might need to fight back. Limited access to fresh foods may compromise opportunities to continue eating a healthy and varied diet. None the less, even with few and limited ingredients one can continue eating a diet that supports

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SCHE-DC19-LPIW 2020, Vol. I. (ISBN: 978-93-5407-920-7)

good health. To support healthy individuals in staying physically active while at home, WHO has prepared a set of general tips such as,

- Use fresh ingredients and those that have shorter shelf life first
- · Prepare home cooked meals
- · Follow safe food handling practices
- Limit your salt, sugar and fat intake
- Consume enough fiber ...
- Stay hydrated etc.
- Additional to these are some of the following general tips
- Avoid cold drinks, spicy, oily and fast foods
- Avoid alcohol and acidic foods
- Consume high protein, whole grain dry foods etc.
- Exercise and eat well along with sound sleep

India has a reach tradition with reference to food preparations and their health benefits. The three golden rules followed by the older generation for a healthy living i.e.

Eating fresh foods- prepared and consumed fresh

In diet, inclusion of all types of foods such as cereals, pulses, milk and milk products etc

'Mitahar' was the essence of their daily routine. 'Mita' means proportionate or enough to nourish and 'aahar' means food (Dr.G.Subbulaxmi). It is in this connection that every individual should observe basic rules of preventative health care and correct dietary and health practices to get away from Covid-19.

Recommended diet plan for preventing Covid-19 infection

	Time	Food	Quantity
Early	6:00 am	Warm water with lemon / Arnia	1 Glass
Morning	6:30 am	Dry fruits / fresh fruits	1 Serving
_	7:00 am	Medicinal Kadha	1 Cup
Mid- Morning	9:00 am	Upma, poha / sprouted usal / boiled egg / idli, Daliya etc.	1 Serving
Lunch	12:30 pm	Chapati, rice, Dal, green and other vegetable, salad, kheer, flax seed chatni, buttermilk	As per regular diet
Evening time	4:00 to 5:00 pm	Groundnut chikki, Rajgira Laddu, Raagi / Moong dosa etc. Citrus fruits Medicinal Kadha	1 Serving
Dinner	8:00 pm	Jowar Bhakri, Mix cereal roti, besan, mix vegetable, Khichdi, flax seed chatni, papad, kadhi etc.	As per regular diet
Bedtime	10:00 pm	Boiled Milk with 1 pinch of turmeric powder	1 Glass

Components of food that are needed by the body in adequate amounts in order to protect against viruses like Covid-19, as well as to grow, reproduce and lead a normal healthy life. Above diet contain all nutrients to boost immunity in the body. Each nutrient has its own function. Cereals, starchy vegetables, fats and oils, sugar and jaggery provides energy. Milk and milk products, pulses, eggs are the body building foods. Green leafy vegetables, fruits are the protective foods. It is important to intake sufficient foods from each of the food groups that provide sufficient amount of protein, carbohydrates, and micronutrients. In early morning drinking lemon juice with warm water helps to keep the body hydrated as it provides electrolytes to the body. Lemon is a source of Vitamin C, Vitamin A, folate calcium etc. lemon juice protects the body from immune system deficiencies and helps in maintaining the ph balance of the body with its powerful antibacterial anti-inflammatory properties help in fighting respiratory tract infections, sore throat and inflammation of tonsil. Using one glass of buttermilk after lunch is a good source of calcium, vitamins and proteins. Buttermilk contains good bacteria called the lactic acid. This bacteria helps in improving the immunity of the body and protect the body against many diseases and viruses. We can take medicinal Kadha twice a day which can be prepared using black pepper, ginger, cardamom, clove, cinnamon, jaggery. All

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SCHE-DC19-LPIW 2020, Vol. I. (ISBN: 978-93-5407-920-7)

are high in antioxidants, diuretic, inflammatory, 4. http://www.euro.who.int/en/health-topics and having powerful medicinal properties that help boost our immune system the nutrients in flaxseeds include lignans, antioxidants, fiber, protein and polyunsaturated fatty acids such as omega3. These can help prevent disease by removing molecules called free radicals of the body. At bed time taking haldi milk is very effective as it contains bioactive compounds with powerful medicinal properties. Curcumin is the Dr. Sharmila Kubde. "Dietary Strategies against main active ingredient in turmeric. It was Corona Virus in India." In SCHE-DC19-LPIW 2020, strong antioxidant.

Conclusion: In general everyone knows that Note: All Published papers are referred, having good food is needed for one to be "Healthy" and to have a better immunity. This will provide individual the protection from such dangerous viruses like Covid- 19.Consumption of good nutritious food would not by itself be sufficient to safeguard health. Good personal hygiene, environmental sanitation, proper social distancing, and by following the proper respiratory etiquettes are the basic requirements which not only protect the individual from Covid- 19 but also from large number of common infectious diseases.

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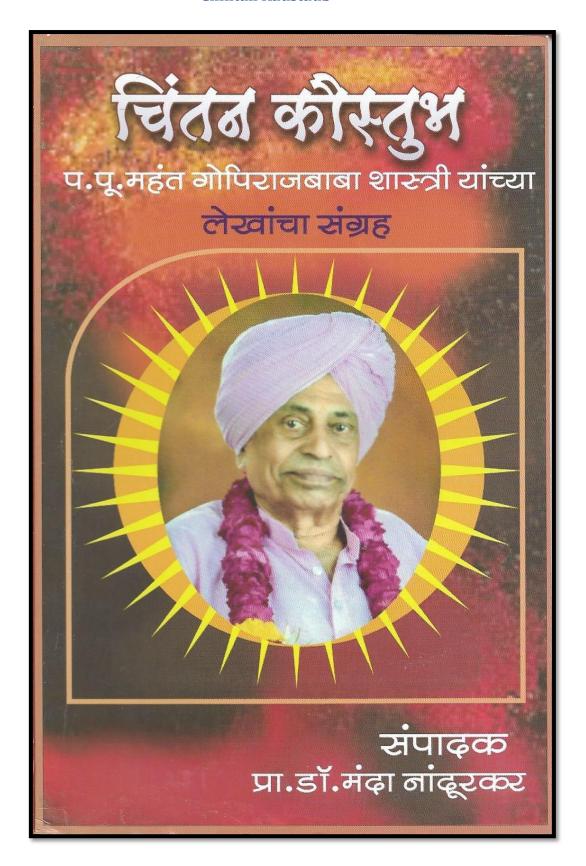
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undergone a peer-review process.

Dr. M. M. Nandurkar – Chintan Kaustaub



चिंतन कीस्तुभ

प.पू.महन्त गोपीराजबाबा शास्त्री यांचे निवडक लेख

डॉ.मंदा नांदूरकर 🐩



पद्मश्री प्रकाशन सावदा, ता.रावेर, जि. जळगांव पिन : ४२५५०२.

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मनोगत.....!

एप्रिल २०१८ मध्ये संत गाडगेबाबा अमरावती विद्यापीठाच्या महानुभाव अभ्यास केन्द्राद्धारे महानुभाव साहित्य संमेलनाचे आयोजन विद्याभारती महाविद्यालयात करण्यात आले. गुरुवर्य डॉ. सतींश तराळ या संमेलनाचे संयोजक होते. त्यांनी मला या संमेलनातील परिसंवादात निमंत्रित केले. मला स्मृतीस्थळावर बोलायचे होते. त्यां निमित्ताने वाचन झाले. संमेलनात महंत गोपीराजबाबा शास्त्री यांची भेट झाली, पुढे रिद्धपूरला त्यांचे आश्रमातही जाणे झाले त्यांचे समृद्ध ग्रंथालय प्राचीन पोथ्या, वस्तू संग्रहालय पाहून भारावून गेले. त्यांचे बरेच लेख विविध ठिकाणी प्रसिद्ध झाले आहेत पण त्यांचे पुस्तक नाही ही बाब लक्षात आली. महंत गोपीराजबाबांसारख्या अधिकारी व्यक्तिचे विचार पुस्तक रूपाने अस्यायला हवेत असे वाटले. मी हा विचार महानुभाव वाङ्मयावर आचार्य (पीएच.डी.) पदवी मिळवणारे डॉ. सतीश तराळ यांचे जवळ बोलून दाखवला. त्यांनी मी बाबांच्या लेखांचे संपादन करून पुस्तकरूपाने प्रकाशित करण्याचे सुचविले. बाबार्नीही लेख पुस्तकरूपाने प्रकाशित करण्याचे सुचविले. बाबार्नीही लेख पुस्तकरूपाने प्रकाशित करण्याचे सुचविले. बाबार्नीही लेख पुस्तकरूपाने प्रकाशित करण्याच संमती दिली. लेखाच्या प्रती दिल्या.

आज 'चैतन्य कौस्तुभ' संपादित करून प्रकाशित करतांना आनंद वादत आहे. बाबाचे लेख पंथीयांना व अभ्यासकांना उपयोगी ठरतील असे वादते. लेख संपादित करून पुस्तकरूपाने प्रकाशित करण्यास परवानगी दिल्या बद्दल मी बाबांची आभारी आहे. 'चैतन्य कौस्तुभ' ला समर्पक व अभ्यासपूर्ण प्रस्तावना लिहून दिल्या बद्दल माझे मार्गदर्शक गुरुवर्य डॉ.सतीश तराळ यांची मी आभारी आहे, तसेच हे पुस्तक प्रकाशित करणारे पद्मश्री प्रकाशनाचे संचालक श्री. राजेश बामणोदकर यांचीही मी आभारी आहे.

> प्रा.डॉ. मंदा माणिकराव नांदूरकर मराठी विभाग प्रमुख मातोश्री विमलाबाई देशमुख महाविद्यालय अमरावती.

बाबांचे सर्वच लेख त्या त्या वेळी वर्तमानपत्रे, मासिके यांत प्रकाशित झालेले आहेत. ते सर्व लेख संकलीत करून पुस्तकरूपाने एकत्रित करणे हा हेतू पूर्ण होत आहे.

र्चितन कौस्तुभ /४

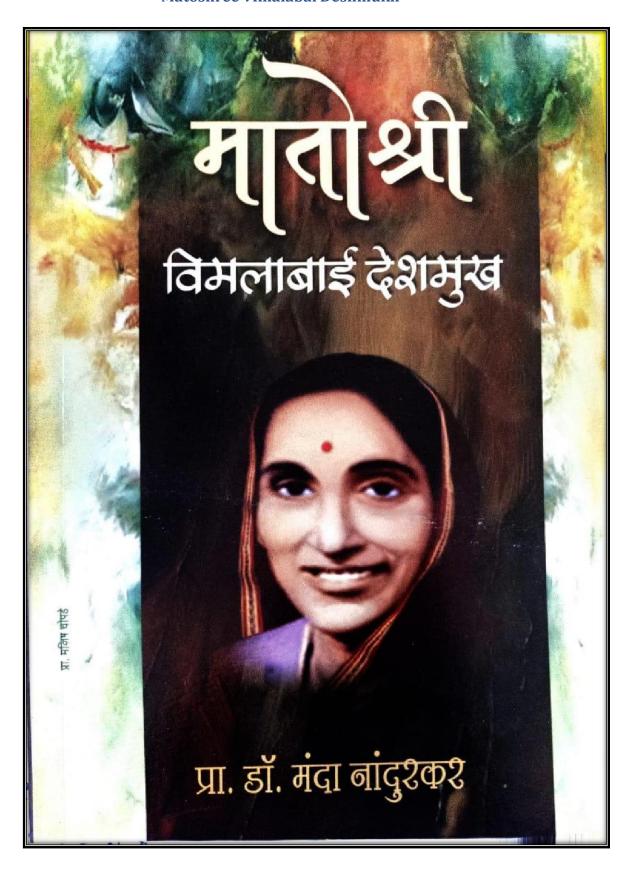
प्रस्तावना.....।

महत गोपीराजबाबा शास्त्री हे महानुभावपंथ व महानुभाव वाङ्मयाच्या क्षेत्रातील एक अधिकारी पुरुष आहेत. बाबांच्या व्यक्तिमत्वात ज्ञानातून आलेली विनम्रता व सेवाभावीवृत्ती आहे. जाणत्या महताचे ठिकाणी असावेत ते सर्व गुण त्यांच्या ठिकाणी आहेत. त्यांचे भाषण निरुपण म्हणजे एक मेजवाणीच असते. त्यांना सारखे ऐकत राहावेसे वादते. नवीन अभ्यासकाचे वक्त्यांचे ते योग्य कौतुक करतात त्यांना मार्गदर्शन करतात. काही अभ्यासकांशी काही बाबतीत त्यांचे मतभेद आहेत पण ते त्यांच्यावर व्यक्तिगत टीका कधीच करीत नाहीत आणि आवश्यक तेव्हाच आपली वेगळी मते मांडतात. कोणीही त्यांच्या ऋषीतुल्य व्यक्तिमत्वाच्या प्रेमात पडावे असेच त्यांचे व्यक्तिमत्व आहे. सातत्यांने शेल्या बेचाळीस वर्षांपासून ते पंथप्रचार व प्रबोधन करत आले आहेत. अ.भा.महानुभाव परिषदेचे ते अध्यक्ष आहेत. त्यांच्या नेतृत्वात परिषदेचे कार्य उत्कृष्टपणे चालू आहे. ते रिद्धपूरच्या श्री गोपीराज महानुभाव ग्रंथ संग्रहालयाचे संचालक आहेत. महानुभाव पंथात या ग्रंथानयाचे विशेष महत्व आहे.

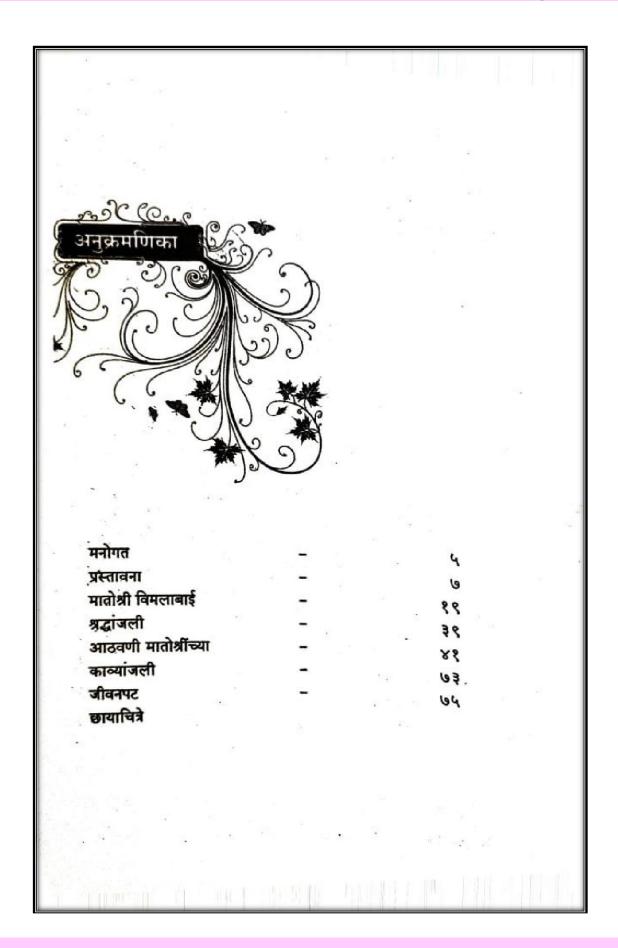
बाबांचा जन्म ३ मे १९४२ चा असून त्यांचे पूर्वाश्रमीचे नाव रंगनाथ शंकर धुमाळ आहे. त्यांचे वतनाचे गाव सातारा जिल्यातील करंजखोप (ता. कोरेगाव) आहे. पंजाब विद्यापीठ चंदीगढ़ - अमृतसर येथून त्यांनी संस्कृतशास्त्री पदवी प्राप्त केली आहे. 'महानुभाव' मासिकाचे काही वर्षे त्यांनी संपादनहीं केले आहे. १६ जानेवारी १९७७ पासून श्रीक्षेत्र रिद्धपूर येथील गोपीराज गादी वर त्यांची महंती प्रतिष्ठा झाली आहे. त्यांनी अनेक प्राचीन मराठी महानुभाव वाङ्मयाच्या हस्तिखितांचे जतन केले आहे. तसेच महानुभाव वाङ्मयाचर संशोधन करणाऱ्या अनेकांना मार्गदर्शन केले आहे. जागतिक मराठी परिषदेच्या संमेलनांमध्ये ते अमेरिका सनहोजे, दुबई, सिंगापूर इत्यादी देशात सहभागी झाले आहेत. वारकरी साहित्य परिषदेच्या अ.भा. संत साहित्य संमेलनातही त्यांचा सहभाग राहिलेला आहे. भारतभर त्यांनी भ्रमण करून गीताप्रवचने केली आहेत. भूतान, नेपाळ, थायलंड, मलेशिया, हॉलेंड, बेल्जीयम, फ्रॉन्स, इटली, जर्मन, स्वीझर्लंड, ऑस्ट्रेलिया, इंग्लंड, जपान, चीन, हॉलेंड, बेल्जीयम, फ्रॉन्स, इटली, जर्मन, स्वीझर्लंड, ऑस्ट्रेलिया, इंग्लंड, जपान, चीन, हॉलेंड, वेल्जीयम, क्रॉन्स, हॉलेंड, वेल्जीयम, क्रॉन्स, हॉलेंड, वेल्लीयहेत.

'सर्वज्ञ सौरभ' या महंत गोपीराज बाबा यांच्या ग्रंथात एकूण वीस लेख आहेत. हे लेख म्हणजे त्यांचे विविध विषयांवरील चिंतन व त्या अनुषंगाने प्रबोधन आहे, या निमित्ताने महानुभाव पंथ, महानुभाव वाङ्मय, महानुभाव साहित्य संमेलने, विविध ठिकाणी होणारे कार्यक्रम, अधिवेशने इत्यादी बाबतचे त्यांचे मार्मिक चिंतन येथे आले आहे ते मौलिक आहे. अधिकारी महंताची अधिकृत मतप्रणाली यात आहे. चिंतन कौरत्म /९

Dr. M. M. Nandurkar – Matoshree Vimalabai Deshmukh



1	मातोश्री विमलाबाई देशमुख (Matoshree Vimalabai Deshmukh)
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ı	लेखिका : © प्रा.डॉ.मंदा माणिकराव नांदुरकर श्री कॉलनी, काँग्रेस नगर रोड, अमरावती मो. ९५११६७३७०६
1	प्रकाशक : डॉ. सतीश तराळ डेबू प्रकाशन अभियंता कॉलनी, वि.म.वि. परिसर, अमरावती मो. ९८२२५७९५७५
ı	मुखपृष्ठ संकल्पना ः प्रा. मनीष चोपडे अमरावती
ı	अक्षरजुळवणी : रवी डाहाके नलिन कॉम्प्युटर्स ॲन्ड प्रिन्टर्स,अमरावती. भ्रमणभाष-९७६५७४८४५७
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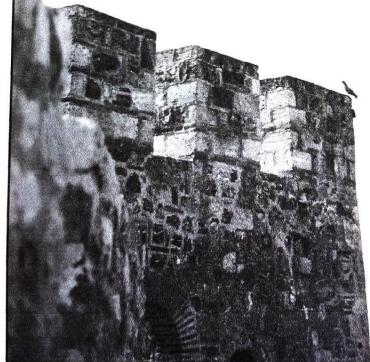
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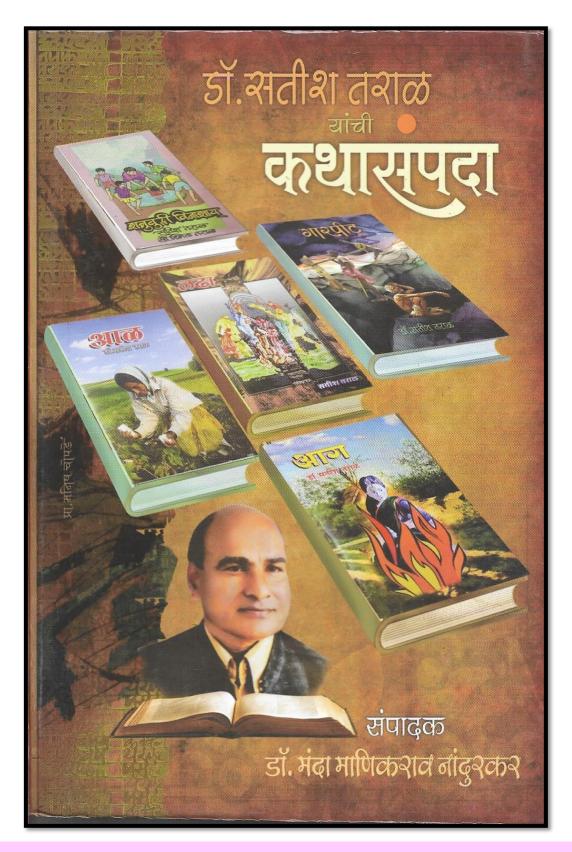
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Dr. M. M. Nandurkar – Dr.SatishTaral Yanchi Kathasampda



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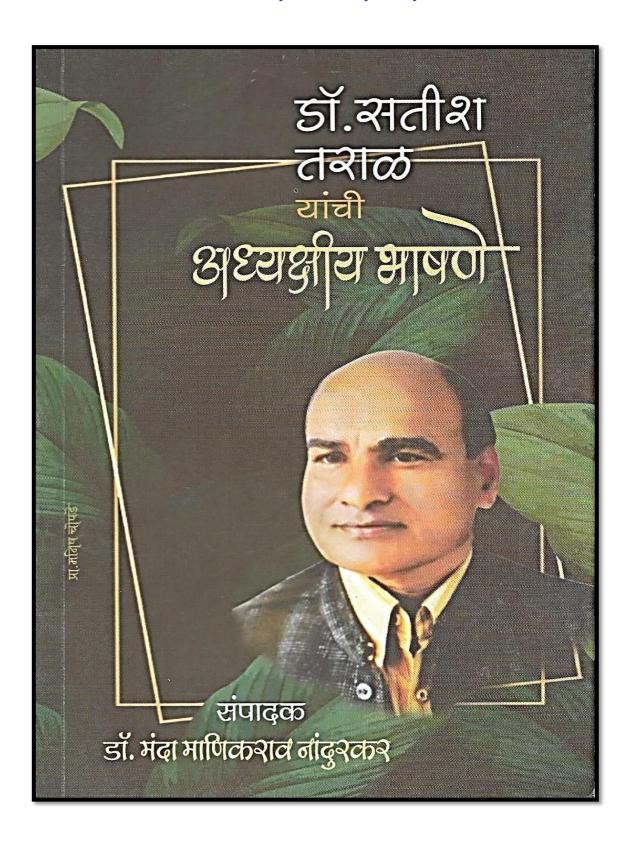
* संपादक * प्रा.डॉ. मंदा माणिकराव नांदूरकर

मराठी विभाग प्रमुख मातोश्री विमलाबाई देशमुख महाविद्यालय, अमरावती

डॉ. सतीश तराळ यांची कथासंपदा

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Dr. M. M. Nandurkar – Dr. Satish Taral yanche Adhyekshiy Bhashane



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डॉ. सतीश तराळ यांची अध्यक्षीय भाषणे

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* संपादक * प्रा. डॉ. मंदा माणिकराव नांदूरकर मराठी विभाग प्रमुख

मराठी विभाग प्रमुख मातोश्री विमलाबाई देशमुख महाविद्यालय, अमरावती



डॉ. सतीश तराळ यांची अध्यक्षीय भाषणे (Dr. Satish Taral Yanchi Adhyakshiy Bhashane) ISBN No. - 978-81-946542-8-8 अनुक्रमणिका • शंपादक डॉ. मंदा माणिकराव नांदूरकर मराठी विभाग प्रमुख संपादकीय 90 मातोश्री विमलाबाई देशमुख महाविद्यालय, अमरावती 🛚 १८ व्या अंकुर साहित्य संमेलनातील डॉ. सतीश तराळ डेबु प्रकाशन वांचे अध्यक्षीय भाषण 88 अभियंता कॉलनी, विद्युतनगर, वि.म.वि. परिसर, अमरावती - ४४४ ६०४ रांत गजानन महाराज साहित्य संघ अमरावती मो. ९८२२५७९५७५ सातवे साहित्य संमेलन 38 • मुखपृष्ठ महाराष्ट्र मराठी अध्यापक अधिवेशन प्रा. मनीष चोपडे डॉ. सतीश तराळ यांचे अध्यक्षीय भाषण 43 अमरावती साहित्यरत्न सुदामजी सावरकर स्मृती • अक्षर जुळवणी राष्ट्रपिता व राष्ट्रसंत साहित्य संमेलन, वरखेड सौ. आशा फुसे डॉ. सतीश तराळ यांचे अध्यक्षीय भाषण ७६ श्री. उमेश बावनेर अमरावती अ.वि. वऱ्हाडी साहित्य संघाचे वऱ्हाडी संमेलनाचे अध्यक्षीय भाषण 99 • प्रकाशनतिथी प्रथम आवृत्ती २१ जुलै २०२१ मूल्य: १०० रू.





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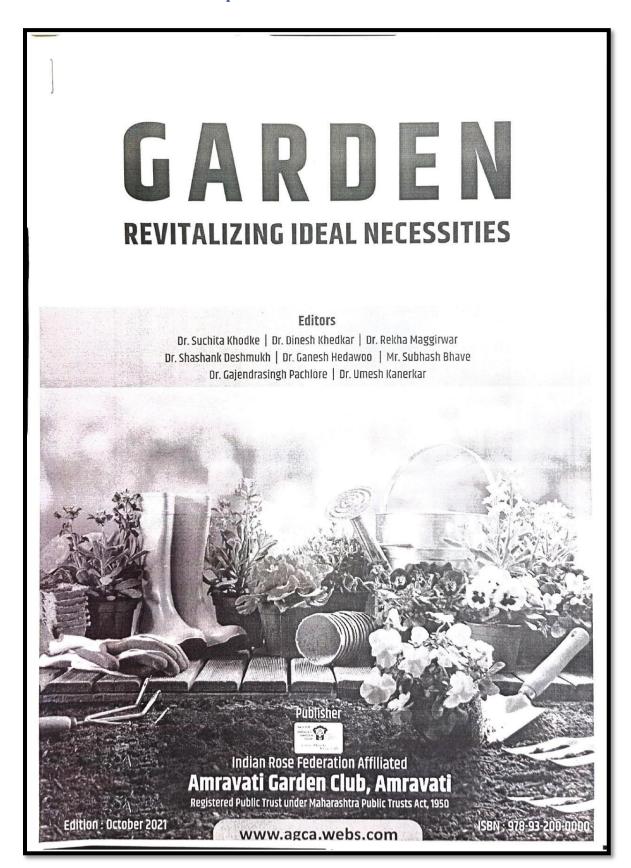
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Dr. S. R. Kubde – Pushprachnechi Sankalpna



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पुष्परचनेची संकल्पना

प्रा. डॉ. शर्मिला कुबडे मातोश्री विमलाबाई देशमुख महाविद्यालय, अमरावती E-mail ID: sharmilakubde@gmail.com (99230 86272)



प्रस्तावना:

निसर्गामध्ये विविध रंगाची आकाराची फुले व पाने बघायला मिळतात प्रत्येक व्यक्तीला या फुलं पानांचे आकर्षण असते. मानवाने निसर्गाशी आपले फुलांद्वारे भावनिकरित्या संबंध जोपासण्याचा सतत प्रयत्न केला आहे. आपले सण, समारंभ, उत्सव पाना फुलांशी निगडित आहे. आपण पूजेत मंत्रपुष्पांजली वाहतो, मंगळागौर हरितालिका यात पाने फुले फळे यांचा वापर करतो. तसेच सण समारंभाच्या दिवशी पण फुलांची तोरणे दारांना बांधून सुशोभित करतो. स्त्रिया सुद्धा फुलांचे गजरे करून केशरचनेत मळतात अथ्या वेगवेगळ्या प्रकारे आपल्या आयुष्यात फुलांना महत्वाचे स्थान दिले जाते.

आधुनिक काळात पुष्पसजावटीला खूप महत्व आलेले आहे. पुष्परचनेतील विविध रंग, प्रकार, रेषा यामुळे सजावटीत भर पडते, तसेच पुष्परचनेचा हा छंद कंटाळा, दुःख, काळजी, तणाव इ. नाहीसे करण्यास मदत करते. हा छंद कोणालाही करता येतो यासाठी विशेष खर्च करण्याची आवश्यकता नसते. आपल्या घरी जी पाने फुले उपलब्ध आहे त्यातून आपण आपल्या कलेला सादर करू शकतो. तसेच या कलेचा उपयोग आपण रोजगार निर्मिती साठी सुद्धा करू शकतो.

पुष्परचना म्हणजे फुले पाने व इतर घटकांचे आकार, पोत, रंग यांना लक्षात घेऊन संतुलित रित्या मांडण्याची कला आहे. या कलेतून जीवनात व सभोवतालच्या वातावरणात सौंदर्य आणि जिवंतपणा आणणे असाही उद्देश असतो. गृहसजावटीमध्ये पुष्परचनेचा आरोग्याच्या दृष्टीने, सौंदर्य दृष्टीने व मानसिक दृष्टीने उपयोग होत असतो, तसेच आर्थिक दृष्टिकोन सुद्धा त्यामागे आहेत.

प्ष्परचनेचे उद्देश:

- पुष्परचना निसर्गाशी जवळीक वाढवते
- मन प्रसन्न ठेवते व घरात चैतन्य निर्माण करते
- कार्यक्षमता वाढविते
- प्रत्येक व्यक्तीला आपले विचार सादर करण्याची संधी प्राप्त होते
- मुलांना निसर्ग सौंदर्याचे महत्व शिकविते

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पुष्परचनेसाठी लागणारे साहित्यः

पुष्परचनेसाठी विविध साहित्याची गरज असते.

१. फ्ले:

पुष्परचनेसाठी सर्वात महत्वाचे साहित्य म्हणजे फुले. यात पुष्परचना कशी करायची त्या प्रमाणे फुलाची निवड करावी लागते. काही फुले मोठी तर काही छोटी व रंगाने सुद्धा विविध असतात. या साठी आपण निशिगंध, गुलाब, मोगरा, शेवंती, जरबेरा, कर्दळी अश्या प्रकारच्या फुलांचा उपयोग करू शकतो.

२. पाने:

पुष्परचनेमध्ये पानांना सुदा फुलांएवढे महत्व आहे. फुलांसोबत पानांचा उपयोग करून सुंदर रचना करता येतात. पानांमध्ये आपल्याला हिरव्या रंगातच विविध छटा बघायला मिळतात. पुष्परचनेसाठी फर्न, सायकस, मधुमालती, ड्रेसिना, मनीप्लॅट यांची पाने आपण वापरू शकतो.

३. फांद्याः

पुष्परचनेत फांदीला सुद्धा महत्व आहे. जपानी प्रकारच्या इकेबाना या सारख्या पुष्परचनेमध्ये पानांऐवजी फांद्याच वापरल्या जातात. विविध आकाराच्या फांद्यांना सुंदर असा नैसर्गिक आकार असतो, त्या फांद्यांचा उपयोग आपण इकेबाना मध्ये करू शकतो. यात डाळिंब, चिकू, पेरू या झाडांच्या फांद्यांचा उपयोग होतो.

४. पुष्पपात्रः

पुष्परचना हि पुष्पपात्रात केली जाते. पुष्पपात्र व पुष्परचना यामध्ये जवळचा संबंध असतो. पुषपात्राची निवड करताना त्याचा आकार, पोत, रंग या घटकांचा विचार करावा लागतो त्यामुळे पुष्परचनेला वेगळेच सौंदर्य प्राप्त होते.

५. वायरः

खोल पुष्पपात्रात पुष्परचना करताना व मोठ्या आकाराच्या पुष्परचनेत जास्त फुले वापरतात तेव्हा वायर चा उपयोग करता येतो.

६. पिन होल्डर:

पुष्पपात्रात फुलापानांच्या फांद्या व्यवस्थितरित्या मजबूत ठेवण्यासाठी पिनहोल्डरचा उपयोग केल्या जातो. पिनहोल्डर विविध आकारात बाजारात उपलब्ध आहे. हे धातू पासून तयार केले जातात. जाड धातू वर बारीक खिळ्यासारख्या टोकदार पिना बसवलेल्या असतात. रचना करताना हे पिनहोल्डर योग्य ठिकाणी ठेवून त्यात पाने फुले खोचली जातात. पृष्परचनेत पिन होल्डर दिसू नथे

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म्हणून फुलं पानांनी ते झाकले जाते. तसेच दगड गारगोट्या हे सुद्धा वापरतात त्यामुळे फांद्यांचे वजन पेलण्यासाठी सुद्धा पिनहोल्डरला आधार मिळतो.

७. ओऍसिस:

ओऍसिस म्हणजे एक प्रकारचा पुष्परचना करताना फुले पाने खोचण्यासाठी स्पॉज आहे. आजकाल पिनहोल्डर ऐवजी ओऍसिस वापरतात. ओऍसिस विटेच्या आकारात उपलब्ध असतो. म्हणून त्याला ब्रिक सुद्धा म्हटले जाते. पुष्परचना करताना आपल्याला हव्या त्या आकारात तो कापून उपयोगात आणता येतो. पुष्परचना करताना सुरुवातीलाच ओऍसिस पाण्यात भिजवून घ्यावा. नंतर पुष्पपात्रात ठेवून पुष्परचना करावी.

८. इतर साहित्यः

कात्री: फुले, पाने व फांद्या झाडावरून कापण्यासाठी धारदार कात्रीचा वापर करावा. तसेच फांद्या कापत असताना त्या पाण्यात कापाव्या व नेहमी तिरपा छेद द्यावा. धारदार कात्रीने कापल्यामुळे दांड्यांच्या पेशींचा नाश कमी प्रमाणात होतो त्यामुळे पाने फुले बराच काळ ताज्या राहतात.

कात्री प्रमाणे चिकटपट्टी, दोरा, वायर, तार, रबर बॅड, टाचणी स्टेपलर यांचा सुद्धा उपयोग होत असतो. पुष्परचना शोभिवंत करण्यासाठी उपसाधने म्हणून रंगीत दगड, शंख, शिंपले, लहान बाहल्या, मेणबत्त्या, मोरिपसे यांचा सुद्धा उपयोग केल्या जातो.

पुष्परचनांच्या आकारान्सार प्रकार

पुष्परचनेमध्ये पाश्चिमात्य रचनांचे प्रकार खालील प्रमाणे आहे:

- 1. <u>समतोल</u>: या रचनेसाठी लांब दांडीची फुले निवडावीत. मुख्य फांदी मोठी व दुसऱ्या तिसऱ्या फांद्रया ह्या पहिल्यापेक्षा लहान असाव्यात व त्या दोन्ही बाजूला लावाव्यात.
- 2. <u>असमतोलः</u> या रचना पसरट पुष्पपात्रात करतात तसेच हयात फुलांची रचना पुष्पपात्राच्या डाव्या किंवा उजव्या बाजूस केली जाते. असमान त्रिकोणी आकारात हया पुष्परचना सुद्धा उठावदार दिसतात.
- 3. सरळ / उभी: उंच पात्रात हया रचना केल्या जातात. उतरत्या क्रमाने फुले व त्यांच्या मागे व बाजूला पाने लावून पुष्परचना उंच दिसेल अशी पाना फुलांची योजना असते.
- 4. <u>पसरट</u>: या रचनेसाठी ऍस्परॅगस वेलीच्या इहाळ्या ओऍसिसवर एकमेकांच्या विरुद्ध लावून, एकमेकांना क्रॉस करून लावल्यास रचना पसरट होते व जेवणाच्या अथवा इतर टेबलवर शोभून दिसते.

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- 5. <u>विस्तारितः</u> या रचनेमध्ये लांब पानांचा प्रामुख्याने वापर होतो व लंबगोलाकार पुष्पपात्रात हि रचना करतात.
- 6. <u>वर्तुळाकार</u>: या रचनेचे सौंदर्य तिच्या गोलाई मध्ये दडलेले आहे. हया रचनेत गोलाईप्रमाणे चढत्या क्रमाने सर्व बाजूने सारखे दिसतील अशीच फुले पाने लावल्या जातात.
- 7. <u>अर्धचंद्राकृती</u>: हि रचना आकारात चंद्रकृती असल्यामुळे त्यात चंद्रकोरीचाच भास होतो. बैठक असलेले अर्धगोल फुलपात्र या रचनेसाठी योग्य असते.
- 8. <u>S आकाराची</u>: S या अक्षराला एक सुंदर वळण आहे. या रचनेला उंच मानेचे फुलपात्र वापरतात. एका फांदीने S चे वरचे वळण व दुसऱ्या फांदीने S चे खालचे वळण अश्या फांद्या निवडल्या



पौर्वात्य पुष्परचना प्रकारः इकेबानाः इकेबाना हे

जगन्मान्य ललितकलेचे नाव

आहे जिचा उगम आणि विकास जपान मध्ये झाला. इकेबाना म्हणजे निसर्गाचे जिवंत स्वरूप फुलापानांच्या द्वारे पुष्पपात्रात उतरवणे. हि प्रगत आणि जिवंत कला म्हणून प्रसिद्ध आहे.



मोरीबानाः मोरीबाना ही पसरट पुष्पपात्रातील रचना. या रचनेमध्ये स्वर्ग, मानव आणि पृथ्वी या असमान त्रिकोणात ठराविक पद्धतीने केल्या जातात. स्वर्ग, मानव आणि पृथ्वी या प्रतिमात्मक रूपात मुख्य फांद्या अथवा फुलांचा वापर केला जातो.

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आधुनिक पुष्परचनाः

आधुनिक पुष्परचनेत मुक्त शैलीचा वापर करण्यात येतो. या रचनेमध्ये परंपरागत नियमांचे बंधन नसते. स्वतःच्या कल्पनेप्रमाणे पुष्परचना करता येतात. त्यामुळे आधुनिक पुष्परचना जास्त लोकप्रिय होत आहे. आधुनिक पुष्परचना परंपरागत आणि विदेशी पुष्परचनेचे मिश्रण आहे. १९३० पासून अश्या पुष्परचनांचा बराच प्रसार झाला. यामध्ये सुद्धा रंग, रेषा, लय, संगती व पोत या घटकांचा उपयोग केला असतो. यामध्ये सुद्धा विविध प्रकार बधायला मिळतात. जसे:

- १. रेखाबद्ध पुष्परचना
- २. अल्पा कृती पुष्परचना
- ३. तरंगती पुष्परचना
- ४. भिंतीवरील प्ष्परचना
- ५. श्ष्क प्ष्परचना



प्ष्परचनेत लक्षात घ्यावयाचे घटकः

- पुष्परचना करताना फुले पाने धारदार कात्रीने तोडावी व लगेच साखर मीठ टाकलेल्या पाण्यात ठेवावी.
- ज्या ठिकाणी पुष्परचना करायची आहे त्याच जागेवर करावी म्हणजे जागा बदलताना ती विस्कळीत होत नाही.
- फुलांच्या आकारावरून पुष्पपात्राची निवड करावी.
- पिनहोल्डर हे उपसाधनांनी झाकून टाकावे.
- पुष्परचना कुठे ठेवायची आहे त्या जागेला शोभेल अशी रचना करावी तसेच रंगसंगती कडे लक्ष द्यावे.
- सर्वात प्रथम पुष्पपात्रात पाणी टाकूनच पुष्परचनेला सुरुवात करावी.

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- फांद्या खोचताना मध्ये थोडी मोकळी जागा ठेवावी म्हणजे हवा खेळती राहते.
- पुष्परचनेत प्रत्येक फुल दिसायला हवे मोठी फुलले खालच्या बाजूला तर छोटी फुले वर लावावी
- सर्व फांद्या वेगवेगळ्या उंचीच्या उपयोगात आणाव्या. तसेच नेहमी विषम संख्येत फुले
 उपयोगात आणावी.
- फुले व पुष्परचनेचे इतर साहित्य जसे आहे तसे न मांडता आवश्यक त्या ठिकाणी हव्या त्या
 आकारात बदल करावा. उदा. पानांचा आकार खूप मोठा असेल तर तो कापून लहान करावा
 म्हणजेच पाहिजे तो आकार द्यावा.

रोजगाराच्या संधी:

पुष्परचना हा नुसता छंद नसून त्यातून आपल्याला रोजगाराची संधी सुद्धा उपलब्ध होते. तुम्ही पुष्परचना शिकविण्याचे क्लासेस घेऊ शकता. समारंभाच्या प्रसंगी पुष्परचना करून देता येतात. फुलांची सजावट करून देता येते. बुके, हार, गजरे तयार करू शकता. झाडांची नर्सरी तयार करू शकता. या कलेद्वारे आपल्या कल्पना शक्तीला वाव देऊन त्याचा उपयोग स्वयंरोजगार मिळवण्यासाठी आपण करू शकतो. तसेच व्यावसायिक दृष्टया सुद्धा याचा उपयोग होऊ शकतो.

प्ष्परचनेविषयक अभ्यासक्रमः

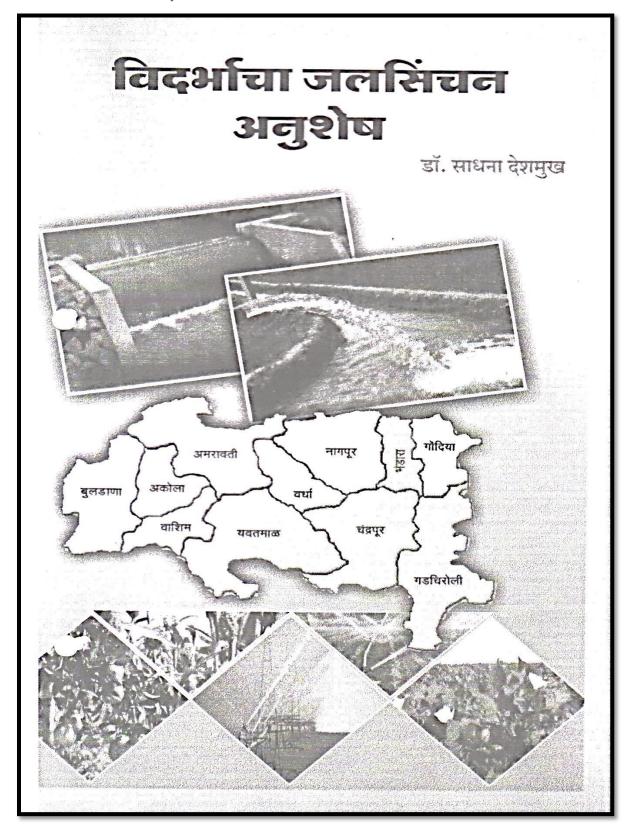
पुष्परचनेचे अभ्यासक्रम मुंबई शहरात वेगवेगळ्या ठिकाणी आहेत तसेच मुंबई युनिव्हर्सिटी मध्ये सर्टिफिकेट कोर्सेस चालविल्या जातात. जपान मधील ओहारा स्कुल तर्फे इकेबानाच्या एकूण १० परीक्षांचा अभ्यासक्रम असतो. या पैकी ५ परीक्षा पूर्ण केल्यावर शिक्षकाचा दर्जा प्राप्त होतो.

संदर्भ:

- १. इंदिरा खंडसे (२००४): " गृहव्यवस्थापन आणि गृहकला "
- २. लता व्यवहारे (२०१८): " अनोख्या प्ष्परचना "

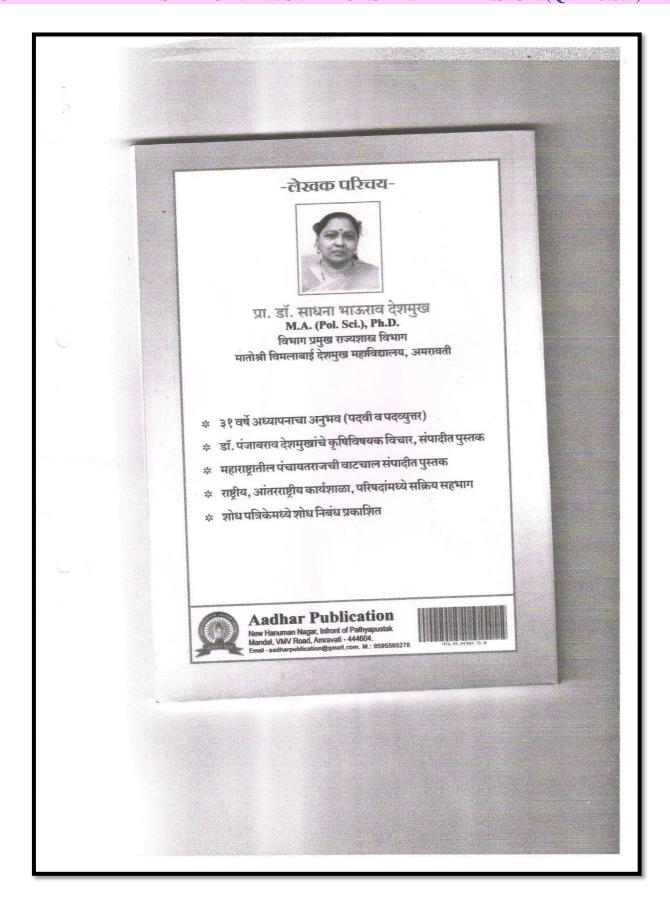
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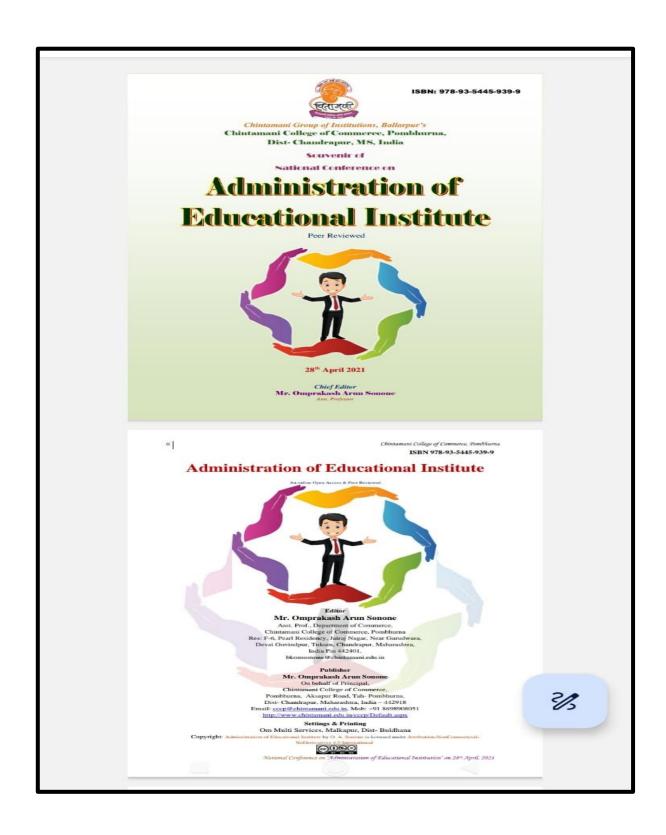


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MECHANISM OF SMOOTH AND HEALTHY ENVIRONMENT AT HIGHER EDUCATIONAL INSTITUTES

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Abstract:-

Higher education institutes are at key point in the society as it pay the role of guidance to the youth academically and also the healthy environment at colleges leads to overall development of students. The excellence of educational institute relies on Principals, teachers and education support staff being healthy and safe. Their wellbeing contributes to a positive work culture and maximizes teaching and learning outcomes. According to the recent guidelines of UGC-Fit India campaign for fitness in the Higher Educational Institutions (HEIs), the educational institutions are uniquely placed to promote fitness and well-being among students, teachers and staff in the HEIs. A safe and well workplace is "one in which workers and managers collaborate to use a continual improvement process to protect and promote the health, safety and wellbeing of all workers and the sustainability of the workplace." (World Health Organization, 2010) On an average it is found that a human being spends 4th of his day at his organization. A healthy environment at work place promote a sense of fulfillment and happiness while optimizing your productivity. A friendly atmosphere gives the staff members' job satisfaction as well, so the present paper discuss about the mechanism of healthy environment for smooth working of higher education institutes and also the importance of hygiene at the workplace in context to present scenario of pandemic.

Key Words:- Health, Hygiene. Environment, higher education institutes.

Introduction:-

Educational institutions are established and managed essentially to achieve certain stated goals and objectives. There is no way the goal and objectives of an educational institution can be achieved without putting in place certain mechanisms towards ensuring the success of such institutions.

When it comes to educational institutes the environmental conditions like physical conditions as cleanliness of classrooms and outside, the facilities like drinking water, toilets ,library, play ground (Indore and outdoor Games) are basically included and in order to attain the goal of education the physiological conditions like administration ,collaborations among the stakeholders, competition among students, social responsibility of learners and teachers are considered. People naturally want to live in a healthy environment ,when workplace like HEIs have smooth and healthy environment its objectives would certainly get achieved in turn to build the Nation.

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Discussion and observations:- India like other nations of the world has an obligation to prepare her citizens for life in a world that is characterized by rapid social, economic, political and technological changes so government have been investing a substantive resource in setting up educational institutions for this purpose Effective learning requires relevant curriculum, engaging pedagogy, continuous formative assessment and adequate student support. The curriculum to be updated regularly aligning with the latest knowledge requirements and shall meet specified learning outcomes. High-quality pedagogy is necessary to successfully impart the curricular material to students; pedagogical practices determine the learning experiences that are provided to students - thus directly influencing learning outcomes. The assessment methods to be scientific in approach. Further, the development of capacities that promotes student wellness, such as fitness, good health, psycho-social well-being, and sound ethical grounding - are also critical for high-quality learning. Often, higher education represents the first time in students' lives when they are living and working independently, leading to stress and pressures in student life leading to threat to their wellness. Robust care and support systems are thus vital for maintaining beneficial conditions for student wellness and effective learning outcomes.

Different working environments have different health and safety demands that require tailored solutions. Indoor climate is just as important as the conditions outdoors: temperature, air quality and acoustics are all part of creating a beneficial indoor life.

Putting in place clear communication policies and guidelines within the organization is important. The communication methods used could help to create a relaxing environment. It will go a long way in helping improve the employee's productivity. Also, the methods should allow for feedback. It lets the employees feel that they are part of the organization and are valued. Under the IQAC-internal quality assurance cell, feedback of all the stakeholders of institute is taken and the necessary suggestions are implemented by the authorities. In recent years the concept Quality of Work Life gained more importance as Work is considered to be the integral part of the life. On an average it is found that a human being spends ½th of his day in organization. So, it's important to know how effectively we are supposed to use our working atmosphere.

The HEI have to follow the mechanism laid collectively by different authorities as first the UGC –HRD as Director of higher education, the respective University and third but most influential the parent society when it is non government institute. NAAC plays a key role in maintaining and evaluating quality of HEIs.

The framework requires adopting a holistic focus on physical and psychological health, safety and wellbeing, because the performance of an individual in an organization is largely driven by the work atmosphere or work culture that prevails at the workplace. A good working condition is one of the benefits that the employees can expect from the employer. A safe, clean and healthy

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environment can bring out the best in an employee. A friendly atmosphere gives the staff members' job satisfaction as well.

According to UGC in India. the educational institutions are uniquely placed to promote fitness and well-being among students, teachers and staff in the Higher Educational Institutions (HEIs),

The University Grants Commission hereby issues the following guidelines to promote a campaign for fitness in the Higher Educational Institutions (HEIs) all over the country which encourage HEIs (universities and colleges) to adopt policies and practices towards fitness and well being of students and staff.

All HEIs need to accord high priority to physical and mental fitness of students, faculty and staff in the campus. They should evolve a mechanism for implementation and monitoring of such activities. The following indicative guidelines/steps may be taken in this regard:

- 1. Incorporating provisions of healthcare and wellness initiatives in the objectives of the
- 2. Physical fitness period or time slots may be incorporated into the academic calendar of the institutions. The physical fitness time slots may be staggered throughout the day to enable all
- 3. All the students, staff and teachers should be encouraged to devote minimum one hour per day on fitness activities such as exercise, yoga, meditation, walking, cycling, aerobics, dance, traditional regional martial arts etc.
- 4. Institutions should prepare Fitness Leaders to mentor students for physical fitness. Services of student volunteers from the institutions, faculty members, instructors, ex-servicemen, and other volunteers may be obtained on voluntary basis. Health icons and motivational speakers on health and fitness to address students in campus should be invited.
- 5. Top leadership of the institution and professors may actively participate with students and staff in fitness activities such as cycling, running, aerobics, walkathon, marathon, yoga, meditation activities etc. on a periodic basis to lead by example.
- 6. Proper utilization of existing infrastructure, encouraging students to climb stairs, walk at least 10000 steps a day, use cycles within campus by creating cycling zones, availing gymnasium
- 7. Addressing the emotional concerns of students to promote mental health. Awareness or sensitisation workshops on depression, anxiety and stress management may be organized for
- 8. Providing guidance regarding balance'd nutritional diet, distribution of pamphlets and information material on the subject.
- 9. Frequent organization of sports activities (at least once in a quarter) and encourage students to participate in such activities.

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- 10. Annual health check-ups by volunteer health doctors or voluntary organizations to monitor health & fitness of students, faculty and staff.
- health & Hall health and fitness activities of institutions should be placed on the website.

 11. Data performers may be selected subsequently for New Marketing and Property Data perfaming to placed on the website.

 Exemplary performers may be selected subsequently for National level awards and also Exemplary Plain and schematic plan in the month of January 2020.(1)

It is clearly recognized that there is positive correlation between environmental factors and both employee and student productivity and morale, yet the implication of these findings for and both employed and translated into action by HEIs .Extensive higher equation by Figs. Extensive research has demonstrated that the health of students and staff is directly influenced by the health research has shown that test scores and student achievement improve as much as of facilities. Studies have shown that test scores and student achievement improve as much as of facilities. Student the better the facility conditions are. (2). Adoption of technology and effective 5% per students of technological tools in teaching has many benefits. It will solve the many problems of use of technology and the many problems of infrastructure, quality. Student centered education and employment of dynamic methods of education will require from teachers new attitudes and new skills. Methods of teaching through lectures will have to subordinate to the methods that will lay stress on self study, personal consultation between teachers and pupils, and dynamic sessions of seminars and workshops. Methods of distance education will have to be employed on a vast scale (4).

Conclusion:

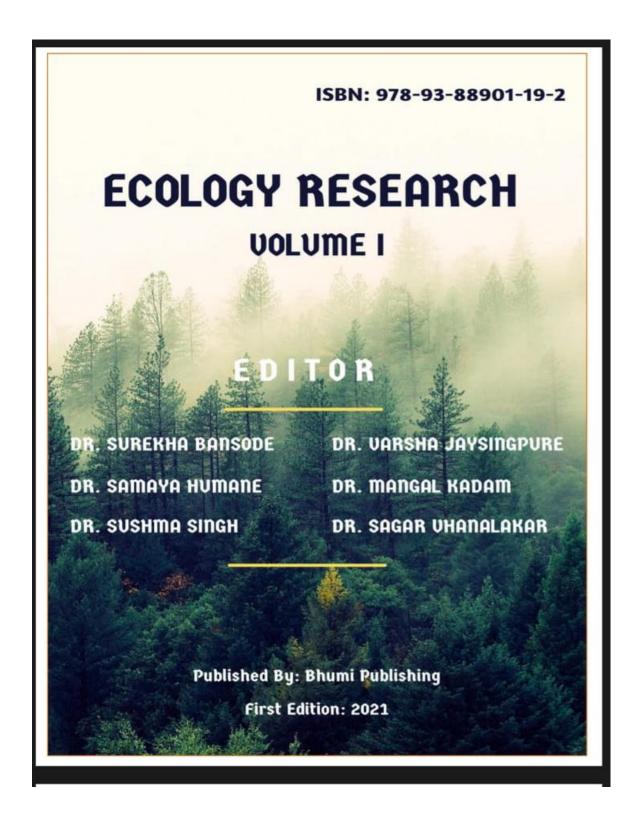
India targeted towards devoting 6% share of the GDP towards the educational sector, the performance has definitely fallen short of expectations. Also funding is needed to be spend on building infrastructure of HEIs. The focus should be on developing students into socially, politically, morally sound individuals and introducing them to vast area of education rather than making them just degree-holders, limiting their capabilities to selected career options. For students to pursue Research, their interest should be built since their school years. Also, government funding and its right usage is required(2) As higher education is the key towards the development of the country and India should intently focus on improving it highly.

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Dr. K. E.Chaudhari – Study of physicochemical parameters of Godavari river Panchavati Nashik Maharashtra



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ECOLOGICAL SOLUTION TO ENVIRONMENTAL POLLUTION – BIOREMEDIATION

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Environmental pollution is the world's greatest problem facing humanity. Man's activities through urbanization, industrialization, mining, and exploration are at the forefront of global environmental pollution. Both developed and developing nations share this burden together, though awareness and stricter laws have contributed to a larger extent in protecting their environment.

Environmental pollution has been on the rise in the past few decades due to increased human ectivities. The main reasons for the current situition are population explosion, unsafe agricultural practices, unplanned urbanization, deforestation, rapid industrialization and non-judicious use of energy reservoirs and other anthropogenic activities.

Despite the global attention towards pollution, the impact is still being felt due to its severe long-term consequences. Thousands of hazardous waste sites are identified and many more are going to be added in the coming decades. Release of pollutants into the environment comes from illegal dumping by chemical companies and industries. Many of the techniques utilized for site clean-up in the past, such as digging up the contaminated soil and hauling it away to be land filled or incinerated have proved expensive and do not provide permanent solution and prohibited by law due to its hazardous effect on environment.

In context of the above phenomenon "Bioremediation is an attractive and successful cleaning technique to remove toxic waste from polluted environment. Bioremediation proves the efficient and safe waste management technique that includes the use of living organisms to eradicate or neutralize pollutants from a contaminated site."

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Ecology Research (Volume – I) (ISBN: 978-93-88901-19-2)

Microorganisms grow in the widest range of habitats in the earth's biosphere. Their absolute numbers and their appetite for a wide range of chemicals make microorganisms the perfect candidate for acting as our environmental caretakers

Definition of bioremediation:

Bioremediation is a process where biological organisms are used to remove or neutralize an environmental pollutant by metabolic process. The "biological" organisms include microscopic organisms, such as fungi, algae and bacteria, and the "remediation" treating the situation

"Bioremediation is a 'treatment techniques' that uses naturally occurring organisms to break down harmful materials into less toxic or non-toxic materials"

Sharma (2020)

Bioremediation is highly involved in degradation, eradication, immobilization, or detoxification diverse chemical wastes and physical hazardous materials from the surrounding through the all-inclusive and action of microorganisms. The main principle is degrading and converting pollutants to less toxic forms. Bioremediation can be carried out ex-situ and in-situ, depending on several factors, which include site characteristics, type, and concentration of pollutants. Hence, appropriate bioremediation technique is selected. Additionally, the major methodologies to develop bioremediation are biostimulation, bioaugmentation, bioventing, biopiles, and bioattenuation provided the environmental factors that decide the completion of bioremediation. Bioremediation is the most effective, economical, eco-friendly management tool to manage the polluted environment. All bioremediation techniques have its own advantage and disadvantage because it has its own specific applications.

Bioremediation technique can be carried out ex-situ and in-situ site of application. Pollutant nature, depth and amount of pollution, type of environment, location, cost, and environmental policies are the selection standards that are considered for selecting any bioremediation technique. Performance based on oxygen and nutrient concentrations, temperature, pH, and other abiotic factors that determine the success of bioremediation processes. Frutos et al.(2012)

Ex-situ bioremediation techniques involve digging pollutants from polluted sites and successively transporting them to another site for treatment. Ex-situ bioremediation techniques are regularly considered based on the depth of pollution, type of pollutant, degree of pollution, cost of treatment and geographical location of the polluted site. Performance standards also regulate the choice of ex-situ bioremediation techniques.

K. E. Chaudhary



highly effective at preventing hospitalization and death, including against this variant. Fully vaccinated people with breakthrough infections from this variant appear to be infectious for a shorter period.

So Get vaccinated and wear masks indoors and in public spaces to reduce the spread of this variant.

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People receive COVID-19 vaccines during a vaccination drive in Mumbai, India, June 21, 2021.ANSHUMAN POYREKAR/HINDUSTANTIMES/GETTY

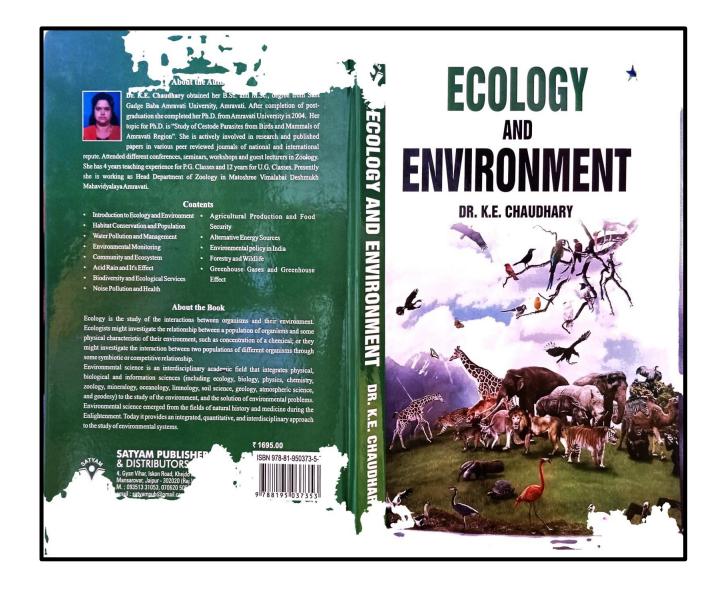
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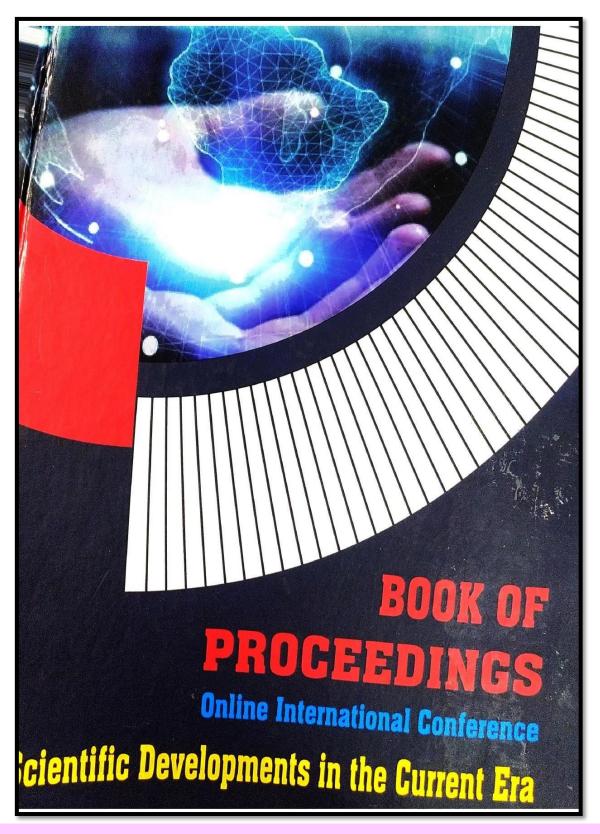
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A Report on the Diversity of Millipede Species of Amravati, District in Maharashtra (India)

K.E. Chaudhary Anil Gour Varsha Jaysingpure3

Abstract

The arthropod class Diplopoda, the millipedes, ranks among the most diverse groups of terrestrial organisms, and they play an important ecological role in most terrestrial ecosystems, but little is known about the group's diversity, morphology, and phylogeny compared with other arthropod groups. Therefore for the first time the millipede fauna of A rayati district was screened. This effort will provide insight into the diversity of species associated with this neglected invertebrate group. The present report aims to the detailed study of biology of millipede species of selected study areas from the Amravati district of Mahrashtra (India).

Keywords: Millipede, Diplopoda, Habitat.

Introduction:

Biodiversity tends to play significant role in ecosystem and also the biotic diversity offers several direct and indirect economic benefits to humankind. The interest in diversity especially over the past few years has focused on how diversity influences ecosystems and ecological processes. The biotic diversity tends to play a significant role most importantly by enriching the soil, maintaining water and climatic cycles, and converting waste materials into nutrients which are made available to the next trophic level. Most Soil macrofauna makes an important contribution to soil fertility by promoting the stability and productivity of forest ecosystems, mainly due to their influence on soil process such as litter decomposition and nutrient dynamics. Millipedes belong to class Diplopoda, a highly diverse group of terrestrial organisms with over 12,000 described species and an estimated 80,000 species yet to be described. Sierwald and Bond (2007). Among soil Arthropods, millipedes act as primary destructors of plant debris and play a crucial role in soil formation processes. Many

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millipedes can also serve as indicators of environmental conditions and improve the structure content of organic matter. The Millipeds are Ancient and magadiverse Terresrial group. They are common arthropods found in damp locations where they feed on decaying organic matter. Millipedes are beneficial as "recyclers" as they break down decaying organic matter. Millipedes are not harmful; they cannot bite or sting and they do not attack people, property, possessions or pets.

Despite their remarkable diversity and importance as detritivores in temperate and tropical forests, major classification problems persist at all taxonomic and phylogenetic levels within the group. The number of described species lags far behind diversity estimates. There are numerous monotypic genera; ordinal, sub ordinal, and familial relationships as well as placement of millipedes within the Arthropoda are either unresolved or controversial. Currently, 16 orders of extant and 8 orders of extinct millipedes are recognized. Taxonomic millipede expertise has always been limited to a few researchers, resulting in under representation in collections, especially from the tropics. Most millipede collections harbor large unidentified backlogs. The phylogenetics of the class was reviewed, with particular attention on diplopod placement within the Myriapoda and emphasis on recent advances using molecular approaches to phylogenetic reconstruction by Petra Sierwald.& Jason Band (2007)and presented the first combined morphological and molecular analysis of the millipede.

Materials and Methods: -

In the present study we collected eight millipede species commonly found in the Amravati district. These species were chiefly collected from five talukas in the district namely, Amravati, Dhamangaon, Chikhladara, Chandur Rly. Anjangaon surji. The specimens of millipeds were collected from different Habitats like Cattle farms ,crop fields, forest area and from gardens near the houses .Mostly the specimens were found from moist conditions where there is abundance of food and shelter. The specimens collected for identification and some individuals also kept living by providing favorable conditions in laboratory for further study of biology, morphology and anatomy of Millipede species found in the region . Species of millipede were collected for identification and carefully described in the laboratory. All the morphological characters of male and female were recorded and the species were identified up to order. The millipede species were preserved as per the method given by Dr. Richard L. Hoffman. The preserved male and female specimens of millipedes were sent for identification to Dr. Richard L. Hoffman, Curator, Virginia Museum of Natural History, U. S. A.

Observations and Results:

From the study of collected specimens and the systematic observations results are found as follows, the actual photographs with the identified species and the details of collection sites are given in the description and discussed here with this study revealed that in the district, millipedes of two orders (Polydesmida and Spirostreptida) are found. These are as follows.

- 1. Anoplodesmus tanjoricus (Pocock, 1892), order Polydesmida.
- 2. Mordonius importatus (Demanage, 1977), order Spirostreptida.
- 3. Phyllogonostreptus amballae (Chamberlin, 1923), order Spirostreptida.
- 4. Chondromorpha mammifera (Attems, 1936), order Polydesmida.

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- 5. Chondromorpha kelaarti (Humbert), order Polydesmida.
- 6. May be new genus and species (Hoffman), order Polydesmida.
- 7. Scientifically undescribed (Hoffman), order Polydesmida.
- 8. Undescribed, order Spirostreptida.

Identification:

The systematic position of the millipede Anoplodesmus tanjoricus (Pocock, 1892) is given as follows;

Animal kingdom - Animalia

Sub-kingdom - Eumetazoa

Phylum - Arthropoda

Sub-phylum - Mandibulata

Group - Myriapoda

Class - Diplopoda

Sub-class - Helminthomorpha

Order - Polydesmida

Family - Paradoxosomatidae

Genus - Anoplodesmus

Species - tanjoricus

This species was described from Tanjore, and is probably native to extreme southern India. However, it is very successful in being transported around in live plants or soil, and making new colonies.

I. Anoplodesmus tanjoricus: species is found distributed throughout the district. This species is found in large number in village Anjangaon Bari about 15 km. away from Amaravati, probably because this soil is reach in Calcium 85.2% mg/kg, Magnesium 32.32%mg/kg and the pH of the soil is slightly alkaline (7.5)



Fig. 1-Photograph of Anoplodesmus tanjoricus

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5] Chondromorpha kelaarti:-

The fifth millipede species which is smaller in size *Chondromorpha kelaarti* (Fig.5), is also found inhabiting mainly the forest area of Chikhaldara- hill station, in large number and few individuals are found under the teak (Tectona grandis) leaves in a group of 10 to 15 near Parathwada.



Fig. 5 Chondromorpha kelaarti

6] New Species and Genus:-

The sixth millipede species reddish, smaller in size, undescribed (Fig.6), in literature and is not identified by Dr. Hoffman. This species is found in large groups or swarms, sometimes in few thousand, throughout the district particularly after rain fall during monsoon in the months of August to September. Hoffman reported this as new genus or species. The peculiarities of the millipedes are it always moves on the surface in large groups, some time acting as pests in the fields.



Fig. 6 New Species and Genus

7] Undescribed: The seventh millipede species is found in the district. This millipede is undescribed & unidentified (Fig.7) particularly found in the garden area and near the decaying stems of Tur (*Cajanus cajan*). It is also found in the vicinity of decaying grass in the month of August and September.



Fig. 7 Undescribed species of Millipede from Amravati

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8] Unidentified: The eight millipede species found in the district, is giant one and is undescribed & unidentified (no.8) inhabiting deep forest area of Melghat under the teak (*Tectona grandis*) leaf litter. This species is also found creeping on the barks of stems of big trees in the forest (Arboreal in habit).



Fig. 8. Unidentified Species

Conclusion:

During the study a new species was also found and two species are unidentified and undescribed are also listed, so in total eight different species of Millipeds were found in the area and the rich diversity of species in the Amravati region is approved. The three unidentified species will help to erect the new species after further investigations.

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Dr. C. N. Vidhale – Role of Home Science in Nation Building

"HOME SCIENCE SKILLS IN INDUSTRIAL ENTREPRENEURSHIP FOR UPLIFTMENT OF LIFE"









Dr. Chhaya N. Vidhale Dr. Sharmila R. Kubde

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CHAPTER - 1 ROLE OF HOME SCIENCE IN NATION BUILDING

Dr. Chhaya Narendra Vidhale

Associate professor, Dept. of Home Science, Matoshree Vimlabai Deshmukh Mahavidyalaya Amravati.

INTRODUCTION -

The reflection of Home science textback to ancient days when special education on all aspects of life was given to girls for managing harmonious home and family life till formal education for girls in this direction was introduced by Madras mission school in 1915. The girls were educated on aspects like taking good care of children, supplying nutritious food to family, building health of family and managing their homes. This was the initiation of the concept of Home science through the education was not formally named as home science. Efforts were continue to make this education meaningful and suitable to life of a girls who got married in her early teens. Later early 90s witness the boost of special education for girls called home science education. The stepping stone in this direction was introduction of Home science subject in 1927 by educational planner at All India women's conference. The society recognise this education as a symbol of high status and the parents got encouraged to send their daughters for home science education. This was further supported by National Freedom Movement in thirties and forties of 19th century when equality of women was sought in all aspects of their expanded role in home and development of the nation. Even Sargent committee in 1944 highly acknowledge the importance of Home science as subject in schools for girls.

After independence movement, the forward looking nation strived to empower the status of women in all spheres of life and home science education for girls continued to flourish.

Within a span of 5 decades after independence home science has attained the status of an independent University. Avinashilingam Institute of Home Science and Higher Education for Women at Coimbatore is a Deemed University and the entire home science community feels very proud of this achievement.

With reference to higher education for women where home science is a strong component find that women have succeeded in establishing their worth. The enrollment of women in higher education has shown a rising trend. It has been four fold and visualize a steep rise in years to come on accounts of growing numbers of women's colleges and Universities.

The post independence era has witnessed the opening of women's University as currently we have 10 women's universities your cities in our country. This speaks volumes on achievement and status of Home science in the present day scenario. But it must be taken note of that home science has birth it's bounce and has increased its internal scope of investigation and studies because it has now delved deeply into the subject of social sciences to come to grips with seen and unforeseen problems of the future.

In the light of nation developments, Home Science education is most appropriate. This education is not confined to strengthening of home and family life only, it is an education aimed at nation building. Those who impart instructions or those who are pursuing their instructions must realise that, they have a major role to play by infusing their nurtureing roles with community and nation building. Home science education in an agricultural University set up is of special significance, as it aims at improving the quality of life of rural people. Hence the knowledge basket of Home science is of great value to women at large their community and the nation because it is the women who rocks the cradle that rules the world.

Home Science for family welfare -

Our national policies and programs on women's development have great faith on home science as this women centred education can tremendously contribute to empowerment

This is the information age with computer application in all fields and home science education should be no exception. Use of internet have to create own website for wider scope. For information sharing, home scientist needs to update subject matter knowledge, enhance our publications in quantitative and qualitative dimension, improve research and networking with other scientific institutions.

Role of Home Science in moral and material progress of the nation-

The house is generally understood as the four walled dwelling place whether it is a hut with mud walls and thatched roof or more expensive cement structures of different sizes and dimensions with all types of facilities minimum or maximum for the physical comforts of housing the members of the family. It caters to the fulfillment of the material functions of the household in varying degrees. Being a built structure, it can be estimated in terms of money construction articles and labour. On the other hand the home is the house plus all the human factors. their ideals, values aspirations, appreciations, experience and interactions. The home is the combination of the human factors and housing features and facilities. The home has always been considered synonymous with the family in the Indian culture. Home means, the people with whom one leaves and the atmosphere in which one shares his love feelings and experiences and has a unique place in an individual's life. It is from where he has been brought into the glorious Pan of life as an infant. It is where he receives the human touch and its worth. The home is an integral part of his existence in his personality development and in shaping his destiny. Through the loyalties built up in the home, traditions and customs are developed and guarded zealously as heritage for posterity.

The Indian home fulfills many functions beside serving its members. It is the centre for hospitality and philanthropic actions. Individual homes makeup a community and they reflect the standards and ideals of the society. The home being the nucleus of the society is the place where cooperative efforts and

human resource. Being the community asset they are the future leaders of the nation. Their role in various spears of national development, must be identified and define. They need to be utilised fully for changing the harmful beliefs and practices in the traditional societies in order to make them progressive and democratic.

Their role in national development is crucial from the social, educational, legal, economic and cultural stand points. When youth are trained adequately in relevant aspect of Home Science, they can play an important role in creating a favourable climate for social and economic development.

Realising the importance of youth welfare, the major areas of Home science education aims not only revitalising the community but also promoting the welfare of youth by developing leadership qualities, close team spirit, desirable values, appreciation for rural living, knowledge of home and farm enterprises, character and health, discipline and habits scientific attitude practical thinking skills & knowledge for improvement civic and economic responsibilities and ability to cook with sociological and technological changes in them.

Thus the major areas of Home science impart knowledge towards improvement of the individuals, his/her family, community and the nation. The home science curricula at the undergraduate and post graduate levels have been given rural orientation inculcate such qualities which enables them to contribute in national development and to preserve the nation's culture. It prepares youth to develop the qualities of

- Worth of individual
- · Respect for the society, it's needs and values
- Worth of self
- · Competent family living
- Sound decision making etc.

In addition to this, home science trains the students for careers. The greatest career is home making and bringing up happy families. The other careers are teaching, extension and community development services, social services, dietetics care-

taker in crechers and preschool, catering, interior decoration, housekeeping, counselling and research in all its major areas.

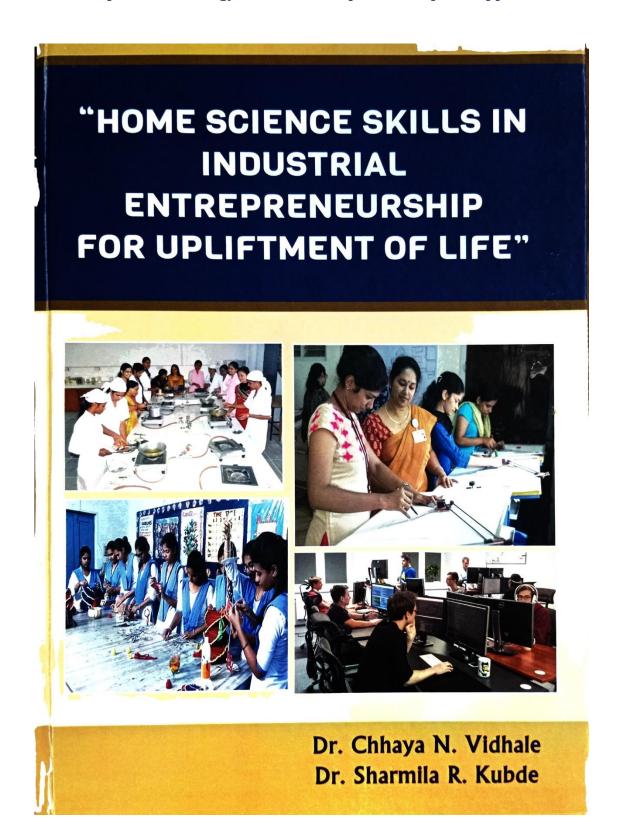
CONCLUSION -

Home science render valuable service to the nation by enabling its youth to establish sound homes. Whom does not mean only the structure within the four walls of the house it extends into the community of the people and Nations. Inspiring the young homemakers to serve the nation and to promote International goodwill and understanding is a great contribution of Home science. It's influence is inestimable in developing citizenship and qualities essential for democratic living.

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Dr. D. R. Bambole – Recent Computer Technology Skills for Entrepreneurship and Opportunities.



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CHAPTER - 2

RECENT COMPUTER TECHNOLOGY SKILLS FOR ENTREPRENEURSHIP AND OPPORTUNITIES

Dr. Devidas Rushiji Bambole

Professor in Physics, Matoshree Vimalabai Deshmukh Mahavidyalaya , Amravati.

INTRODUCTION:

Various Skills are required, assuming that one is on the lookout for a new position or figuring out the expert improvement plan for future profession development, then one ought to evaluate the innovation inclinations of bosses and himself.

There are several essential skill sets that can develop to increase the entrepreneurial success. Hard skills—like technical and financial skills—can be extremely important to managing a business. Additionally, soft skills—like communication and leadership skills—can also ensure to develop as an entrepreneur.

For entrepreneurship it is essential to know the concepts, methods, techniques, theories, models, and practice of entrepreneurship, which are essential for computer science and software engineering. Entrepreneurship will bridge the gap between creating products and creating marketing opportunities.

Entrepreneurial skills can encompass a large range of both soft and hard skills. Because of the many business roles entrepreneurs may take on, they may also requires to develop a variety of different skill sets to accommodate the growth of the businesses and brands.

Also, some of the basic computer technical skills are required that will help to get the job in market:

One of the Subjects which are included in the Home Science syllabus is "Computer Application in home Science" in which basic technical skills about the MS -Office is taught. The students can use this MS Office in business and job.

What are entrepreneurial skills?

Entrepreneurial skills can encompass a broad range of various skill sets like technical skills, leadership skills and business management skills and creative thinking skills, because of entrepreneurial skills can be applied to many different job roles and industries. Developing the entrepreneurial skills, mean development of the several type sets of skills. For instance, to be a successful business owner, it is needed to develop the business management skills. To build and maintain successful project teams, it might need to improve the leadership and communication skills.

Entrepreneurial skills are those normally associated with being an entrepreneur, although anyone can develop them.

Being an entrepreneur usually means starting and building the own successful business, but people with entrepreneurial skills can increase within larger organizations also.

Some common required entrepreneurial skills are:

1) The Personal Characteristics of an Entrepreneur:

For successful entrepreneur, entrepreneurs must tend to be strongly innovative in outlook, and they may take risks that the others would avoid.

Following are the personal characteristics, values and beliefs.

A. **Optimism:** For successful entrepreneur, one must be an optimistic thinker. Optimism is an asset, and it will help through the tough times that many entrepreneurs experience.

Also, if one is unable to properly evaluate the value of an opportunity, one is appropriate to miss a great vision.

For the entrepreneurship, it is essential to know the concepts, methods, techniques, theories, models, and practice of entrepreneurship, which are essential for computer science and software engineering. It will be clear from the following:

- Software entrepreneurial process:
- Leadership characteristics and styles:
- Principles of software business ownership:
- Entrepreneurial software marketing:
- Software business communication and negotiation techniques:
- Feasibility analysis:
- Accounting Management for software business:
- Small software business management:
- Funding approaches technique:
- Entrepreneurial financing:
- Software market opportunity identification:
- Software business law:
- Demand forecasting:
- Software product discovery:
- · Software business plan development:
- Software entrepreneurship risk management:
- Rules and regulations:
- Computational and entrepreneurial thinking:
- Software Innovation:
- Software product development:
- Social entrepreneurship:
- Commercial entrepreneurship:
- Public entrepreneurship:
- Corporate entrepreneurship:

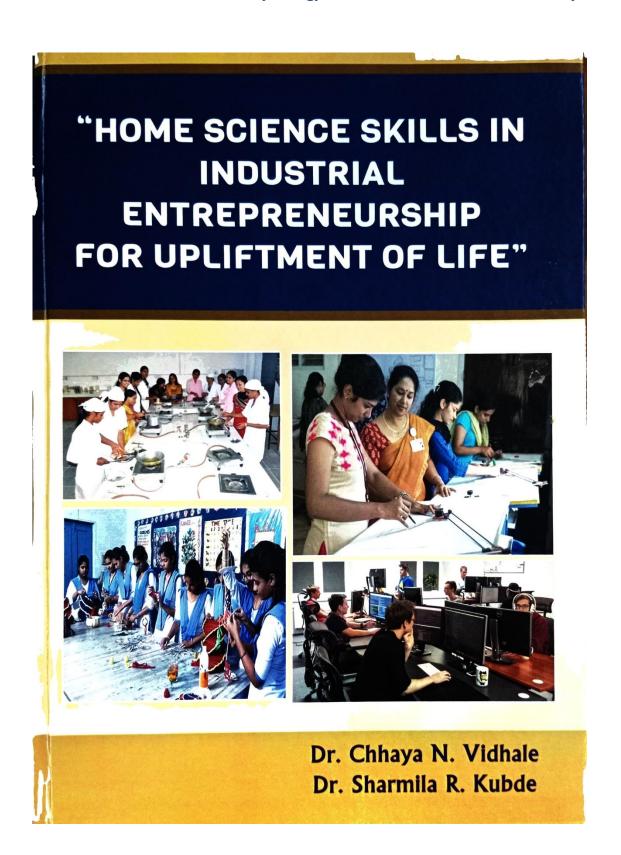
Also, some of the basic computer technical skills are required that will help to get the job in market:

Also, one of the Subjects which are included in the Home Science syllabus is "Computer Application in home Science" in which basic technical skills about the MS -Office is taught. The students can use this MS-Office in business and job.

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Dr. K. E. Chaudhari – Review of Recent Trends in Human Physiology in context to Home Science Faculty



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CHAPTER - 4 REVIEW OF RECENT TRENDS IN HUMAN PHYSIOLOGY IN CONTEXT TO HOME SCIENCE FACULTY

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INTRODUCTION-

Scheme of Bachelor's Programme (Composite) and Master's Programme in five specializations i.e. Family Resource Management, Food Science and Nutrition, Human Development, Textile and Clothing, Communication and Extension in the Home Science is designed by considering regional, national and global needs and to achieve the academic, professional, social and personal development of students.

The Home Science Bachelors programme curriculum includes the main five Home Science subjects with Biology as the interdisciplinary subject like chemistry and physics. The biology course includes papers like Human physiology ,ecology and environment and Health ,Hygiene And Microbiology, the Ecology and environment paper help to make students aware about the importance of Natural resources and its conservation for sustainable development and help them to make a responsible citizen of the country.

The learning objectives of Biology is that after completion of course students will be able to understand relationship of physiology and role of nutrition. That's why the Masters programmer of Nutrition in Homescience includes topics like Physiology of growth and development, Physiology of aging -

Free radical theory of aging - Physiological mechanisms to limit free radical damage - Caloric restriction, antioxidants and aging, Enzymes in clinical diagnosis, Role of hormones in nutrition and health, Nutrogenomics, Genetic variation and dietary response, Gene nutrient interactions, Role of nutrients in gene expression and Maintenance of Body Homeostasis. so in this chapter the research advancements in the field of Human Physiology are discussed in detail which will help the learners to cope with advanced technological breakthroughs in the field of Physiology and which aims to have insight in Health issues and Nutritional impact on it.

DISCUSSION-

Human growth:-

Human growth physiology includes the study of the dynamic period beginning with cleavage of the zygote and ending with completion of adolescence with which ends the long bone The whole process is influenced by genetic, growth. nutritional/environmental, and hormonal factors that vary with the different growth phases like prenatal, infancy, childhood, and adolescence. It is estimated that 70-90% of adult stature is genetically determined and nutritional and socioeconomic factors are also responsible in the same extent. In addition to the genetic factors affecting the production of and response to harmones like insulin, thyroid hormone, sex steroids, and the Growth Hormone, growth is genetically controlled through the expression of numerous genes which are acting on the growth plate are also recognized. Fibroblast growth factors (FGFs) interact with its receptors to regulate the growth and development of endochondral bone and longitudinal growth and fusion of long bones. The gene for FGF receptor 2 (FGFR2) is expressed by the earliest chondrocytes and induces the expression of a transcription factor needed for the differentiation of the chondrocytes, as well as male genital develpment. FGFR3 stimulates the proliferation of immature cells and limits division of proliferating chondrocytes. Gain of function mutation of FGFR3

typically associated with an effect on adult height. It is noteworthy that growth differences in preschool children are more influenced by socioeconomic factors than by genetic factors. That size differences between ethnic or geographic isolated groups result from environmental factors, rather than genetics, was demonstrated by the finding that 7-year-old boys in families in the upper socioeconomic classes from eight different countries had very similar heights corresponding to the 50th percentile in the US

Genetic Diseases and Dietary factors-

Chronic non-communicable diseases, such as coronary heart disease, high blood pressure, cancer or Diabetes Miletus, which account for approximately 60% of global mortality, tend to aggregate in families, and the risk among relatives is higher compared to the general population. Families share both genes and environment; however, various families, even those composed of different ethnic groups, may live together in the same cities within a homogenous environment. In these situations, individual genetic variants or inheritances contribute non-communicable disease susceptibility, through the modulation of the response to nutrients or diets. In this regard, approximately one decade ago, genome-wide association studies revealed certain genomic variants that predisposed individuals to diabetes. Furthermore, the results of these have also highlighted the importance of dietary variables. Genetic variation across the human genome has been recognized as increasingly complex. Single-nucleotide polymorphisms (SNPs) are the most common type of genetic variations dispersed within or outside a gene region in the human genome. Approximately one decade ago, there were more than 10 million SNPs reported in public databases. Genetic polymorphisms are normally identified in at least 1% of the population, and approximately 54% of these variants are not deleterious mutations. In the case of Diabetes Miletus, these variants, in general, do not directly cause the disease but alter the risk of developing diabetes. Twin studies quantitative trait locus (QTL) analysis has been developed. This methodology allows the identification of regions of chromosomes that contribute to a complex trait. QTLs are identified through statistical analysis of how frequently a region of a chromosome is associated with a measurable phenotype, e.g., plasma insulin levels or the homeostasis model assessment (HOMA) index. Finally, each of the genes within the QTLs may contribute different amounts to the trait. In this regard, SNPs may therefore be associated with small or large contributions to the complex trait; the contribution will vary depending upon gene-nutrient interactions for the gene responsible for the QTL and whether that gene interacts with other genes in the genome.

Nutrient-gene expression mechanisms-

Nutrients present in food and diet can affect gene expression in a number of ways. They may directly act as ligands for transcription factors and change gene expression. Nutrients may be metabolized by different pathways, thereby modifying the concentration of substrates or intermediates that affect gene expression. Alternatively, the substrates or intermediates may act on or alter cell signaling pathways involved in gene expression. Moreover, nutrients may directly alter signal transduction pathways responsible for modifications in gene expression. Finally, the modifications in the signaling pathways. caused by nutrients, may modulate the metabolism of nutrients affecting gene expression. The modifications in gene expression may affect muscle, liver, pancreatic β cells, hypothalamus and adipose tissue, thereby regulating glucose homeostasis. The effects of these nutrient-gene interactions can be deleterious increasing risk and illness progression and complications or protective doing the opposite effects.

Free radical and aging-

The human body is in constant battle to keep from aging. Research suggests that free radical damage to cells leads to the pathological changes associated with aging. An increasing

the cells because of exposure to infective agents, bacterial toxins, etc, enzymes 'leak' through the membranes into the circulatory system. This causes their fluid level to be raised above the normal cell level. Estimation of the type, extent and duration of these raised enzyme activities can then furnish information on the identity of the damaged cell and indicate the extent of injury. Enzyme assays can make an important contribution to the diagnosis of diseases, as a minute change in enzyme concentration can easily be measured. Determination of the changes in enzyme level thus offers a greater degree of organ and disease differentiation in comparison to other possible clinicochemical parameters, e.g. albumin or gamma globulin. Currently, the diagnostic specificity of enzyme tests is such that they are limited primarily to confirming diagnosis, offering data to be weighed alongside other clinical reports, owing to lack of disease specific enzymes.

CONCLUSION-

So the use of advanced techniques in the field of biotechnology and molecular biology and advanced studies helped to investigate the interrelations of genes and nutrition and enzymes and bioactive molecules in human body in turn focus on the implementations of these results in betterment of life.

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Mrs. A. P. Harne – Introduction of Indian Traditional Textile Craft

"HOME SCIENCE SKILLS IN INDUSTRIAL ENTREPRENEURSHIP FOR UPLIFTMENT OF LIFE"



Dr. Chhaya N. Vidhale Dr. Sharmila R. Kubde

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CHAPTER - 5 INTRODUCTION OF INDIAN TRADITIONAL TEXTILE CRAFT

Archana Prakash Harne

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INTRODUCTION

The word "textile" comes from the Latin word "texere," which meaning "to weave." A flexible material made up of a network of natural or synthetic fibres known as yarn is referred to as a textile. Weaving, knitting, crocheting, knotting, and pressing fibre together are all methods for creating textiles. Textile Museums are museums dedicated to the preservation of various types of textiles and textile products. Textiles in India have a long history, dating back to the Indus Valley Civilization, when people woven their garments with homespun cotton. The earliest of the Vedas, the Rigveda, contains literary knowledge on textiles and mentions weaving. The famous Indian epics Ramayana and Mahabharata feature a diverse range of materials. Cotton, wool, silk, jute, and other plentiful raw materials are readily available. Social conventions are widely practiced, and there is a diverse range of local cultures to choose.

India's diverse textile traditions are influenced by its many regions. Woolen textiles are produced in abundance in the country's hilly region. Kashmir's pashmina and shahtoosh shawls, as well as Himachal Pradesh shawls and woolen clothing and other north eastern states' woolen textiles, are world-renowned.

Objectives of The Study:

The objectives of the study are -

- To study Indian traditional textile crafts.
- To Document the history and origins of Indian traditional textile crafts.

Indian Textile Crafts: There are two broad kinds of Indian textile crafts.

Indian Textile Crafts are divided into four categories:

The Structural and Surface categories of Indian textile crafts can be classified into two groups. The structural crafts in which a design is incorporated into a textile product while it is being made. Various woven Sarees, Shawls, and other brocaded textiles, such as Banaras Brocades and Kashmir Shawls, are examples of these. Apart from these lovely woven textiles, India has a wide selection of hand painted and printed, hand embroidered, and resist dyed textiles, ranging from embroidered shawls of Kashmir and Punjab to superb Lukhnow Chikankari. Traditional textile crafts from India are likely to be more adaptable.

Printed Textiles of India

Fabric prints have been traced back to the fourth century BC. Woodblock printing, which dates back to 220 AD, was the earliest prevalent method of textile printing. Block printing and screen printing have gained popularity across Asia, India, and Europe. As the printing production process travelled around the world at this time, little altered. The East India Company started shipping printed cotton to England in the early seventeenth century. Because they were unable to create the designs they desired, the English commissioned certain patterns to be printed and sent back to Britain, which were simpler than the original Indian style. A French texile did not arrive in America until 1676.that a French refugee set up England's first print works

near to the city of London. During the 18th century the popularity of Calico printing spread rapidly, with new printworks opening in Switzerland, Germany and later Britain. And it was the French that became most renowned for their artistic patterns and craftsmanship, so popular that they would be copied all over Europe.

Calico printing's popularity grew quickly in the 18th century, with new print shops springing up in Switzerland, Germany, and later Britain. And it was the French who were most famous for their creative designs and craftsmanship, which were so popular that they were imitated all around Europe. Coloring and patterning are the two most used printing processes on textile materials. The former involves painting with resist techniques using patterns prior to coloring or dyeing the fabric, whereas the latter involves painting with resist techniques using patterns before coloring or dyeing the fabric, one example of printed textile technique is given below.

Bagru Prints of Rajasthan

Bagru is a small Rajasthan village famous for its mudresist block prints. The printer in Bagru prepares the raw material, which is mostly cotton, first. Silk, cotton, and silk blends, for example, are natural materials. After that, mordents in paste form are printed on the fabric. Outline and filler blocks are used for printing textiles. After that, it's dried and colored using natural dyes. The mud resist paste is used to keep colours, primarily vegetable dyes, from penetrating the cotton fabric. The fabric is washed in the river after it has been dyed. The mud resist paste is washed away, revealing printed designs on a white backdrop encircled by the base color. As a result, the dark and deep background with light-colored printing effect is created.

Traditional Embroidery of India

Embroidery, sometimes known as "needle painting," is the art of using needlework to decorate a piece of fabric. It's the creative use of a needle and thread to produce visually beautiful

Banaras Brocades - Uttarpradesh

Banaras brocade, also known as Kin-khab, is a tightly woven silk fabric with gold and silver designs. The patterns used by Banarasi weavers were one-of-a-kind. Nakashabands were master craftsmen in Banaras who specialised in Jala. Brocade weaving centres were originally established in the capitals of kingdoms and holy cities to meet the demand for expensive fabrics by royal families and temples. Alaipura and Madanpura were the two great traditional weaving centres of Banaras Brocade, producing distinctly different brocades. With the floral forms known as But is and But as, nature served as the primary source of inspiration. But is are often made of a single flower, bird, animal, or leaf. Jal or net design, also known as Jangala, is another.

Brocades are divided into two categories: pure silk and cotton blends and Zari brocades with gold and silver threads.

Silk is the most common material used in brocade weaving. It creates beautiful weaves and is long-lasting, strong, fine, and smooth. Tanduri, Banaka, and Mukta are the three main types of raw silk used in brocades. Tanduri is imported from Malda and other places. Benga Banaka is a finer and thinner variety that is mostly used to weave soft fabrics such as turbans and handkerchiefs. Mukta is a coarse and durable silk that is used for kimkhabs because fine silk cannot withstand heavy gold patterns.

CONCLUSION

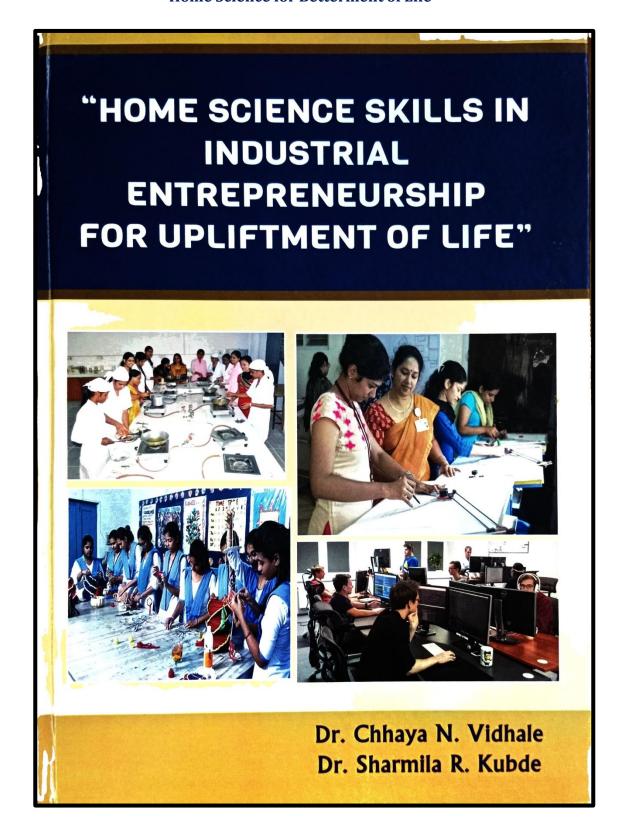
The Indian textile craft is diverse and rich in its history and tradition. The craft traditions are as many in India as much there are cultures. For years these crafts were embedded and limited within its rural communities but now the contemporary designers have revived them and given them a new look to present into the world. India has a long history of craft and craft traditions. Even before the British Raj, India was one of the top exporting countries for textiles due to its traditional textile crafts.

Many crafts were being lost to history as a result of modernization and mechanization, but a love of craft, design, and tradition aided in the revival of the Indian Craft Industry. This revival of textile crafts is due to India's newfound confidence in terms of educated citizens, improved economy, and a sense of Swadeshi, or belonging to the roots of traditional India. The movement was, of course, started by Mahatma Gandhi – Home Spun Khadi. Today, Dilli Haat – a government initiative – is a prime example of this.

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Mrs. S.S. Mohod – Home Science for Betterment of Life



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CHAPTER - 6 HOME SCIENCE FOR BETTERMENT OF LIFE

Sadhana S. Mohod

Asso. Prof., Matoshree Vimalabai Deshmukh Mahavidyalaya, Amravati.

INTRODUCTION

Home Science consists of two words, i.e., Home and Science. 'Home' refers to a place of residence where family lives. The word 'Science' refers to knowledge based on facts, principles, and laws that will ultimately lead towards better life. By combining these two words, meaning of Home Science is, 'knowledge in a symbolic manner towards improving the quality of home and family life.' Actually, Home Science is the application of many sciences and art toward achieving better, healthier, and happier homes.

The study of Home Science helps people in improving quality of life through many different ways. It helps them to lead more satisfying personal, family, and community life bys preading knowledge and appreciating cultural and spiritual values. Home Science offers great opportunity to express anyone's ability to understand and manage their resources and also develop leadership qualities. It helps in developing qualities needed for responsible citizenship. It imparts knowledge of food, food safety, balanced diet, and healthy food preparation techniques to students. Enables one to make good decisions, sort family problems and find out solutions for them. Home Scienceprovides necessary strategies about entrepreneurship to help young students identify and pursue income generating activities. Students gain technical knowledge and information

from various branches of Home Science for both personal uses as well professional use.

To understand all these facts about Home Science, it is necessary to study in detail about all different aspects of Home Science, which includes its meaning, philosophy, evolution in India, its objectives, importance, and the major branches of Home Science and their contribution for betterment of life. All these aspects are discussed in detail in the following sections.

Meaning of Home Science

Home Science is multidisciplinary field of study. It is both an art and science. It is the art of managing resources efficiently and also the science of improving home life, family life and also of intellectual thinking. It is interesting to study the science of everyday life and specially in our households that includes human development. Home Science teaches nutrients under the branch 'Food and Nutrition' and is actually the education of better living asits core subject is 'family'. Home Science also deals with reciprocal relations between the family and it's natural and manmade environment. In fact with changing social science, Home Science as an academic discipline has come into being social media. The arts, science, and humanities when woven together built volumes of knowledge and information which can then be promoted for application through special areas of academic program of Home Science. It includes teachings of various basic as well as applied disciplines derived from fundamental form of various arts, science, and humanities for application to day-to-day living.

This academic field of Home Science education is different from other fields. Firstly, it has a concern for home and family living. Secondly, it personalizes instructions, in which the training of Home Science leaves it to the discretion of its students what is to be adopted for further living taking into consideration the difference between any two families. and lastly, Home Science unifies knowledge for basic arts, science, and humanities to solve the problems arising out of day-to-day life. The

community, in the management of resources, and the duties of future parents.

Home Science subjects are best synthesis of the arts and science to solve everyday problems of family life. These are -

- The physical sciences i.e., physics and chemistry with their applications in nutrition, textiles, health, home nursing, home management, and household equipment.
- The biological sciences including bacteriology, physiology, and hygiene with their applications in nutrition, health, home nursing, child development.
 - The social sciences including economics, sociology, civics, and psychology with their application in management, household and consumption economics, child development, family relationships, food and nutrition, textile, and clothing.
 - 4. The fine arts with their application in having home formation, household equipment, food preparation, textiles, clothing, art in everyday life, child development and family relationships. Students apply their knowledge of colour, literature and music to create beauty in everyday living, family festivals, ceremony and in the selection of clothes.

This branch was quite popular during the initial years of this century and once again this field has gained importance because of its usage in everyday life.

Effective Home Science does not deal with crafts as a subject but deals with education through which desirable changes are brought about in family living. It lays an emphasis on the scientific findings and skills related to family and the home. It isan understanding of sound scientific principles and their application in various home situations. Learning to make decisions and choices based on understanding of the principles involved is a very important part of actual meaning of Home Science.

The philosophy of Home Science emphasizes upon the following aspects:

- 1. Home is a place for development of both genders with equal opportunities.
- 2. The personal and professional development of both genders is possible within the home.
- The roles and norms for both genders pertain to their personal and professional lives. Therefore, the imbalance between the roles of men and women must be avoided.
- 4. The single dimensional role of women as a home maker produces constraints on women's development in the present century. Society and individuals have changed enormously and will continue to change in the coming days and therefore the women's equal role of home maker needs to be focused with professional roles.
- 5. All knowledge applied or fundamental, which can be used to liberate women and men from undue pressure within and without the home is the content of Home Science. Particularly, the knowledge which develops awareness of over glorification of Indian motherhood and the absolute authoritative roles of the Indian father and husband are to be the integral contents of discussion in Home Science.

In short, we can say that Home Science aims to attain family happiness, raise its moral standard, and improve its economic conditions. And these objectives are to be achieved by fully allowing importantly women of the house along with men to develop personally and professionally. Even today in the modern world, home and family are the measuring yardsticks of social progress. Philosophy of Home Science therefore contributes to the fulfillment of well-being as well as security of members of the home & family.

Slowly, Home Science is gaining position as a professional discipline in the Indian society. Today with the changing roles of home maker from a wife and a mother to a wage earner and community worker, a need is being felt to vocationlise program

as a required subject in school syllabus, can help promote gender equality in home management. If young boys learn all skills of managing home at a young age, they may be more willing as adults to take part in household chores when they have families. This would ultimately in some way will surely help in promoting gender equality.

CONCLUSION

Probably no field calls for such varied talents as Home Science does. Today's Home Science education is not confined to strengthen the home and family life only, it is an education aimed at individual and national building. It has a vital contribution in human development, better living and national well-being. Moreover, it offers numerous job opportunities, career options ranging from teaching to working in research institutions, which are wellknown but there are other areas too, where one can work in, the list is very long. Self-employment or entrepreneurship is the best option, provided by Home Science faculty, which no other branch provides. Thus, we can say, perhaps no other profession calls for such varied talents as Home Science does. Home Science is not just cooking or child rearing or stitching but has a global perspective and behavior change. Home Science equips the tomorrows future knowledge with relevant knowledge, competencies and prepares them to become efficient custodians of every nation's future. The limitless scope it offers and its importance to everyone is hard to explain in one chapter.

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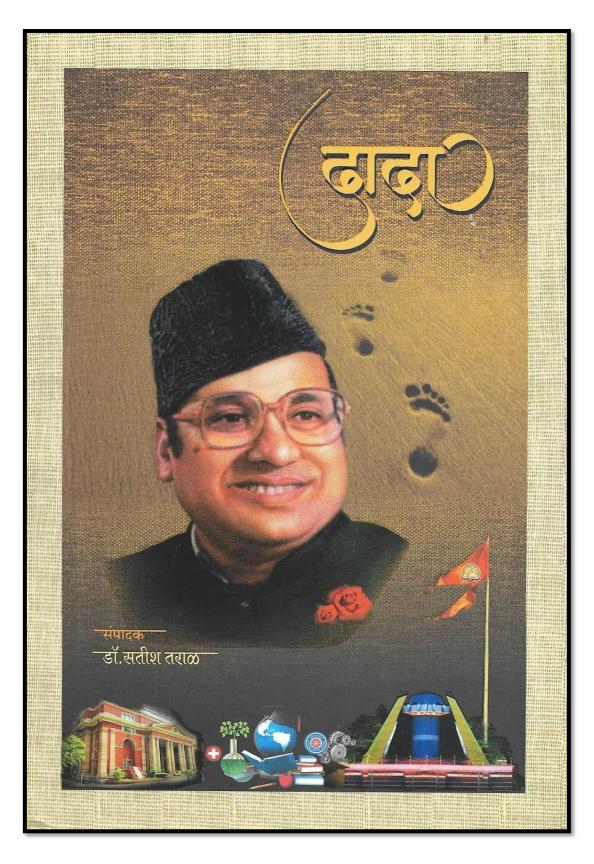
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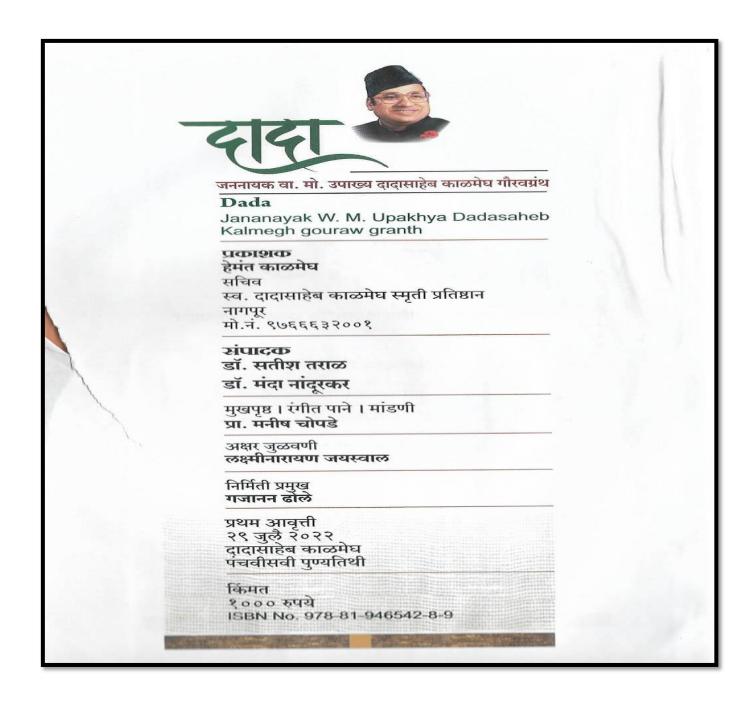
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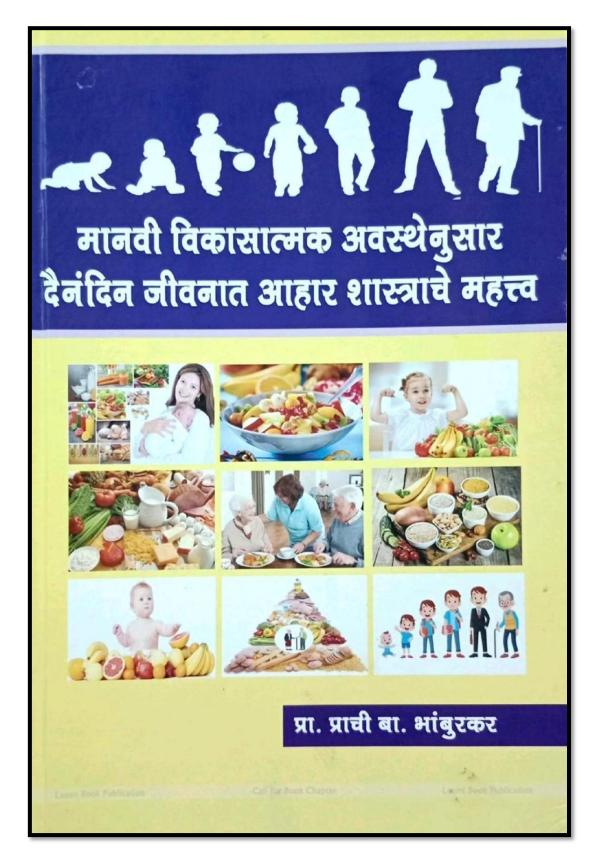
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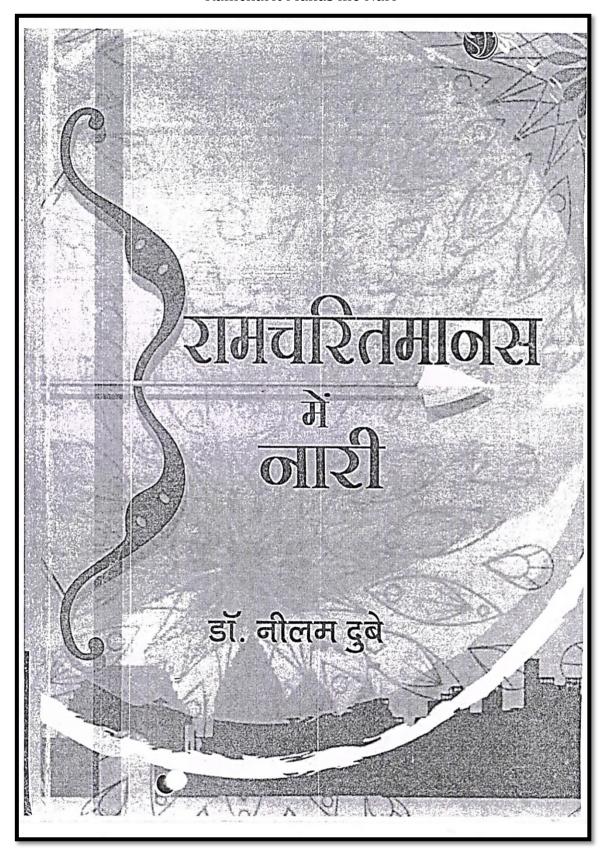
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3.3.2 Number of books and chapters in edited volumes/books published and papers published in national/international conference proceedings per teacher during last five years. DVV

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अटल बिहारी वाजपेयी हिंदी विश्वविद्यालय, भोपाल राभाग कार्यासय : ०७३५-२४९१०५ प्रो. खेमसिंह डहेरिया 982634460 कुलपति कर्माक: 1063/कृ.प./21 --27/08/2021 ISBN: 978-93-91018-23-8 डॉ. रीलम हुवे द्वारा संशदित पुस्तक पामचीत मानस में नारी में रामचरित मानस में विशिष किरदारों में प्रस्तृत नारी के चरित्र के संभी आलेख, लेखकों ने अपनी विचारशील कलम से सामाजिक, सांस्कृतिक, धार्मिक, राजनीतिक आदि पहलुओं पर अभूगर्ध्व शब्द-भवन, अभियात्मक-व्यंबसासक भाषा की प्रतिभा, अपस लोकधर्म पर आधारित स्यतंत्र विंतर मानवतापूर्ण जीवर रोली से सामाजिक मानदंडों पर दोहे -चीपाइयों के उदाहरण के साथ वर्णन किया गया है, जो सरहनीय व प्रशंसनीय है। प्रो. तीर्वेश्वर सिंह ने अपने आलेख में 'कौशंल्या' अर्थात् शाराम जी की भी, जो पुत्र-मोह त्याग करते हुए निस्वार्य व निस्पक्ष माँ की भूमिका का विर्वाह कर, समान के समझ एक आदर्श उदाहरण प्रस्तुत करती है, वर अनुहुत करीर किया है। प्रो. वेद प्रकाश मिश्र ने 'अहित्या' के चरित्र का सुंदा वर्णन किया है, जिसमें 'अहित्या' के चीय द्वारा पुष्प प्रधान समाज में पुष्प द्वारा किए गए कार्य का चंट असहाय रा अस्मर्य राती की व्यया-दुर्दशा का वर्णन प्रस्तुरा किया गया है। ग्रो. प्यारेलाल आदिले ने रामचरित मानस के विविध नारी-चरित्रों से आधुनिक थुन की नारी बीचन की तुलना की है, जिसमें वर्तं की आत्माभिन्यक्ति, वारी सींदर्य, प्रेम-चित्रण, समर्पण, आत्मीयता, प्रामाणिकता, दुदता, प्रकृति-प्रेम, रहस्यवाद, दार्शनिकता, राष्ट्रीय व सांस्कृतिक जागरण इत्यादि को उजागर किया है, जो वर्तमान में सार्थक व प्रेरणादायक प्रतीत होता है, जो अकृप्ट हैं। नालंदा प्रकाशन कुछ आलेखों में रामचरित मानस में सीताए के चरित्र का भी सुंदर वर्णन करने का प्रयास किया है, जिसमें विपर्वत-संबंधप C-5/189 यमुना विहार, दिल्ली-110053 पीसिक्षति में सीता मैया ने अपने पित श्रीराम वी का साथ देकर पत्नी के क्वींच्य का निवास करते हुए समाज के समक्ष त्याग, बलिदार): +9315194807, 9968082809 ⊠: nalandaaprakashan@gmail.com उसी प्रकार से रामचरित मानत में वर्णित विविध स्त्री पात्र कीशल्या, अहिल्या, सीता, केकेबी, मंदोदरी, सुलोचना, गूर्णणखा, शबरी, जीरेंला, त्रिजटा, अनुसूधा आदि चरित्रों के गाध्यम से सभी आलेखों में गरी जीवन की व्यथा कथा व मनेविज्ञान की अपने प्रथम संस्करण- 2022 रामीश्वात्मक, विद्यारात्मक एवं कलात्मक अभिव्यक्ति से व केवल प्रस्तुत किया है विलेक भागाल को विवार ए चित्रव की दिशा में प्रेरित भी किया है। धार्षिक ग्रंथ के प्रति रुचि जाग्रत करने हेतु थ्रीत करने के साथ शोधार्थियों को शोध करने की नई दिशा भी दी है, वो सन्य अक्षर संयोजक दीपिका शर्मा, दिल्ली-110094 . अंशत: मैं यह कहना चाहैगा कि शामचरित मानस में वर्षित तारी-चरित्रों ने मनुष्य को जीवन वर्शने का आदर्श प्रस्थापित किया है, वे चरित्र हमारी चेतना में बहुत गहरे उत्तरकर हमारी यूतियों को संस्कारित करते हैं और एक उदाता सामाजिकता प्रचन करते हैं। मुदक. निष्कर्षतः यह कहा वा सकता है कि गोस्थामी तुलसीदास द्वारा लिखित पागचीत मानस भारत वर्ष की भारकृतिक, सामाजिक, टाईडेंट इंटरप्राइजेज, दिल्ली-110032 सब्दीतिक, धार्मिक, आर्थिक आदि गतिविधियों के पल-पल में विमित होने वाले इतिहास का वर्षण है। शुभवानना सहिता TO ME इस पुस्तक के सर्वाधिकार मुद्देशत है। लेखक की लिखित अनुगति के बिना इसके किसी भी अंश की फोटोकॉर्प एवं रिकॉर्डिंग (पो. खेमसिंह इहेरिया) सहित इहोवदानिक अथवा मशीनी, किसी के माध्यम से, अथवा ज्ञान के संबहण एवं पुनर्पयोग की प्रणासी द्वारा, किसी भी रूप में, कुलपति पुनरादित, अयवा संचारित- प्रसारित गढ़ी किया जा सकता। उस पुसाक में उन्हरित विचार लेखक के अपने हैं। "RamCharitmanas Me Nari" शाम गुर्गालिया कोट, सुखी सेवनिया, विदिशा गेंड, भोपाल - 462038 (म.प्र.) by Dr. Neelam Dubey देशसङ्घ : www.abyhv.odu.in अण्डाम : abyhybpl@gmail.com, khemeingh.daheriya@gmail.com

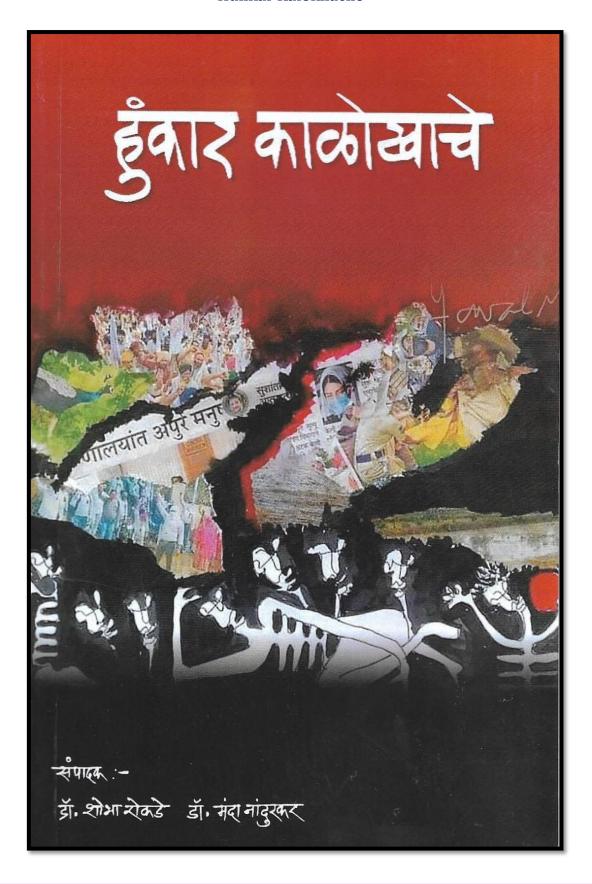
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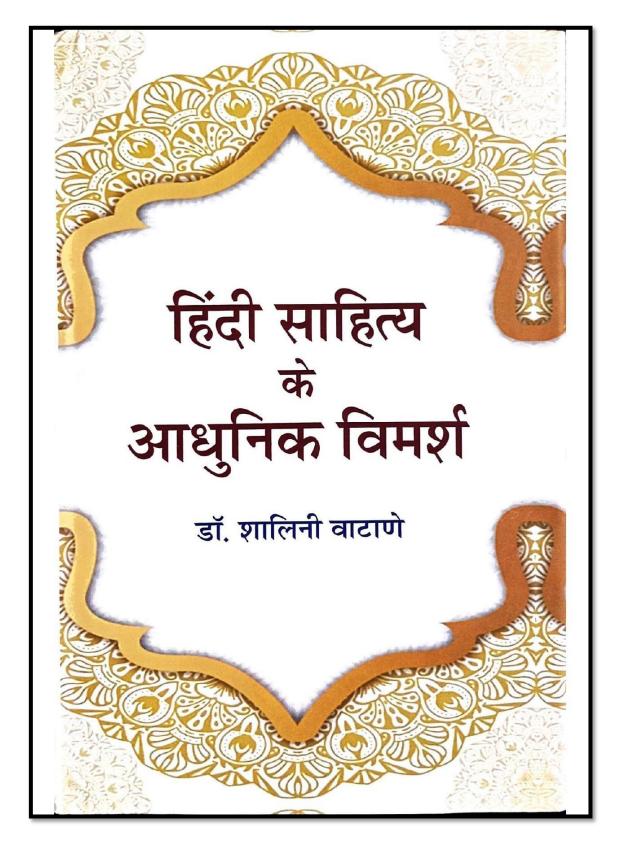
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प्रा. डॉ. शालिनी वाटाणे

सारांश:

प्रेमचंद का जन्म बनारस के पास लमही नामक गाँव में हुआ था। उन्हे नौकरी करते समय गाँव—गाँव का दौरा करना पड़ता था। अतः प्रेमचंद उस समय ग्रामीण जीवन से सुपरिचित थे। उनकी दरिद्रता, आर्थिक विपन्नता, उनकी दुरवस्था आदि से भली—भांति परिचित थे। उनकी कठिन परिस्थितियों ने उनके मन पर गहरा प्रभाव डाल दिया था। वे उस दुर्दशा का अपने उपन्यासों में अत्यंत मार्मिक शब्दों से चित्रांकन करते हैं। प्रेमचंद किसानों की आर्थिक दशा में सुधार करना चाहते थे। प्रायः उनकी कई समस्याएँ इस पर आधारित थी। इसलिए प्रेमचंद का निश्चय था, कि आर्थिक सुधार किए बिना उनकी समस्याओं को हल नही किया जा सकता है। उनकी कृतियों में भारतीय कृषक की आर्थिक दुःस्थिति का विशद वर्णन मिलता है। प्रस्तावना:

प्रेमचंद की कथा दृष्टि मूलतः किसान और गाँव पर आधारित है। इनका संपूर्ण कथा साहित्य प्रत्यक्षतः इन्ही दो विषयों के इर्द-गिर्द चक्कर काटता है। प्रेमचंद गरीब किसान की इस भावना का चित्रण करते हुए कहते हैं — "कृषि—प्रधान देश में खेती केवल जीविका का साधन नही है, सम्मान की वस्तु भी है, गृहस्थ कहलाना गर्व की बात है। किसान गृहस्थी करता है। मान प्रतिष्ठा का मोह औरों की भांति उसे घेरे रहता है। वह गृहस्थ रहकर जीना और गृहस्थी में ही मरना चाहता है। उसका बाल—बाल कर्ज से बंधा हो, लेकिन द्वार पर दो चार बैल बांधकर वह अपने को धन्य समझता है। उसे साल में 360 दिन आधे पेट खाकर रहना पड़े, पुआल में घुसकर राते काटनी पड़े, बेबसी से जीना और बेबसी से मरना पड़े, कोई चिंता नहीं, वह गृहस्थ तो है। यह गर्व उसकी सारी दुर्गित की पुरौती कर देता है।"

भारतीय कृषक की आर्थिक समस्याँ

प्रेमचंद की कृतियों में भारतीय कृषक की आर्थिक दुःस्थिति का वर्णन मिलता है — जैसे वरदान में विरजन कमलाचरण के नाम एक पत्र लिखती है। जिसमें वह अपने गॉव का चित्रण प्रस्तुत करती है। 'क्या सुनती थी और क्या देखती हूँ ?टूटे—फूटे फूस के झोपड़ें, मिट्टी की दीवारें, घरों के सामने कूड़े—करकट के बड़े—बड़े ढेर, कीचड़ से लिपटी हुई भैंसे, दुर्बल गायें ये सब दृश्य देखकर जी चाहता है कि कहीं चली जाऊं। मनुष्यों को देखो तो उनकी शोचनीय दशा है। हिड़्याँ निकली हुई हैं। वे विपत्ति की मूर्तियाँ और दिस्तता का जीवित चित्र है। किसी के शरीर पर एक बेफटा वस्त्र नहीं है और कैसे भाग्यहीन की रात—दिन पसीना बहाने पर भी कभी भरपेट रोटियां नहीं मिलती।"

ठीक इसी प्रकार 'कर्मभूमि' उपन्यास में भी किसानों की दुःस्थिती का वर्णन देखने को मिलता है। अमर, सलीम तथा अन्य कई विद्यार्थी डॉ. शांतिकुमार के संग देहातों की आर्थिक परिस्थित का निरक्षण करने जाते हैं और अमर, सलीम तथा डॉ. शांतीकुमार के आपसी वार्तालाप से किसानों की दारुण दशा का शब्द चित्र प्राप्त होता है। जिसका सार यह निकलता है, कि ऐसा कोई बिरला किसान ही था, जिसका सिर ऋण के नीचे न दबा हो। उनसे पूरी लगान वसूल करना, मानो उनके मुंह से रोटी का टुकडा छीन लेना है, उनकी रक्तहीन देह से खून चूसना है।

'गोदान' और 'प्रेमाश्रम' कृषक जीवन के महाकाव्य है। गोदान के होरी का जीवन चित्रित कर प्रेमचंद ने तत्कालीन भारत के लाखों—लाख किसनों के जीवन के चित्रप्रस्तुत कर दिये हैं। होरी की दयनीय आर्थिक स्थिति का वर्णन करते हुए प्रेमचंद लिखते हैं — ''एक तो जाड़े की रात, दूसरे माघ की वर्षा। मौत का सा सन्नाटा छाया हुआ था। होरी भोजन करके पुनिया के मटर के खेत की मेड़ पर अपनी मड़ैया में लेटा हुआ था। चाहता था, शांति को भूल जाय और सो रहे, लेकिन तार—तार कम्बल, फटी हुई मिजई और शीत के झोंको से गीली पुआल, इतने शत्रुओं के सम्मुख आने का नींद में साहस न था। आज तमाखू भी न मिला कि उसी से मन बहलाता। उपला—सुलगा लाया था, पर शीत में वह भी बुझ गया। बेवाय फटे पैरों को पेट में डालकर, हाथों को जाँघों के बीच में दबाकर और कम्बल में मुंह छिपाकर अपनी ही गर्म सांसों से अपने को गर्म करने की चेष्टा कर रहा था। कम्बल तो उसके जन्म से भी पहले का है। बचपन में अपने बाप के साथ वह इसी में सोता था, जवानी में गोबर को लेकर इसी कम्बल में उसने जाड़े काटे

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थे और बुढ़ापें में आज वहीं बूढ़ा कम्बल उसका साथी है, पर अब वह भोजन को चबाने वाला दाँत नहीं, दुखने वाला दाँत है। जीवन में ऐसा तो कोई दिन नहीं आया कि लगान महाजन को देकर कभी कुछ बचा हों।"

'प्रेमाश्रम' में भी ऐसी ही कुछ हृदय विदारक स्थिति का वर्णन प्रेमचंद जी ने किया है — जहाँ उपट सिंह के पुत्र की मृत्यु होने पर उसके घर में कफन तक के लिए पैसे नहीं मिलते। कृषकों की सोचनीय दशा का यथार्थ चित्रण करते हुए प्रेमचंद लिखते हैं — "चारो तरफ तबाही छाई हुई थी। ऐसा बिरला ही कोई था जिसके घर में धातू के बर्तन दिखाई देते हो। कितने घरों में लोहे के तवे तक न थे। मिट्टी के बर्तनों को छोड़कर झोपड़ें में और कुछ दिखाई न देता था कोठरियाँ न ओढ़ना, न बिछौना, यहाँ तक की बहुत से घरों में खाटे तक न थी। और वह घर ही क्या थे, एक—एक दो—दो छोटी कोठियाँ थीं। एक मनुष्य के लिए एक पशुओं के लिए। उसी एक कोठरी में खाना, सोना, बैठना सब कुछ होता था... जो किसान बहुत सम्पन्न समझे जाते थे, उनके बदन पर साबित कपड़े न थे। उन्हे भी एक जून चबेना पर ही काटना पड़ता था। वह भी ऋण के बोझ से दबे हुए थे कितने ही गाँव ऐसे थे जहाँ दूध तक मयस्सर न होता था।"

ठीक इसी प्रकार प्रेमचंद ने किसान वर्ग के जीवन की विस्तृत झाँकी अपनी औपन्यासिक कृतियों में प्रस्तुत कर, उनके प्रति सहानुभूति को व्यक्त किया है।

किसान वर्ग की ऋण समस्या:

भारतीय किसानों की सबसे ज्वलंत समस्या ऋण के बोझ से मुवित पाने की समस्या है। अधिकांश किसान महाजनी सभ्यता के पाट के नीचे पिस रहे हैं। प्रेमचंद ने बताया है, कि इन किसानों के लिए — "कर्ज वह मेहमान है जो एक बार आकर जाने का नाम नहीं लेता।" किसानों को इस ऋण भार से ही अत्यंत कष्ट उठाना पड़ता है। किसान ऋण से इतना दबा होता है, कि उसे चुकाने के लिए उनका नाज का पैसा इन्ही महाजनों की जेब में चला जाता है और बेचारा किसान भरपेट खाना भी खा नहीं पाता। इतना होने पर भी वह ऋण से मुक्त नहीं होता। प्रत्युत उसी में अधिक से अधिक फंस जाता है। 'गोदान' में होरी की ऋण बद्धता और अन्य किसानों की ऋण की चर्चा करते हुए, प्रेमचंद मार्मिक व्यंग्य के साथ लिखते हैं — "फसल में सब कुछ खिलयान पर तौल देने पर भी अभी उस पर कोई सौ रूपये सूद के बढ़ते जाते थे। मंगरू साह से आज पांच साल हुए बैल के लिए साठ रुपये लिये थे। उसमें साठ दे चुका था, पर यह साठ रुपये ज्यों के त्यों बने हुए थे। दातादीन

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पंडित से तीस रुपये लेकर आलू बोये। आलू तो चोर खोद ले गए, और उस तीस के इन तीन बरसों में सौ हो गये थे। ... प्रायः सभी किसानों का यही हाल था। अधिकांश की दशा तो इससे भी बदतर थी।" और वस्तुतः ऋण चुकाने के लिए एक दिन उसे अपना सबकुछ महाजन दातादीन के हाथों बेच देना पड़ता है। वह भूमि का स्वामी नहीं, सेवक मात्र रह जाता है। इस महाजनी प्रथा में किसानों का रक्त चूस लिया और उनके जीवन के संतोष को लूट लिया, उनके आनन्द को समाप्त कर दिया।

इस तरह किसानों के शोषण का भयंकर रूप प्रेमचंद ने अपने उपन्यासों में विस्तार से प्रस्तुत किया है। किसान वर्ग की समस्या के हल:

प्रेमचंद ने किसान वर्ग की बहुतेक समस्याओं का समुचित उद्घाटन करने के साथ—साथ उसके हल भी प्रस्तुत किये हैं। किसान वर्ग के आर्थिक, सामाजिक व धार्मिक जीवन पर प्रेमचंद ने प्रकाश डाला है। साथ ही उनके सम्पूर्ण जीवन की समस्याओं की झाँकी प्रस्तुत की है। वस्तुत: किसान की समस्या आर्थिक परिस्थिति की उपज है। जब तक किसानों का शोषण बंद नहीं होता, तब तक किसान सुधर नहीं सकता। अपने जीवन को सफल व सुख—समृध्द बनाने में असफल ही रहेगा। अतः किसान के शोषक वर्ग का विनाश होना अत्यंत आवश्यक है। प्रेमचंद इस विषय की पुष्टि करते हैं। उन्होंने किसान वर्ग में उमरती एक नई विद्रोही पीढ़ी का चित्रण करके किसानों के मुक्ति—संग्राम का पथ—प्रदर्शन किया है। प्रेमअम, गोदान, कर्मभूमि आदि से प्रेमचंद के क्रांतिकारी व्यक्तित्व का परिचय प्राप्त होता है। उन्हें पता था, कि किसानों की प्रमुख समस्या जमींदारी से मुक्ति की समस्या है। अतः उन्होंने अपने किसानों को इस प्रथा के विरुद्ध खड़ा किया है। यह सही दिशा भी है। यह उनके सुधारक रूप का प्रमाण है। उनकी सहानुमूति का उदाहरण है। यही उपन्यास साहित्य को व किसान वर्ग को उनकी देन है।

निष्कर्षतः हम कह सकते है कि प्रेमचंद ने किसान वर्ग के जीवन की विस्तृत झांकी प्रस्तुत की है। अपनी औपन्यासिक—कृतियों में इस वर्ग के हर एक पहलू की चर्चा कर अपने विचार व्यक्त किये हैं। उनकी प्रत्येक समस्या का उद्घाटन कर उन्हें हल करने का भी प्रयास किया है। प्रेमचंद के हृदय में किसान वर्ग के प्रति सहानुभूति थी। उन्हें सुधारने की आवश्यकता जानकर उनके जीवन की कठिनाईयों का चित्रण कर उनके सम्मुख समस्याओं का सुझाव भी प्रस्तुत किया।

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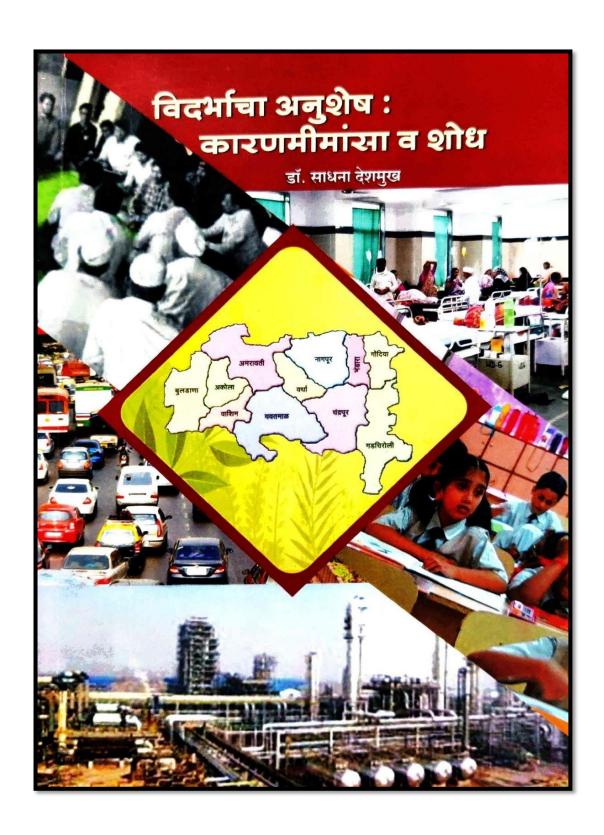
परशुराम शुक्ल की प्रतिनिधि बाल कविताएँ

डॉ. संगीता जगताप

मनुष्य एक सामाजिक प्राणी है,समाज में घटित घटनाओं का उसके संवेदनशील अंतस् पर अत्यधिक प्रभाव पड़ता है। इसका सीधा प्रभाव उसके विचार चिंतन—मनन पर आघात करता है। साहित्य की लेखनी उस दिशा में आगे बढ़ती है,जिन प्रभावों से उसका अंतस् टकराया है। जीवन में घटित घटनाओं,अनुभवों एवं प्रेरणा से प्रेरित होकर साहित्य का सृजन करता है। साहित्य शब्द का विग्रह दो तरह से किया जा सकता है। सहित स+हित सहभाव अर्थात हित का सामर्थ होना ही साहित्य है अर्थात जिसमें राष्ट्र, समाज का हित का लक्ष्य निहित हो। भाषा के माध्यम से अपने अंतःकरण की अनुभूति, अभिव्यक्ति करने वाली ललित कला काव्य अथवा साहित्य कहलाती है। इसी परिप्रेक्ष्य में साहित्य का स्वरूप स्पष्ट करने के लिए संस्कृत विद्वानों द्वारा साहित्य की परिभाषा आचार्य विानाथ के अनुसार—वाक्य रसात्मक काव्यम् अर्थात् रस युक्त वाक्य काव्य है।

हिंदी विद्वान द्वारा साहित्य की परिभाषा आचार्य रामचंद्र शुक्ल के अनुसार कविता जीवन और जगत की अभिव्यक्ति है। इसी तहत सुमित्रानंदन पंत के अनुसार— कविता हमारे परिपूर्ण क्षणों की वाणी है। अर्थात् साहित्य हमारे आंतरिक जीवन की अनुभूतियों का लेखा—जोखा प्रस्तुत करता है। हिंदी बाल साहित्य में मौलिक सामाजिक एवं उद्देश्य पूर्ण लेखन का प्रारंभ 20 शताब्दी के दूसरे दशक में दिखायी देती है। जब विद्यार्थी शिशु तथा बाल सखा जैसी पत्रिकाओं का प्रकाशन प्रारंभ हुआ इनमें से सन 1917 में लल्ली प्रसाद पांडे के संपादन से प्रारंभ बालसखा लगातार 53 वर्ष तक प्रकाशित हुयी है। श्री. जयप्रकाश भारती ने बाल साहित्य का स्वर्णिम युग कहा था। परंपरा को खोजते हुए महाकवि सूरदास को ही बाल साहित्य का आदि गुरू माना है, ऐसा प्रतीत होता है। बाल साहित्य के अंतर्गत वह शिक्षाप्रद साहित्य आता है जिसका लेखन बच्चों के

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लेखक डॉ. साधना देशमुख



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